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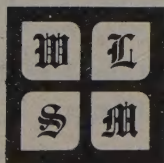
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PEOPLE'S MASS BOOK

Hymns, Psalms, Masses, and Bible Services for participation of the faithful at Mass and other services according to the Second Vatican Council's Constitution on the Sacred Liturgy.

Compiled by the People's Mass Book Committee

VOICE BOOK



THIRD EDITION

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Reverend Eugene Maly, S.S.D., S.T.D.
Censor Deputatus

June 28, 1964

Reverend Lawrence Mick, Greg. Chant. L.
Censor Deputatus

June 30, 1964

IMPRIMATUR

✠ Most Reverend Paul F. Leibold, V.G.
Auxiliary Bishop of Cincinnati

June 30, 1964

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If any infringement of copyright has been committed, it has been done so unwittingly and the Committee begs to offer its sincere apologies; the error, if made known, will be rectified in future editions.

SUGGESTIONS FOR USE OF HYMNS

LOW MASS

1. ENTRANCE HYMNS

GENERAL

Although the hymns listed below from the L section were written specifically as Mass hymns, all of the following hymns can be appropriately used.

D-6, D-15, E-3, G-1 to G-18, H-1 to H-5a, I-1 to I-5a, L-1 to L-4, L-10, P-19, P-24, P-83, P-83a, P-94, P-95, P-99, P-103, S-12, S-13, T-1 to T-15.

SEASONAL

Advent: A-1 to A-9.

Christmas: C-1 to C-11,

R-10, R-15 (verse 3).

Epiphany: C-15, C-16.

Lent-Passiontide: D-1 to

D-16, P-1, P-4, P-50,

P-129, R-16.

Easter: E-1 to E-9, R-17

(verse 1).

Ascension: F-1, R-17

(verse 2).

Pentecost: H-1 to H-5a,

R-17 (verse 3).

Blessed Trinity: I-1 to I-5a.

Our Lord: G-1 to G-17, S-13.

Blessed Virgin: P-44, P-151,

R-1 to R-13a, R-15

(verses 1, 2, 4, 5), R-17

(verses 4, 5).

Other feasts: S-1, S-2, S-7,

S-10 to S-13.

2. EPISTLE RESPONSES — L-7.

3. OFFERTORY HYMNS

GENERAL — D-6, L-2, L-8 to L-18, P-19, P-95.

SEASONAL — see Entrance Hymns.

4. SANCTUS HYMNS — L-19, L-20, T-6.

5. COMMUNION HYMNS

GENERAL

L-21 to L-31, P-22, P-22a, P-22b, P-24, P-33, P-62, P-83, P-83a.

SEASONAL

Advent: A-1, A-3, A-7,
A-9.

Christmas: C-4, C-7.

Lent-Passiontide: D-3 to
D-6, D-15.

Easter: E-1, E-2, E-4 to
E-6.

Our Lord: G-1 to G-17.

Blessed Virgin: R-2, R-7,
R-10.

6. CLOSING HYMNS (End of Mass)

GENERAL

D-6, D-15, E-3, G-1 to G-17, H-4, H-4a, I-1 to I-5a, L-50,
L-55, L-56, P-24, P-33, P-95, P-103, P-135, P-146, P-150,
P-151, S-7, S-12, S-13, T-1 to T-15, Z-1, Z-4.

SEASONAL — see Entrance Hymns.

BENEDICTION

1. BEFORE THE TANTUM ERGO

In addition to the "Tantum Ergo" (L-41a to L-44a) any of the following may be sung:

GENERAL

L-20, L-22, L-30 to L-32a, L-35 to L-37, P-1, P-4, P-19,
P-22, P-22a, P-22b, P-24, P-33, P-62, P-83, P-83a.

SEASONAL — see Low Mass Entrance Hymns.

2. AFTER BENEDICTION

GENERAL

G-1 to G-17, I-1 to I-5a, L-49, L-50, L-50a, L-51, P-95,
P-103, P-135, P-146, P-150, P-151, T-1 to T-15.

SEASONAL — see Low Mass Entrance Hymns.

HYMNS FOR OTHER USES

1. BISHOP'S ENTRANCE — S-18.

2. HYMNS FOR OUR COUNTRY — Z-3, Z-4.

3. SACRAMENT OF PENANCE — V-5 to V-7.

4. SACRAMENT OF MATRIMONY

P-44, P-126, P-126a, P-127, V-15.

THE COMMUNITY MASS

LITURGY OF THE WORD OF GOD

ENTRANCE RITE

STAND

ENTRANCE SONG

The entrance hymn helps us realize most profoundly that we are God's holy people gathered together by him into one Body to worship him. We greet our priest as the most important member of the Christian assembly, and we unite ourselves with him as our representative.

In accordance with the judgment of the local Ordinary, the following parts of the Mass may also be in the vernacular language. If there is no entrance singing, these parts may be recited by the people and are followed by the Entrance Song proper to the day.

Priest: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

I will go to the altar of God.

People: To God who gives joy to my youth.

Priest: Our help is in the name of the Lord.

People: Who made heaven and earth.

Priest: I confess to almighty God, . . . to pray to the Lord our God for me.

People: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

Priest: Amen.

People: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy apostles Peter and Paul, to all the saints, and to you, father, that I have sinned exceedingly in thought, word, and deed; through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy apostles Peter and Paul, all the saints, and you, father, to pray to the Lord our God for me.

Priest: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

People: Amen.

Priest: May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

People: Amen.

Priest: O God, you will give us life again.
People: And your people will rejoice in you.
Priest: Show us, O Lord, your kindness.
People: And grant us your salvation.
Priest: O Lord, hear my prayer.
People: And let my cry come to you.
Priest: The Lord be with you.
People: And with your spirit.
Priest: Let us pray.

LORD, HAVE MERCY

Priest and people greet Christ, our invisible priest, and express our need to be united with him in order to be able to worship the Father in the right way.

Priest: Lord, have mercy.
People: Lord, have mercy.
Priest: Lord, have mercy.
People: Christ, have mercy.
Priest: Christ, have mercy.
People: Christ, have mercy.
Priest: Lord, have mercy.
People: Lord, have mercy.
Priest: Lord, have mercy.

GLORIA

With the priest let us praise the Lord.

Priest: Glory to God in the highest.
People: And on earth peace to men of good will. *

We praise you. We bless you. We worship you. We glorify you. *
We give you thanks for your great glory. *
Lord God, heavenly King, God the Father almighty. *

Lord Jesus Christ, the only-begotten Son. *
Lord God, Lamb of God, Son of the Father. *
You, who take away the sins of the world, *
have mercy on us. *

You, who take away the sins of the world, *
receive our prayer. *
You, who sit at the right hand of the Father, *
have mercy on us. *
For you alone are holy. *
You alone are Lord. *
You alone, O Jesus Christ, are most high, *

+ With the Holy Spirit, in the glory of God the Father.
Amen.

PRAYER

The priest, in our name and through Christ, presents our petitions to the Father in the official prayer of the day.

Priest: The Lord be with you.

People: And with your spirit.

Priest: Let us pray . . .

WE EXPRESS OUR PART IN THIS PRAYER:

Priest: . . . forever and ever.

People: Amen.

THE WORD OF GOD

In the first part of the Mass, God speaks to us directly and we gratefully listen to his word.

SIT

EPISTLE

God first teaches us through his apostle or his prophet. We listen to God's word as it is proclaimed for us.

STAND

RESPONSE IN SONG

We sing our answer to the word of God in the Epistle Response.

GOSPEL

By the proclamation of the Gospel, Christ, the incarnate Word, is present among us.

AT THE BEGINNING OF THE READING:

Deacon (or Priest): The Lord be with you.

People: And with your spirit.

Deacon (or Priest): +A reading from the holy Gospel according to Matthew...

People: Glory to you, O Lord.

SERMON

SIT

God helps us to a right understanding of his teaching through the voice of the living Church.

CREED

STAND

We respond to God's message of love, making our own grateful act of faith by saying the Nicene Creed.

Priest: I believe in one God.

People: The Father almighty, maker of heaven and earth, *
 and of all things visible and invisible. *

And I believe in one Lord, Jesus Christ, *
 the only-begotten Son of God.

Born of the Father before all ages. *

God of God, Light of Light, true God of true God. *

Begotten, not made, *
 of one substance with the Father. *

By whom all things were made. *

Who for us men and for our salvation came down from heaven. *

And he became flesh by the Holy Spirit of the Virgin Mary: *
 and was made man. *

He was also crucified for us, *

suffered under Pontius Pilate, and was buried. *

And on the third day he rose again, according to the Scriptures. *

He ascended into heaven and sits at the right hand of the Father. *

He will come again in glory to judge the living and the dead. *

And of his kingdom there will be no end. *

And I believe in the Holy Spirit, the Lord and Giver of life, *

who proceeds from the Father and the Son. *

Who together with the Father and the Son is adored and glorified, *

and who spoke through the prophets. *

And one holy, Catholic, and Apostolic Church. *

I confess one baptism for the forgiveness of sins. *

And I await the resurrection of the dead. *

+ And the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE SACRIFICIAL GIFTS

We bring our gifts of bread and wine and our Sunday offerings, which represent us, and the priest accepts them for the Father so that they can become our sacrifice.

Priest: The Lord be with you.

People: And with your spirit.

Priest: Let us pray.

(Kneel if Litany is recited, otherwise sit.)

Before he continues with the Prayer, the priest prepares our gifts of bread and wine to be offered to God our Father. While he does this, we pray the Prayer of the Faithful. To each invocation, we answer: Lord, have mercy.

L. In peace, let us pray to the Lord: **People:** Lord, have mercy.

L. For the peace that is from above, for the conversion and salvation of all mankind, let us pray to the Lord:

- L. For the well-being and unity of the Church of God, let us pray to the Lord:
- L. For our Holy Father Pope Paul and for N., our bishop, let us pray to the Lord:
- L. For our parish, our Pastor, and all who help him, let us pray to the Lord:
- L. For all of our brother and sister Christians, let us pray to the Lord:
- L. For those who love us and those who hate us, let us pray to the Lord:
- L. For good and just governments, let us pray to the Lord:
- L. For those who are sick and cannot be with us, let us pray to the Lord:
- L. For those who have fallen asleep in Christ in the true faith, let us pray to the Lord:
- L. Help, save, pity, and defend us, O Lord, by your grace:

WE SING THE MEANING OF THIS OFFERING IN OUR OFFERTORY HYMN.

SONG WHILE PREPARING THE GIFTS

Priest: Brethren, pray that my sacrifice and yours may be acceptable to God the Father almighty.

Servers May the Lord receive the sacrifice from your hands to the
or praise and glory of his name, for our welfare and that of all
People: his holy Church.

Priest: . . . forever and ever.

People: Amen.

EUCCHARISTIC PRAYER

In this central part of the Mass, Christ, priest, and people are solemnly engaged in offering Christ's and the Church's great sacrifice of thanksgiving to the Father.

PREFACE

The priest begins the solemn intoning of the great Eucharistic Hymn or Thanksgiving Prayer. We are of one mind and heart with the priest, who gives thanks for the saving work of our redemption, who praises God's holiness and mercy, and who offers our gifts to God.

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We have lifted them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

It is truly right and just, proper and helpful toward salvation, that we always and everywhere give thanks to you, O Lord, holy Father, almighty and eternal God; for with your only-begotten Son and the Holy Spirit you are one God, one Lord, not in the unity of a single person, but in the Trinity of one substance. For what we believe of your glory through your revelation, that we also believe of your Son, and of the Holy Spirit, without difference or distinction. So that in confessing the true and eternal Godhead, we adore the distinction of persons, oneness in being, and equality in majesty. This the Angels and Archangels, the Cherubim and Seraphim praise, and unceasingly chant each day, saying with one voice:

AS THE CELEBRANT CONCLUDES THE PREFACE, AT THE SOUND OF THE BELL, WE JOIN WITH HIM IN:

People: Holy, holy, holy Lord God of hosts. *
Heaven and earth are filled with your glory. *
Hosanna in the highest. *

+ Blessed is he who comes in the name of the Lord. *
Hosanna in the highest.

KNEEL

THE CANON

We are united with our priest as he continues the Eucharistic Prayer.

Therefore
 we ask you this
 Father most merciful
 through Jesus Christ, your Son, our Lord.
 We ask you, we beg you to take and to bless
 these gifts
 these tokens
 these holy unspotted offerings.
 In the first place
 we offer them to you
 for your holy Catholic Church
 (throughout the whole world).
 Please give her peace
 guard her, gather her, guide her.
 We offer them
 together with your servant our Pope N.
 together with our bishop N.
 and with all who faithfully teach
 the Catholic apostolic faith.
 Remember, Lord
 the servants of your household N. and N.
 and all who are assembled here around your altar.
 You know their faithfulness
 and attachment to you.
 We offer to you for them
 or they offer to you
 this sacrifice of praise
 for themselves and for all they cherish
 for the forgiveness of their sins
 for the salvation and safety in which they hope.
 To you do they pray
 God everlasting, living and true.
 In the fellowship of communion
 we honor and remember first of all
 the glorious Mary ever Virgin
 the Mother of our Lord and God, Jesus Christ.
 Then we recall the blessed Joseph,
 spouse of the Virgin
 and your holy apostles and martyrs
 Peter and Paul,
 Andrew, James, John,
 Thomas, James, Philip,
 Bartholomew, Matthew,
 Simon and Jude Thaddeus,
 Linus, Cletus, Clement,
 Sixtus, Cornelius, Cyprian,
 Lawrence, Chrysogonus,
 John and Paul,
 Cosmas and Damian,
 and all your saints.
 Because of their merits and prayers
 help and guard us in all things

This, then, is the offering

which we, your servants, and your whole family
owe and give to you.

please accept it

set our days in your peace

save us from everlasting doom

count us among your chosen ones

As for this whole offering

O God

please bless it

Please accept it

and make it proper and perfect

and worthy to please you

so that it may become for us

the Body and Blood of your dearly Beloved Son

our Lord Jesus Christ.

The day before he suffered

he took bread

into his holy and worshipful hands

and with eyes lifted up to heaven

to you, God, his almighty Father

giving thanks to you

he blessed

broke

and gave it to his disciples

saying

"Take, eat this, all of you,

For this is my Body."

Likewise after the supper

he also took this glorious cup

into his holy and worshipful hands.

He gave thanks to you again

and blessed the cup

and handed it to his disciples

saying

"Take, drink this, all of you,

For this is the cup

of my Blood

of the new and everlasting covenant

the mystery of faith.

It shall be shed for you and for many

to atone for sins.

Whenever you do these things

you will do them in memory of me."

For this reason, O Lord, we your servants

and likewise your people

remember the blessed suffering

of the same Christ, your Son, our Lord.

We remember
 his rising from the abode of the dead
 and his going up to the glory of heaven.
 Mindful of all this
 from among the gifts you gave us
 we offer to your radiant majesty
 a victim pure, holy, spotless
 the sacred bread of life eternal
 the cup which gives salvation forever.
 May your face be pleased and serene
 and, as you look upon these gifts
 may you take them up as you took up
 the gifts of your servant Abel, a just man
 the sacrifice of Abraham, our patriarch
 and that which Melchisedech set before you
 a holy sacrifice, a victim without blemish.
 Almighty God
 humbly we ask you
 bid your holy angel
 to carry these gifts up to the altar
 which is before your heavenly majesty.
 This we ask so that
 whoever shares in receiving
 the most holy Body and Blood of your Son
 from this altar here below
 may be filled with every blessing and grace
 from heaven above . . .
 Remember too, Lord
 the servants of your household N. and N.
 They have gone before us
 they are sealed with the sign of faith
 now they sleep the sleep of peace.
 Grant, O Lord, we ask you
 to these and to all who are at rest in Christ
 a place refreshing, of light and peace
 We, your sinful servants
 have hope in your boundless mercy.
 Please give us part and fellowship
 with your holy apostles and martyrs
 with John and Stephen
 with Matthias and Barnabas
 with Ignatius and Alexander
 with Marcellinus and Peter
 with Felicity and Perpetua
 with Agatha and Lucy
 with Agnes and Cecilia
 with Anastasia and all your saints.
 We pray you, let us share their company
 not in view of our merits
 but because of your mercy
 through Christ our Lord:

Through him
you make good
you make holy
you make alive
you make blessed
and you give to us
these and all good things.
Through him
and with him
and in him
is given to you, Father almighty
together with the Holy Spirit
all honor
all glory:
world without end.

People: Amen.

THE EUCHARISTIC BANQUET

In this part of the Mass the Father invites us to come and receive the gift we have given and that he has accepted — the sacrificed Body and Blood of his Son. By receiving Holy Communion we participate most perfectly in the sacrifice of Jesus Christ.

THE LORD'S PRAYER

As God's Family we now go to the table of the Lord; by the Bread of Life we are made "one body" with Christ and with one another.

LET US SAY THE FOLLOWING PRAYER BEFORE OUR HOLY MEAL:

Priest: Let us pray: Taught by our Savior's command and formed by the word of God, we dare to say:

People: Our Father, who art in heaven, *
hallowed be thy name; *
thy kingdom come; *
thy will be done on earth as it is in heaven. *
Give us this day our daily bread; *
and forgive us our trespasses *
as we forgive those who trespass against us; *
and lead us not into temptation, *
but deliver us from evil. *
Amen.

BREAKING OF THE BREAD

Priest:

We humbly ask of you, O Lord, to deliver us from all evils, past, present, and to come. By the intercession of the blessed and glorious Mary, ever-virgin, Mother of God, and of your blessed apostles, Peter and Paul, and of Andrew and of all the saints, mercifully give peace in our days. Through the help of your mercy, may we always be free from sin and safe from all misfortunes. Through the same Jesus Christ, your Son our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. Amen.

PRAYER FOR PEACE

Priest: Forever and ever.

People: Amen.

Priest: May the peace of the Lord be always with you.

People: And with your spirit.

LAMB OF GOD

We turn to Christ whom we are about to receive.

People: Lamb of God, who take away the sins of the world, *
have mercy on us. *

Lamb of God, who take away the sins of the world, *
have mercy on us. *

Lamb of God, who take away the sins of the world, *
grant us peace.

*(In Requiem Masses: . . . grant them rest . . . grant them rest . . .
grant them eternal rest.)*

KNEEL

COMMUNION OF THE FAITHFUL

When the celebrant faces us holding up the sacred host, he says:

Priest: Behold the Lamb of God, *
behold him who takes away the sins of the world.

People: Lord, I am not worthy that you should come under
my roof. *

Speak but the word and my soul will be healed.

Priest: The Body of Christ.

Communicant: Amen.

COMMUNION SONG

As we join with one another in the supper of the Lord, we sing our communion hymn. By this song we show our oneness while we share in the mystery we are celebrating.

PRAYERS AFTER COMMUNION

(At recited Masses without music)

These prayers are said alternately, starting after the priest closes the tabernacle door.

Leader: For your Holy Name enshrined in our hearts:

People: We give you thanks, O Lord.

Leader: For the gift of faith to believe in this Sacrament:

People: We give you thanks, O Lord.

Leader: For the gift of life it brings us now:

People: We give you thanks, O Lord.

Leader: For the happiness of heaven to which it leads:

People: We give you thanks, O Lord.

Leader: Let us pray:

All: You, Lord Almighty,* have created all things for your Name's sake.* You have given food and drink to men* that they may give you thanks.* But to us* you have given spiritual food and drink* and eternal life* through Jesus, your Servant.* To you be glory forevermore.* Remember, O Lord, your Church:* free her from all evil,* form her in your love,* and from the four winds assemble her,* your holy people, into your kingdom* which you have prepared for her.* To you be glory and majesty* and power forever and ever.* Amen.

STAND

PRAYER AFTER COMMUNION

Priest: The Lord be with you.

People: And with your spirit.

Priest: Let us pray . . .

Our priest offers a prayer of thanksgiving to the Father through Christ.

At the end of the Thanksgiving Prayer:

Priest: . . . forever and ever.

People: Amen.

DISMISSAL AND BLESSING

Go now, sanctified and changed by Christ. Go forth to live the life of Christ. Carry Christ from this altar into life — into your work, into your homes, into the minds and hearts of men. So that you may be able to do this — may almighty God, the Father and the Son and the Holy Spirit, bless you.

Priest: The Lord be with you.

People: And with your spirit.

Deacon (or Priest): The Mass is ended. Go in peace.
(or: Let us bless the Lord.)

People: Thanks be to God.

KNEEL

Priest: May almighty God bless you, the Father, and the Son,
+ and the Holy Spirit.

People: Amen.

STAND

RECESSIONAL SONG

We sing our recessional hymn to express our praise and thanksgiving for the gift of the Eucharist. After the priest has left the sanctuary, we conclude our hymn as we leave the church.

O Come, O Come, Emmanuel

*Veni, Veni Emmanuel**Psalterium Canticum Catholicarum, 1710*

Tr. John M. Neale, 1851, alt.

Adapted from

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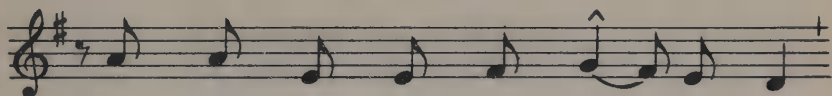
Thomas Helmore, 1854



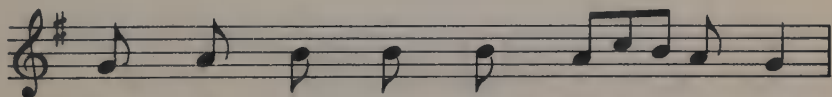
1. O come, O come, Em - man - u - el,
2. O come, thou Wis - dom from on high,
3. O come, thou Day - spring from on high,
4. O come, De - sire of na - tions, bind



1. And ran - som cap - tive Is - ra - el
2. Who or - d'rest all things might - i - ly;
3. And cheer us by thy draw - ing nigh;
4. In one the hearts of all man-kind;



1. That mourns in lone - ly ex - ile here
2. To us the path of knowl - edge show,
3. Dis - perse the gloom - y clouds of night,
4. Bid thou our sad di - vi - sions cease,



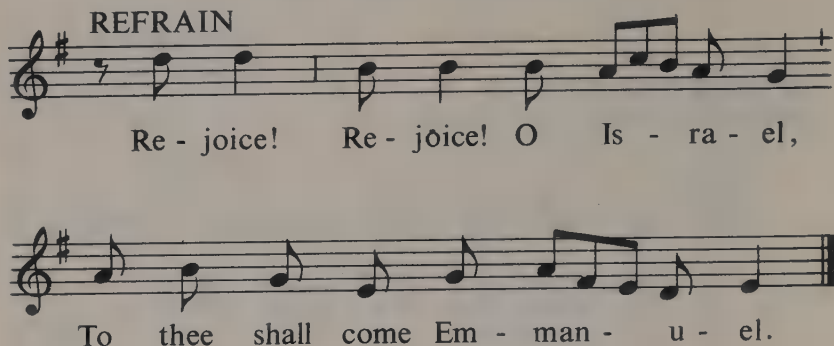
1. Un - til the Son of God ap - pear.
2. And teach us in her ways to go.
3. And death's dark shad - ow put to flight.
4. And be thy - self our King of Peace.

(A - 1)

ADVENT

O Come, Emmanuel (*cont.*)

REFRAIN



Re - joice! Re - joice! O Is - ra - el,
To thee shall come Em - man - u - el.

The musical notation is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 7/8 time signature. It contains the melody for the first line of the refrain. The second staff continues the melody for the second line. The notes are: Re (quarter), joice! (quarter), Re (quarter), joice! (quarter), O (quarter), Is (quarter), ra (quarter), el, (quarter). The second staff continues with: To (quarter), thee (quarter), shall (quarter), come (quarter), Em (quarter), man (quarter), u (quarter), el. (quarter). The piece ends with a double bar line.

A-1a Veni, Veni, Emmanuel

For music, see A-1.

1. Veni, veni, Emmánuel;
Captívum solve Israel,
Qui gemit in exílio,
Privátus Dei Fílio.

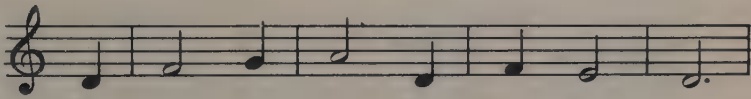
Gaude! Gaude! Emmánuel
Nascétur pro te, Israel.

2. Veni, veni, O Oriens;
Soláre nos advéniens;
Noctis depélle nébulas
Dirásque noctis ténebras.
Repeat Gaude.

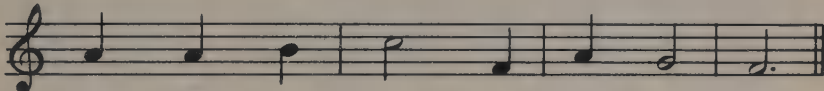
3. Veni, O Jesse vírgula!
Ex hostis tuos úngula,
De specu tuos tártari
Educ et antro bárathri.
Repeat Gaude.

Behold a Virgin Bearing Him

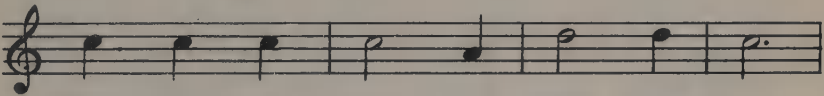
Michael Gannon

Rheinfels *Gesangbuch*, 1666

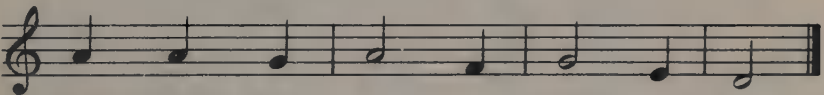
1. Be - hold a Vir - gin bear - ing him
2. Be - hold our Hope and Life and Light,



1. Who comes to save us from our sin;
2. The prom - ise of the ho - ly night;



1. The proph - ets cry: pre - pare his way!
2. We lift our prayer and bend our knee

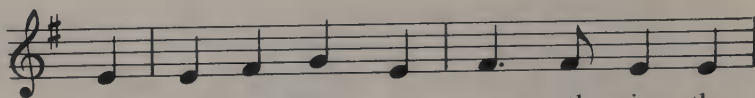


1. Make straight his paths to Christ - mas Day.
2. To his great love and maj - es - ty.

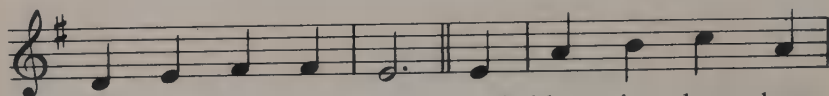
Behold the Bridegroom Cometh

Horologian, c. 8th cent.
Tr. G. Moultrie

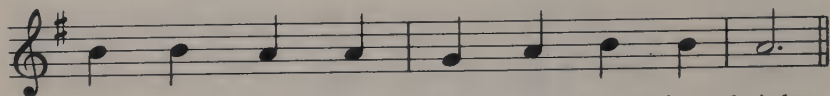
T. Tallis, c. 1505-85



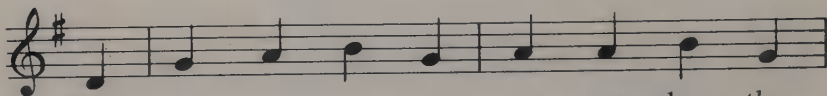
1. Be - hold the Bride-groom com - eth in the
2. Do thou, my soul, be - ware, be-ware, lest



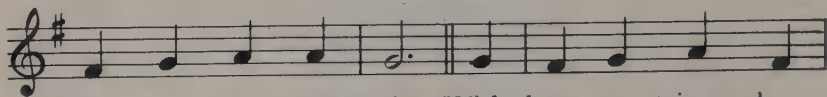
1. mid - dle of the night, And blest is he whose
2. thou in sleep sink down, Lest thou be giv - en



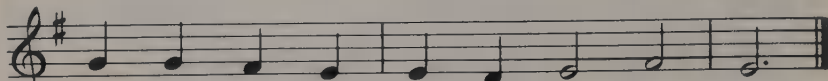
1. loins are girt, whose lamp is burn - ing bright;
2. o'er to death, and lose the heav'n-ly crown;



1. But woe to that dull serv - ant whom the
2. But see that thou be so - ber, with a



1. Mas - ter shall sur - prise With lamp un - trimmed, un-
2. watch-ful eye, and thus Cry "Ho - ly, ho - ly,

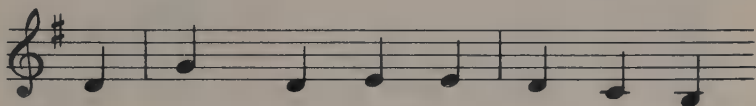


1. burn - ing, and with slum - ber in his eyes.
2. ho - ly God, have mer - cy up - on us."

On Jordan's Bank

Charles Coffin, 1736

Tr. John Chandler, 1837, alt.

Adapted from *Musikalisch Handbuch*,
Hamburg, 1690

1. On Jor - dan's bank the Bap - tist's cry
2. Then cleansed be ev - 'ry Chris - tian breast
3. For thou art our sal - va - tion, Lord,
4. All praise, e - ter - nal Son, to thee,



1. An - noun - ces that the Lord is nigh;
2. And fur - nished for so great a guest;
3. Our re - fuge and our great re - ward;
4. Whose ad - vent set thy peo - ple free;



1. A - wake and heark - en, for he brings Glad
2. O let us each our hearts pre - pare For
3. Once more up - on thy peo - ple shine, And
4. Whom with the Fa - ther we a - dore, And

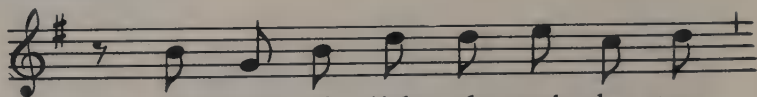


1. ti - dings of the King of kings.
2. Christ to come and en - ter there.
3. fill the world with love di - vine.
4. Ho - ly Ghost for - ev - er - more.

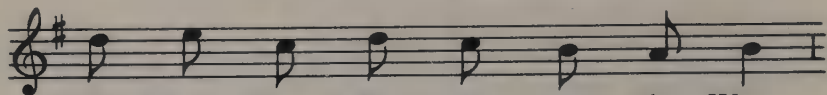
O Lord of Light

Creator Alme Siderum, 7th cent.
 Tr. Melvin Farrell, S. S.

Chant



1. O Lord of light, who made the stars,
2. In low - li - ness you came on earth
3. To pay the debt we owed for sin
4. But now you reign the King of kings,
5. Great Judge of man-kind's fi - nal day,
6. To God the Fa - ther and the Son



1. O Dawn by whom we see the Way,
2. To res - cue man from Sa - tan's snares:
3. Your pain - ful cross was named the price;
4. A - dored in high - est maj - es - ty:
5. Have pit - y on your chil - dren's plight:
6. For a - ges of e - ter - nal days



1. O Christ, Re - deem - er of all men,
2. O won - drous Love that healed our wounds
3. From Mar - y's vir - gin - shrine you came
4. Your ver - y Name com - mands re - spect
5. Rise up to shield us with your grace,
6. To - geth - er with the Spir - it be



1. Make haste to lis - ten as we pray!
2. By tak - ing on our mor - tal cares!
3. A spot - less host for sac - ri - fice.
4. From pole to pole and sea to sea!
5. De - liv - er us from Sa - tan's might.
6. All glo - ry, hon - or, might, and praise!

Creator Alme Siderum

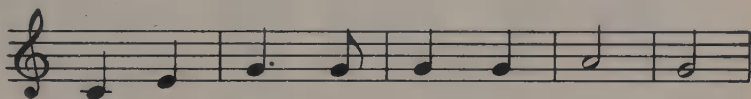
For music, see A-5.

- | | |
|--|--|
| 1. Creátor alme síderum,
Aetérna lux credéntium,
Jesu, Redémptor ómnium,
Inténde votis súpplicum. | 2. Virtus, honor, laus, glória
Deo Patri cum Fílio,
Sancto simul Paráclito
In saeculórum saécula. |
|--|--|

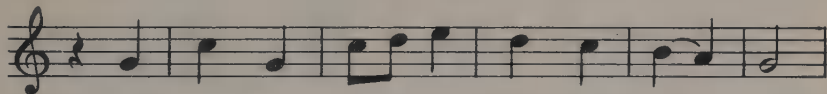
Wake, Awake, the Night Is Dying A-6

Melvin Farrell, S. S.

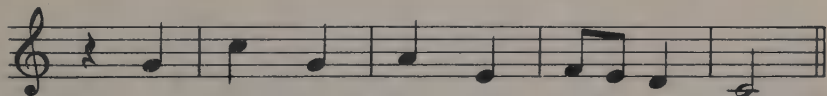
Philip Nicolai, 1599



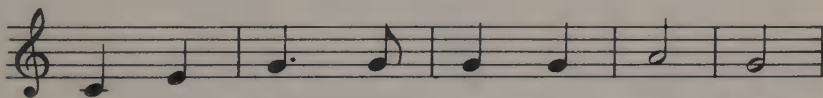
- | | | |
|------------------------|------------------------|-----------|
| 1. Wake, a - wake, the | night is | dy - ing, |
| 2. We shall heed the | proph-ets' warn - ing, | |
| 3. Let the shad - ows | be for - sak - en: | |



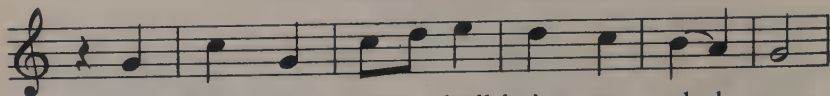
- | | | |
|------------------|---------------------|-------------|
| 1. And proph-ets | from of old are | cry - ing: |
| 2. And rise to | greet the Prince of | Morn - ing: |
| 3. The time has | come for us to | wak - en, |



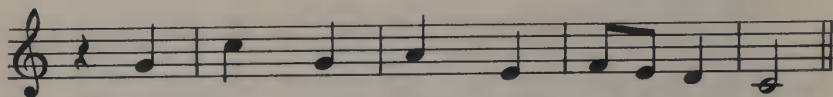
- | | | |
|------------------|-------------|-------------------|
| 1. A - wake, ye | chil - dren | of the light! |
| 2. His gen - tle | rule shall | bring us peace. |
| 3. And to the | Day our | lives en - trust. |



- | | | | |
|---------------|------------|-------------|--------------|
| 1. Lo, the | Dawn shall | ban - ish | sad - ness, |
| 2. Love and | mer - cy | are his | treas - ure, |
| 3. Search the | sky for | heav - en's | por - tal: |

Wake, Awake (*cont.*)

1. The Ris - ing Sun shall bring us glad - ness,
2. The seas and skies o - bey his pleas - ure:
3. The clouds shall rain the Light Im - mor - tal,

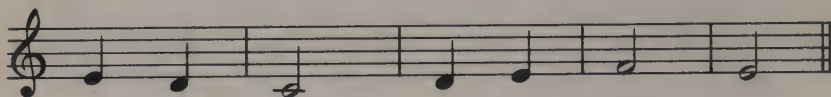


1. And all the blind shall see a - right.
2. His might - y rule shall nev - er cease.
3. And earth will soon bud forth the Just.

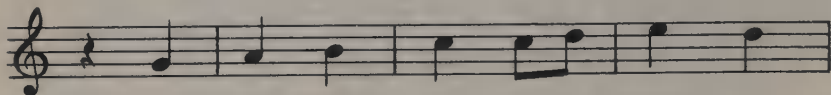
REFRAIN



Re - jice, the King is near, Our prais-es



he will hear, al - le - lu - ia!



But we must be Pre - pared to



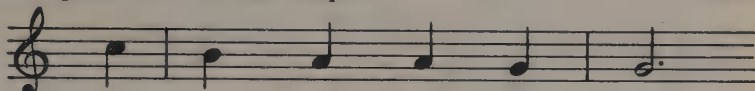
see The Bright - ness of e - ter - ni - ty.

The Coming of Our God

Charles Coffin, 1676-1749

Tr. R. Campbell, 1814-68, and compilers

Anon.



1. The com - ing of our God
2. The co - e - ter - nal Son
3. Daugh - ter of Si - on, rise
4. In glo - ry from his throne
5. Let deeds of dark - ness fly
6. Our joy - ful prais - es sing



1. Our thoughts must now em - ploy;
2. A maid - en's off - spring see;
3. To greet thine in - fant King;
4. A - gain will Christ de - scend;
5. Be - fore th'ap - proach - ing morn,
6. To Christ, who set us free;



1. Then let us meet him on the road
2. A serv - ant's form Christ put - teth on,
3. Nor let thy stub - born heart de - spise
4. And sum - mon all that are his own
5. For un - to sin 'tis ours to die
6. Like trib - ute to the Fa - ther bring,



1. With songs of ho - ly joy.
2. To set his peo - ple free.
3. The par - don he doth bring.
4. To joys that nev - er end.
5. And serve the Vir - gin - born.
6. And, Ho - ly Ghost, to thee.

Ye Heavens, Open

Rorate Caeli

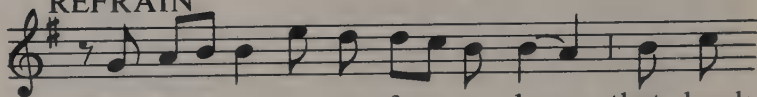
Paris, 1634

Tr. Melvin Farrell, S. S.

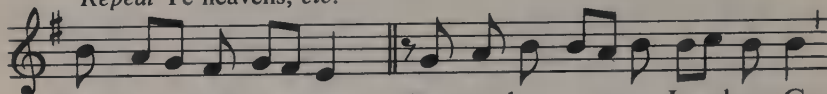
P. Bourget (?)

1st pub. Paris, 1634

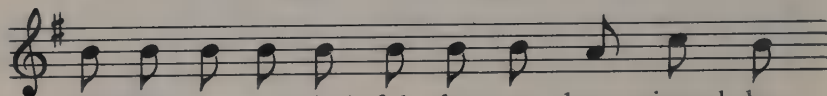
REFRAIN



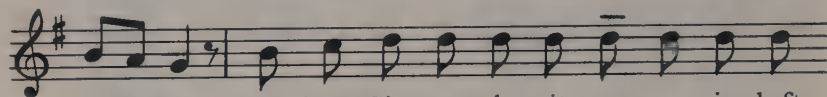
Ye heav-ens, o - pen from a - bove, that clouds

Repeat Ye heavens, etc.

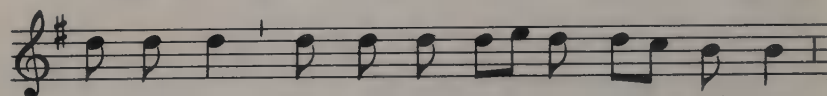
may rain the Just One. I. Do not be an - gry, Lord our God,



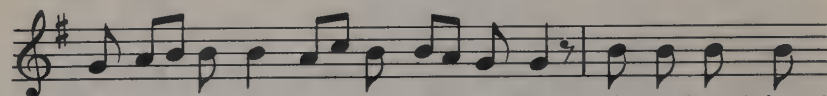
No long - er be mind - ful that we have sinned be -



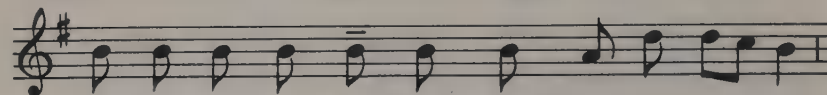
fore thee. See how Si - on, thy cit - y, now is left



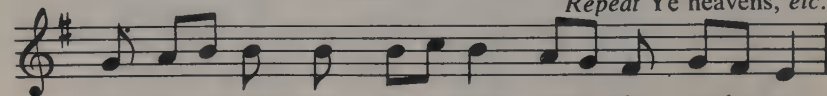
a - ban-doned, Si - on is left un - guard-ed now,



Je - ru - sa - lem now is des - o - late: Cit - y that claimed



thy lov - ing bless - ing and worked for thy glo - ry,

Repeat Ye heavens, etc.

Cit - y where our fa - thers sang thy prais - es.

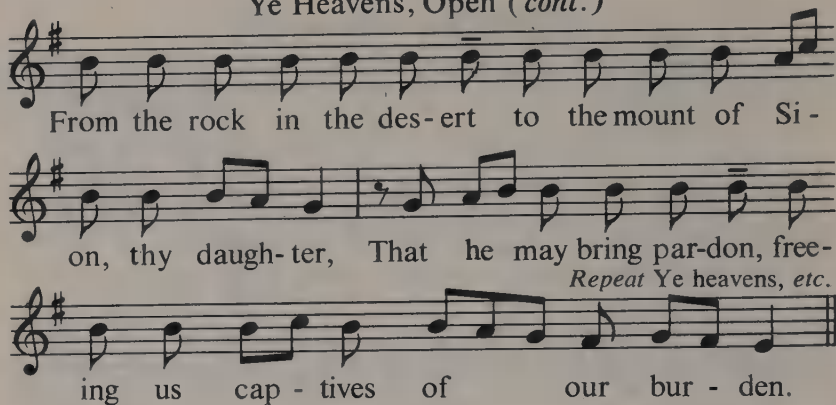
Ye Heavens, Open (*cont.*)

2. We know our sin, and we are bur-dened as with
some loath-some thing, And have fall-en down Just like leaves
in the blast of win-ter: And the sins we have com-mit -
ted just like winds have blown us all a-bout. Thou hast tak -
en from us thy bright-ness and com-fort, And thou hast
Repeat Ye heavens, etc.
brok-en us by lay-ing the debt of our sins up-on us.

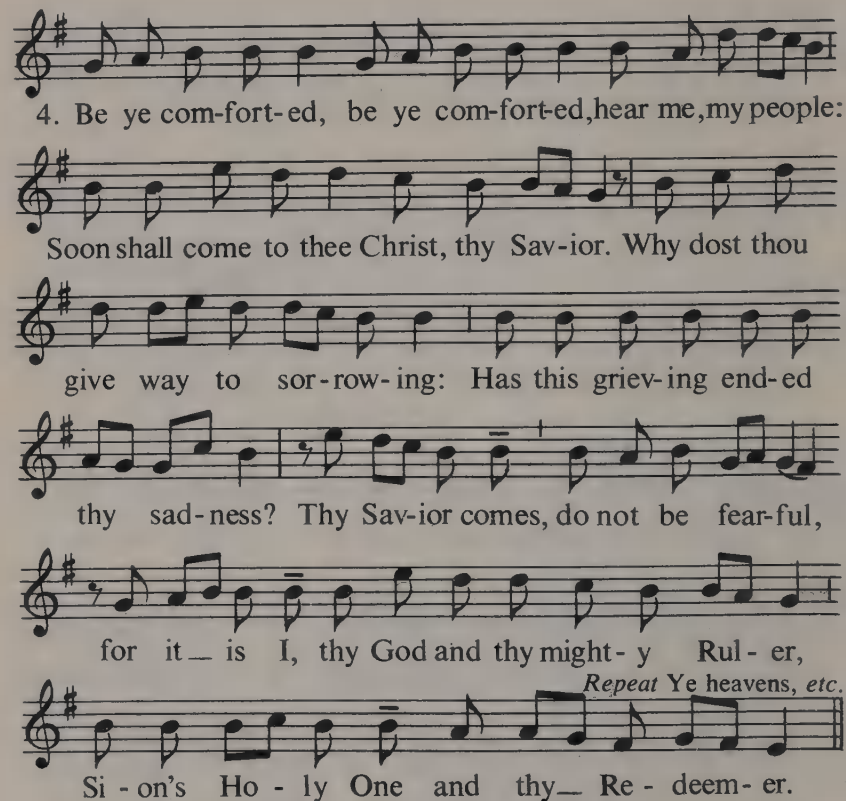
3. Lord, now turn to us and see thy chos-en peo -
ple's af-flic-tion And send down him who is to come,
The One prom-ised, Lamb and yet Lord of all lands,

(A - 8)

ADVENT
Ye Heavens, Open (*cont.*)



From the rock in the des-ert to the mount of Si -
on, thy daugh-ter, That he may bring par-don, free-
Repeat Ye heavens, etc.
ing us cap - tives of our bur - den.



4. Be ye com-fort-ed, be ye com-fort-ed, hear me, my people:
Soon shall come to thee Christ, thy Sav-ior. Why dost thou
give way to sor-row-ing: Has this griev-ing end-ed
thy sad-ness? Thy Sav-ior comes, do not be fear-ful,
for it_ is I, thy God and thy might- y Rul - er,
Repeat Ye heavens, etc.
Si - on's Ho - ly One and thy_ Re - deem - er.

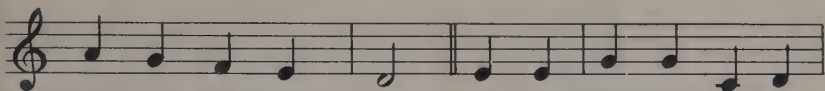
Come, O Long-Awaited Savior

Charles Wesley, 1707-88, alt.

Origin uncertain



1. Come, O long- a - wait - ed Sav - ior, Born to
 2. Born to free your cap - tive peo - ple, Born a



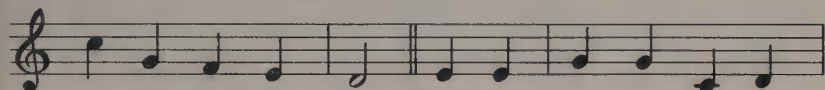
1. set thy peo - ple free; From our fears and sins re -
 2. Child, and yet a King, Born to reign in us for -



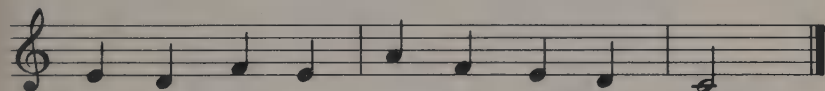
1. lease us, Let us find our rest in thee.
 2. ev - er, Now thy gra - cious king - dom bring.



1. Is - rael's strength and con - so - la - tion, Hope of
 2. By thine own e - ter - nal Spir - it Rule in



1. all the earth thou art; Dear de - sire of ev - 'ry
 2. all our hearts a - lone: By thine all suf - fi - cient



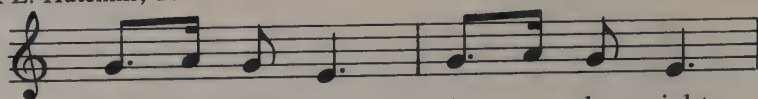
1. na - tion, Joy of ev - 'ry long - ing heart.
 2. mer - it Raise us to thy glo - rious throne.

CHRISTMAS

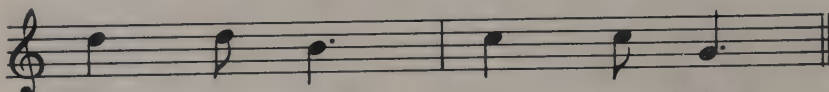
Silent Night

Joseph Mohr, 1818
Tr. C. L. Hutchins, 1871

Franz Grüber, 1818



1. Si - lent night, ho - ly night,
2. Si - lent night, ho - ly night,
3. Si - lent night, ho - ly night,



1. All is calm, all is bright
2. Shep - herds quake at the sight;
3. Son of God, love's pure light,



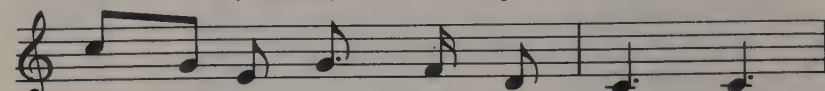
1. 'Round yon Vir - gin Moth - er and Child.
2. Glo - ries stream from heav - en a - far,
3. Ra - diant, beams from thy ho - ly face,



1. Ho - ly In - fant, so ten - der and mild,
2. Heav'n - ly hosts sing al - le - lu - ia;
3. With the dawn of re - deem - ing grace,



1. Sleep in heav - en - ly peace,
2. Christ, the Sa - vior, is born,
3. Je - sus, Lord, at thy birth,



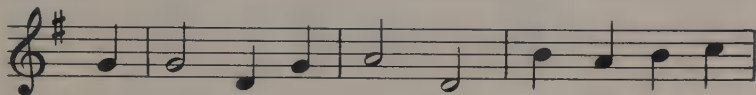
1. Sleep in heav - en - ly peace.
2. Christ, the Sa - vior, is born!
3. Je - - sus, Lord, at thy birth!

O Come, All Ye Faithful

J. F. Wade (?), c. 1740-43

Tr. Frederick Oakeley, 1841, et al.

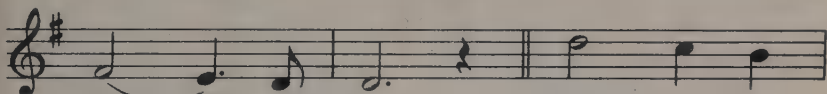
J. F. Wade (?), c. 1740-43



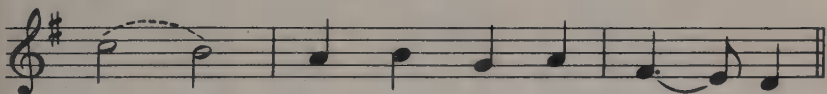
1. O come, all ye faith-ful, Joy-ful and tri-
2. Sing, Choirs of an-gels, Sing in ex-ul-
3. Sav-ior, we greet thee, Born this hap-py



1. umph-ant, O come ye, O come ye to
2. ta-tion, Sing, all ye cit-i-zens of
3. morn-ing, Je-sus, to thee be all

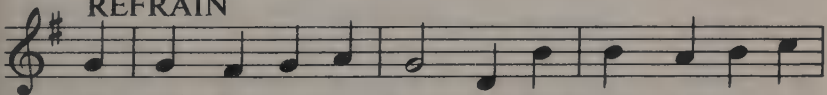


1. Beth-le-hem; Come and be-
2. heav'n a-bove; Glo-ry to
3. glo-ry giv'n; Word of the

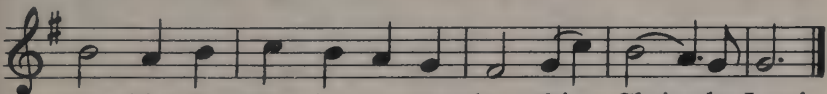


1. hold him Born, the King of an-gels;
2. God, In the high-est glo-ry:
3. Fa-ther, Now in flesh ap-pear-ing:

REFRAIN



O come, let us a-dore him, O come, let us a-



dore him, O come, let us a-dore him, Christ the Lord.

Adeste, Fideles

1. Adéste, fidèles, laeti, triumphâtes,
Veníte, veníte in Béthlehem;
Natum vidéte Regem angelórum.

Veníte, adorémus, Veníte, adorémus,
Veníte, adorémus Dóminum.

2. Deum de Deo, lumen de lúmine,
Gestant puéllae víscera,
Deum verum Génitum, non factum.

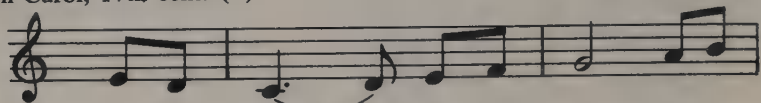
Repeat Venite.

C-3

The First Noel

English Carol, 17th cent. (?)
1st pub., 1833

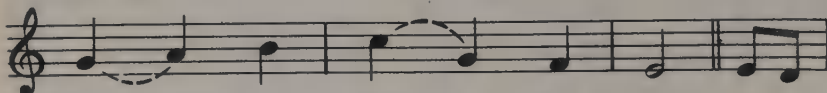
English Carol, 17th cent. (?)



1. The first No - el, the
2. They look - ed up and
3. And by the light of



1. an - gel did say, Was to cer - tain poor
2. saw a star Shin - ing in the
3. that same star, Three wise men

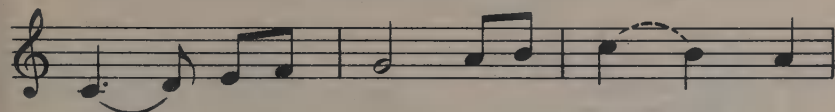


1. shep - herds in fields as they lay; In
2. East, be - yond them far; And
3. came from coun - try far; To

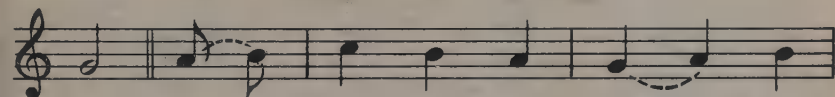
CHRISTMAS

(C-3)

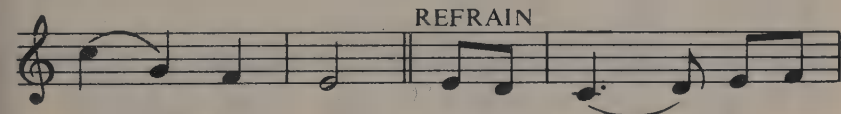
The First Noel (cont.)



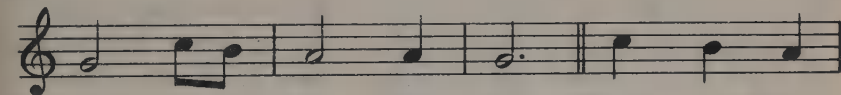
1. fields where they lay keep - ing their
 2. to the earth it gave great
 3. seek a King was their in -



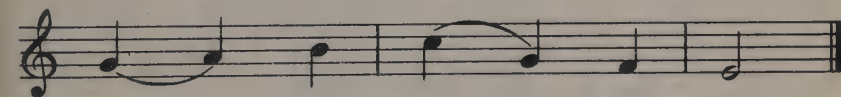
1. sheep, On a cold win - ter's night that
 2. light, And so it con - tin - ued both
 3. tent, And to fol - low the star where -



1. was so deep. No - el, No -
 2. day and night. No - el, No -
 3. e'er it went.



el, No - el, No - el, Born is the



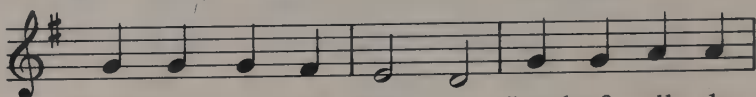
King of Is - - ra - el.

Welcome, Son of Mary

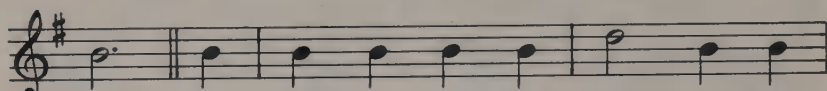
Nu Sijt Willekome

English text by Michael Gannon

Dutch Carol, 16th cent.



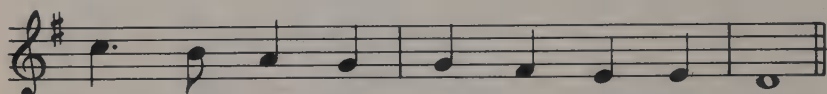
1. Wel-come, Son of Mar- y, Lord of all the
2. An- gels and arch-an- gels come in blaz-ing
3. Hear the joy of Chris-tians ring-ing on the



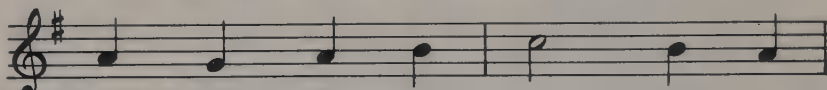
1. earth; We lift our voice and sing of your
2. light! The pro-phets are ful-filled: he is
3. air! O Child of God and man-kind, be-



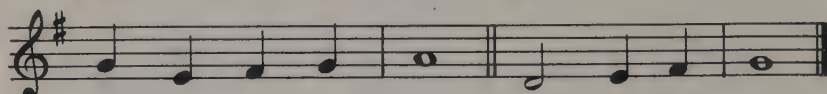
1. ho-ly birth; May our hum-ble
2. here to-night! Shep-herds from the
3. hold our prayer! When our hearts are



1. home-land be for you a roy-al throne,
2. hill-side won-der at the sight they see:
3. fear-ful, when the earth is dark and wild,



1. May we hum-ble crea-tures re-
2. God in in-fant cloth-ing up-
3. Fill the night with glad-ness and



1. ceive you as our own.
2. on a wo-man's knee. Hail, In-fant King!
3. light, O ho-ly Child!

The People Who in Darkness Dwelt

Based on Isaiah, chap. 9
J. Morrison, 1770, alt.

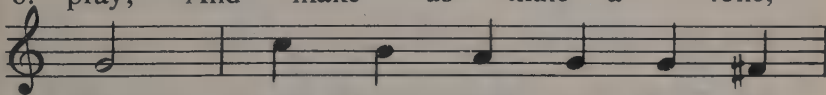
Scottish Psalter, 1615



1. The peo - ple who in dark - ness
2. To hail thee, Sun of Right - eous -
3. For un - to us a Child is
4. His name shall be the Prince of
5. His right - eous gov - ern - ment and
6. Lord Je - sus, reign in us, we



1. dwelt A glo - rious light have seen;
2. ness, The gath - 'ring na - tions come;
3. born, To us a Son is giv'n;
4. Peace, The ev - er - last - ing Lord,
5. power Shall o - ver all ex - tend;
6. pray, And make us thine a - lone,



1. The light has shone on them who
2. They joy as when the reap - ers
3. And on his shoul - der ev - er
4. The Won - der - ful, the Coun - se -
5. On judg - ment and on jus - tice
6. Who with the Fa - ther ev - er



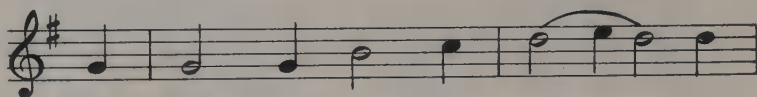
1. long In shades of death have been.
2. bear Their har - vest treas - ures home.
3. rests All power in earth and heav'n.
4. lor, The God by all a - dored.
5. based, His reign shall have no end.
6. art, And Ho - ly Spir - it, One.

Good Christian Men, Rejoice

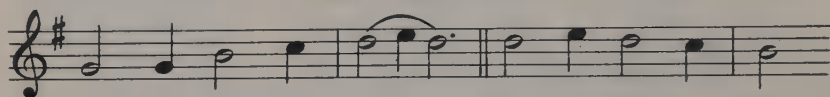
In Dulci Jubilo

Tr. John Mason Neale, 1853

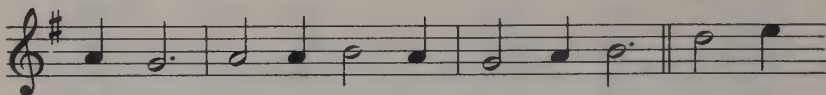
Germany, 14th cent.



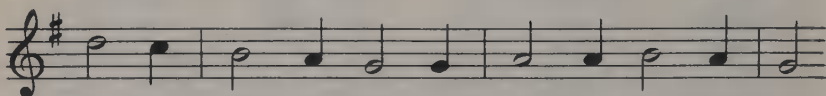
1. Good Chris - tian men, re - joice With
2. Good Chris - tian men, re - joice With
3. Good Chris - tian men, re - joice With



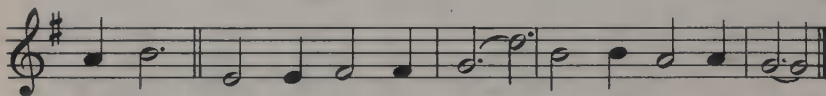
1. heart and soul and voice; Give ye heed to what
2. heart and soul and voice; Now ye hear of end -
3. heart and soul and voice; Now ye need not fear



1. we say: Je - sus Christ is born to-day! Ox and
2. less bliss: Je - sus Christ was born for this! He hath
3. the grave: Je - sus Christ was born to save! Calls you



1. ass be - fore him bow, And he is in the man -
2. oped the heav - 'nly door, And man is bless - ed ev -
3. one and calls you all To gain his ev - er - last -



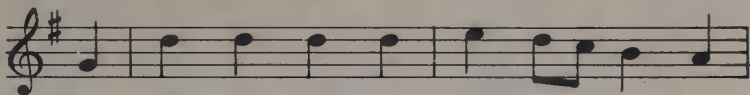
1. ger now. Christ is born to - day! Christ is born to - day!
2. er - more. Christ was born for this! Christ was born for this!
3. ing hall. Christ was born to save! Christ was born to save!

Let All Together Praise Our God

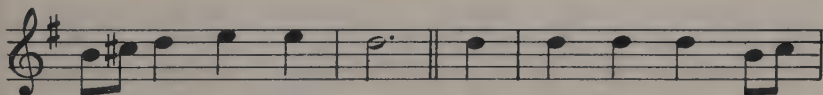
Nikolaus Herman, 1560

Tr. Arthur Tozer Russell, 1851, alt.

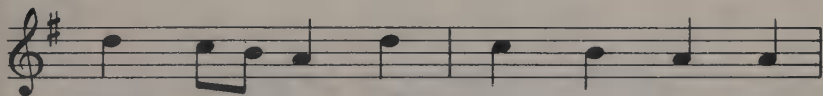
Nikolaus Herman, 1554



1. Let all to - geth - er praise our God Up -
2. He lays a - side his maj - es - ty And
3. Be - hold the won - der - ful ex - change Our
4. The glo - rious gates of par - a - dise The



1. on his loft - y throne; For he un - clos - es
2. seems as noth - ing worth, And takes on him a
3. Lord with us doth make! Lo, he as - sumes our
4. an - gel guards no more; This day a - gain those



1. heav'n to - day And gives to us his
2. serv - ant's form, Who made the heav'n and
3. flesh and blood, And we of heav'n par -
4. gates un - fold; With praise our God a -

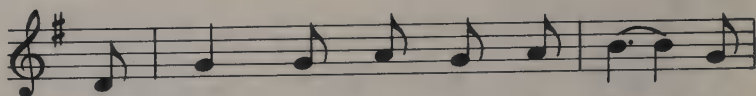


1. Son, And gives to us his Son.
2. earth, Who made the heav'n and earth.
3. take, And we of heav'n par - take.
4. dore, With praise our God a - dore!

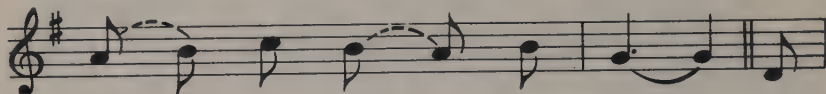
Behold a Mystical Rose

Richard Cross

Old Breton air



1. Be - hold a Mys - ti - cal Rose From
 2. Be - hold the Moth - er of God, Yet
 3. Be - hold the Cause of our Joy, Who



1. thorn - y stem — hath sprung; Of
 2. low - li - est daugh - ter of men; At
 3. bore — the in - fi - nite Child, To



1. Da - vid's lin - eage God chose To
 2. her as - sent - ing nod God
 3. Sa - tan's king - dom de - stroy And



1. give to the world — his Son. All
 2. gave — his Son — to men. All
 3. men — to God rec - on - cile. All

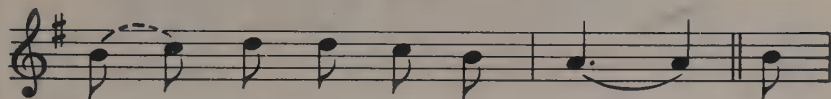


1. hail, thou House of Gold, Of
 2. hail, thou Morn - ing Star, Who
 3. hail, thou Gate of Heav'n, Through

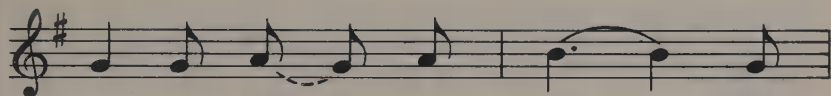
CHRISTMAS

Behold a Mystical Rose (cont.)

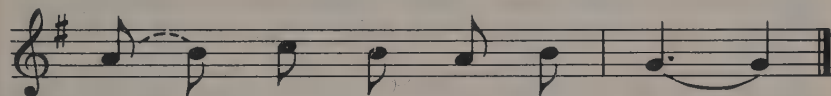
(C-8)



- | | |
|---|---------|
| 1. whom an - cient proph - ets fore - told; | Thy |
| 2. brought Bless - ed Light from a - far, | Dis - |
| 3. thee — all grac - es are giv' n: | Through |



- | | |
|----------------------------------|------|
| 1. roy - al prais - es we sing; | Thy |
| 2. pel the dark - ness of night, | Il - |
| 3. thee Sal - va - - tion came; | All |



- | | |
|---------------------------------------|--|
| 1. womb was the Court of our King. | |
| 2. lu - mine our path with thy Light. | |
| 3. praised — and blest be thy name! | |

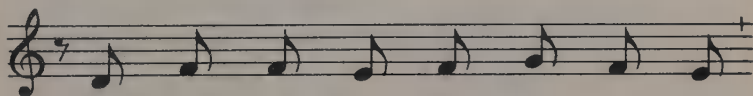
A Child Is Born in Bethlehem C-9

Puer Natus

Verses 1 and 2: Justine B. Ward

Verses 3 and 4: People's Hymnal Com.

14th cent. Carol

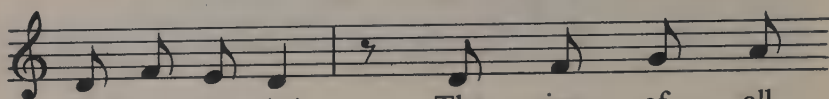


- | | |
|--|--|
| 1. A Child is born in Beth - le - hem, | |
| 2. Like us in hu - man form is he, | |
| 3. This Child is he whom you a - dore, | |
| 4. The an - gels come in joy - ous throng, | |

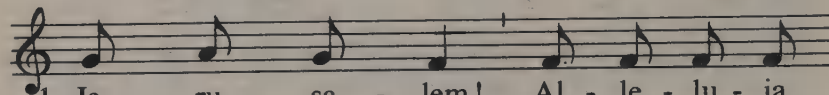
(C-9)

CHRISTMAS

A Child Is Born in Bethlehem (cont.)

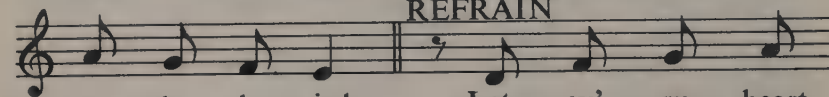


1. Al - le - lu - ia! The joy of all
2. Al - le - lu - ia! Un - like in sin -
3. Al - le - lu - ia! He is the Christ
4. Al - le - lu - ia! And fill the dark -



1. Je - ru - sa - lem! Al - le - lu - ia,
2. less pur - i - ty! Al - le - lu - ia,
3. long wai - ted for! Al - le - lu - ia,
4. ness with their song! Al - le - lu - ia,

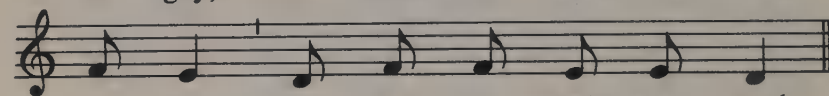
REFRAIN



al - le - lu - ia! Let ev' - ry heart



be gay, for Christ is born, let all



a - dore with song on Christ-mas day!

C-9a Puer Natus in Bethlehem

For music, see C-9.

1. Puer natus in Béthlehem, allelúia;
Unde gaudet Jerúsalem, allelúia, allelúia.

In cordis júbilo Christum natum adorémus,
Cum novo cántico.

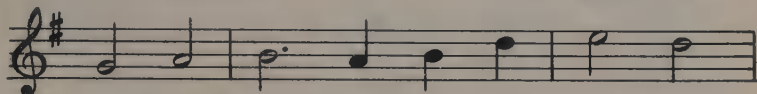
2. In hoc natáli gaúdio, allelúia,
Benedicámus Dómino, allelúia, allelúia.
Repeat In cordis.

All My Heart This Night Rejoices

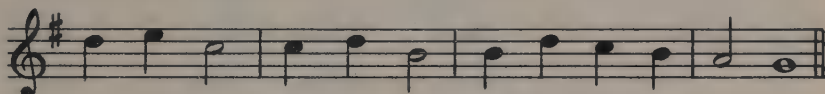
Paul Gerhardt, 1653

Tr. Catherine Winkworth, 1858

Johann Georg Ebeling, 1666



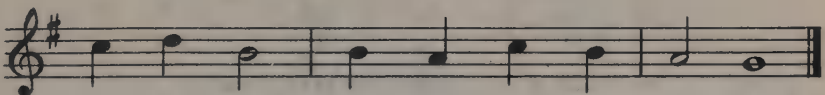
1. All my heart this night re - joic - es
2. Hark! a voice from yon - der man - ger,
3. Come, then, let us hast - en yon - der!
4. Thee, dear Lord, with heed I'll cher - ish;



1. As I hear, Far and near, Sweetest an - gel voic - es.
2. Soft and sweet, Doth en - treat: "Flee from woe and dan - ger!
3. Here let all, Great and small, Kneel in awe and won - der!
4. Live to thee, And with thee Dy - ing, shall not per - ish;



1. "Christ is born," their choirs are sing - ing, Till the air
2. Breth - ren, come! from all doth grieve you You are freed;
3. Love him who with love is yearn - ing! Hail the star
4. But shall dwell with thee for - ev - er, Far on high,



1. Ev - 'ry - where Now with joy is ring - ing.
2. All you need I will sure - ly give you."
3. That from far Bright with hope is burn - ing!
4. In the joy That shall al - ter nev - er.

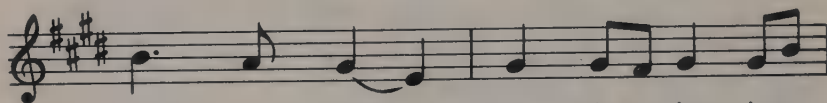
Angels We Have Heard on High

J. W. Chadwick

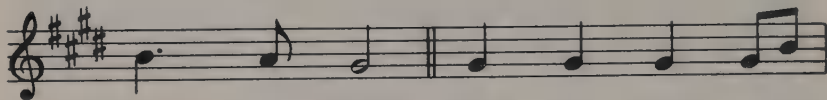
Old French melody



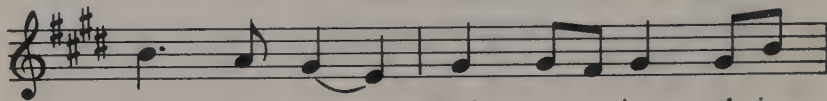
1. An - gels we have
2. Shep - herds, why this



1. heard on high Sweet - ly sing - ing
2. ju - bi - lee? Why your joy - ous

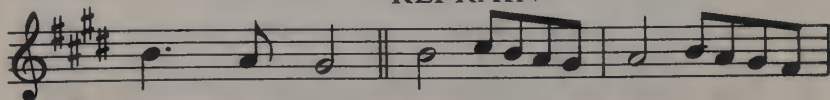


1. o'er the plains, And the moun - tains
2. strains pro - long? What the glad - some



1. in re - ply Ech - o - ing their
2. ti - dings be, Which in - spire your

REFRAIN

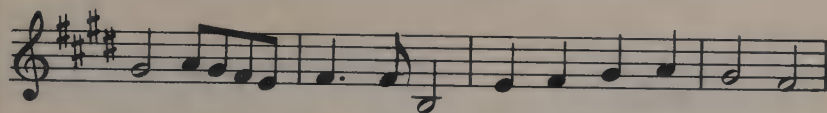


1. joy - ous strain. Glo - - - -
2. joy - ous song:

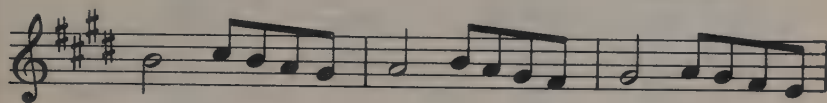
CHRISTMAS

(C-11)

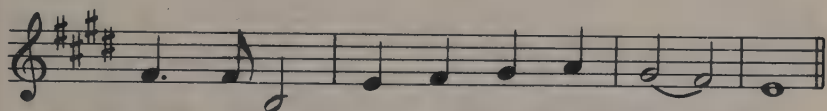
Angels We Have Heard (*cont.*)



- - - - - ri - a in ex-cel-sis De- o.



Glo - - - - -



- - - ri - a in ex-cel-sis De - o.

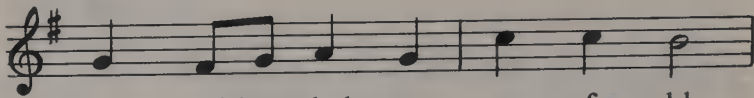
3. Come to Bethlehem and see
Him whose birth the angels sing.
Come, adore on bended knee
Jesus Christ, the new-born King.
Gloria in excelsis Deo, etc.



As With Gladness Men of Old

Arr. from the chorale *Treuer Heiland* of
C. Kocher, 1786-1872

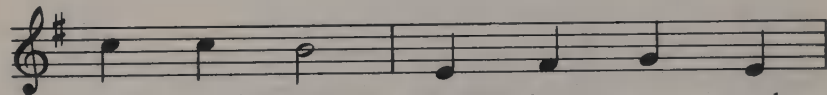
W. C. Dix, 1837-98, alt.



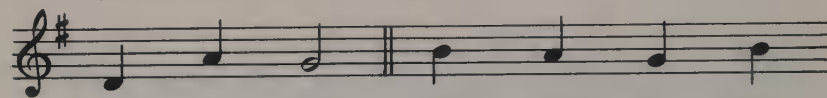
1. As with glad - ness men of old
2. As with joy - ful steps they sped
3. As they of - fered gifts most rare



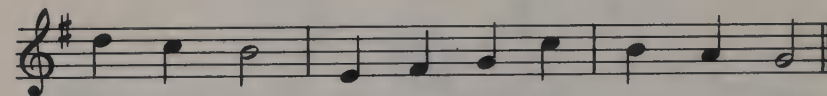
1. Did the guid - ing star be - hold, As with joy they
2. To that low - ly man - ger bed, There to bend the
3. At that man - ger, rude and bare, So may we with



1. hailed its light, Lead - ing on - ward,
2. knee be - fore him, Whom heav'n and
3. hum - ble heart And the joy that



1. beam - ing bright, So, most gra - cious
2. earth a - dore, So may we, O
3. you im - part, All our cost - ly



1. Lord, may we Ev - er - more be led to thee.
2. Lord, this day Un - to thee our hom - age pay.
3. treas - ures bring, Christ, to thee, our heav'n - ly King.

Songs of Thankfulness and Praise

Christopher Wordsworth, 1862

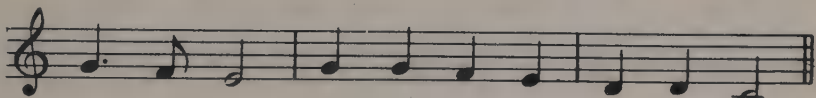
J. Hintze, 1678, alt.



1. Songs of thank - ful - ness and praise,
 2. Man - i - fest at Jor - dan's stream,
 3. Grant us grace to see thee, Lord,



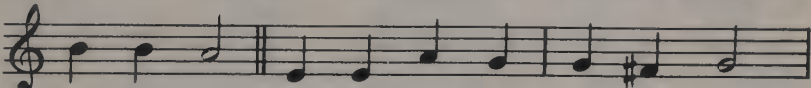
1. Je - sus, Lord, to thee we raise, Man - i - fest - ed
 2. Proph-et, Priest, and King su-preme; And at Ca - na,
 3. Mir-rored in thy ho - ly Word; May we im - i -



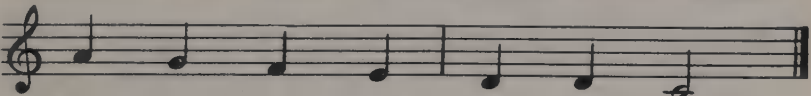
1. by the star To the wise men from a - far;
 2. wed-ding guest, In thy God-head man - i - fest;
 3. taste thee now, And be pure, as pure art thou;



1. Branch of roy - al Da-vid's stem In thy birth at
 2. Man - i - fest in power di - vine, Chang-ing wa - ter
 3. That we like to thee may be At thy great E -



1. Beth - le - hem; Prais - es be to thee ad-dressed,
 2. in - to wine; Prais - es be to thee ad-dressed,
 3. piph - an - y; And may praise thee, ev - er - blessed,



God in man made man - i - fest.

This Is Our Accepted Time

Michael Gannon

Melchior Vulpus, 1609

1. This is our ac - cept - ed time,
2. Lord, look down up - on thy sons,

1. This is our sal - va - tion;
2. Look up - on their yearn - ing;

1. Prayer and fast - ing are our hope,
2. Man is dust, and un - to dust

1. Pen - ance, our vo - ca - tion.
2. He shall be re - turn - ing.

1. God of par - don and of love,
2. Lift him up, O Lord of life,

1. Mer - cy has past all meas - ure,
2. Flesh has gained him sad - ness,

1. May our hearts be found in thee,
2. Hear his plea, be - stow on him

1. Thou, our ho - ly treas - ure.
2. Ev - er - last - ing glad - ness.

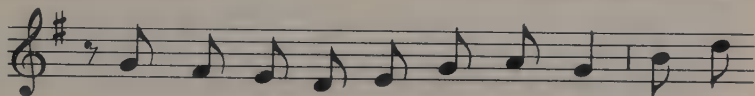
LENT- BLESSED VIRGIN

Queen of the Heavens
Ave, Regina Caelorum

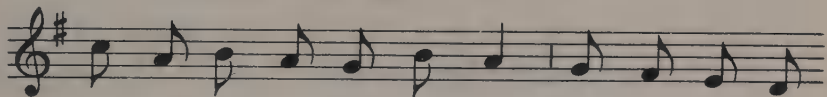
D-2
D-2a

Para. by Melvin Farrell, S. S.

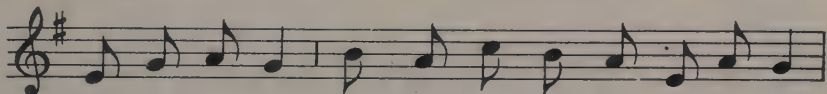
11th cent. Easter Epistle melody



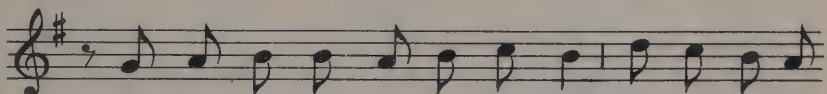
Queen of the heav-ens, we greet thee;*Queen of
A - ve, Re - gí - na cae - ló - rum,* A - ve,



an - gels, now we en - treat thee; Thou the flow - er,
Dó - mi - na an - ge - ló - rum: Sal - ve ra - dix,

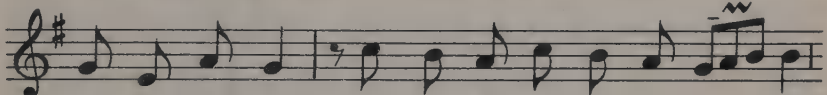


thou the por - tal From whom came the Light Im - mor - tal.
sal - ve por - ta, Ex qua mun - do lux est or - ta:

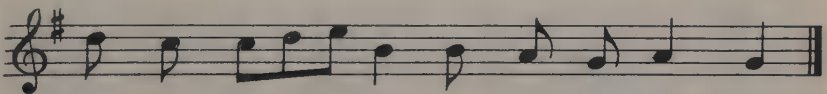


Match-less maid-en, God did raise thee For the u - ni -

Gau - de, Vir - go glo - ri - ó - sa, Su - per o - mnes



verse to praise thee. Hear us, O hear us, our Moth - er;
spe - ci - ó - sa: Va - le, O val - de de - có - ra,



Show thy chil - dren Je - sus, our Broth - er.

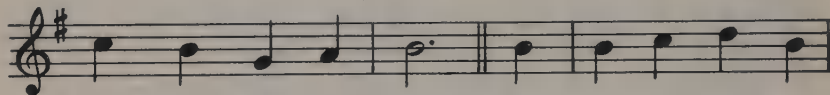
Et pro no - bis Chri - stum ex - ó - ra.

Lord, Who Throughout These Forty Days

Claudia F. Hernaman, 1873

John Day's *Psalter*, 1562

1. Lord, who through-out these for- ty days, For
2. As thou with Sa - tan didst con- tend And
3. As thou didst hun- ger bear and thirst, So
4. And through these days of pen - i - tence, And
5. A - bid with us, that so, this life Of



1. us didst fast and pray, Teach us with thee to
2. didst the vic - tory win, O give us strength in
3. teach us, gra- cious Lord, To die to self and
4. through thy Pas - sion - tide, For - ev- er- more, in
5. suf - fer - ing once past, An East- er of un-



1. mourn our sins And close by thee to stay.
2. thee to fight, In thee to con- quer sin.
3. on - ly live By thy most ho - ly Word.
4. life and death, O Lord, with us a - bid.
5. end - ing joy We may at - tain at last.

O Lord, Who Showed Us

Michael Gannon

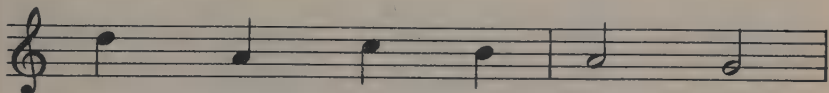
Holland, 1539



1. O Lord, who showed us in thy
 2. O Lord, we leave be - hind our
 3. O Lord, may for - ty days re -

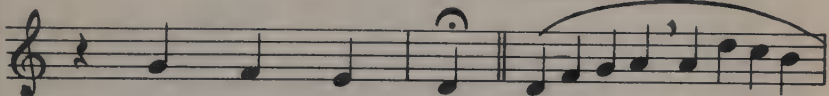


1. fast - ing How we may
 2. pleas - ure And in the
 3. pent - ance Ful - fill in

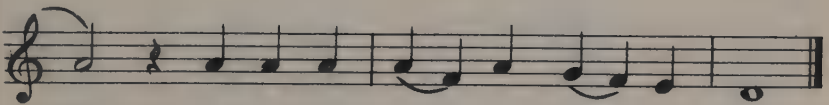


1. gain life ev - er - last - ing,
 2. des - ert seek our treas - ure,
 3. part our right - ful sen - tence,

REFRAIN



1. Thy love we know!
 2. May our hearts grow! O _____
 3. May thy grace flow!



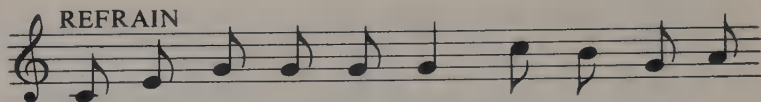
be - ne - di - ca - mus Do - mi - no.

Draw Near, O Lord

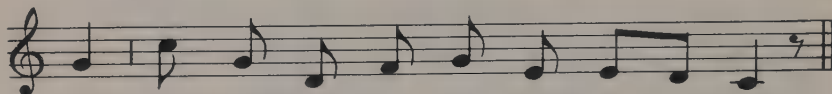
Attende Domine

Tr. Melvin Farrell, S. S.

Paris Processional of 1824

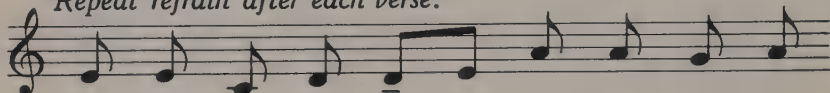


Draw near, O Lord, our God, gra-cious-ly hear

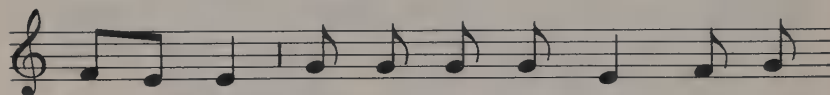


us, guilt - y of sin - ning be - fore you.

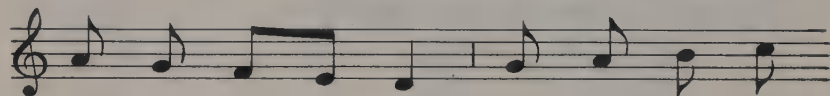
Repeat refrain after each verse.



- | | | |
|-------------------|------------------|-------------------------|
| 1. O King | ex - alt - ed, | Sav - ior of all |
| 2. Might of | the Fa - ther, | Key - stone of God's |
| 3. We pray | you, O God, | throned in strength and |
| 4. Hum - bly | con - fess - ing | count - less sins com - |
| 5. In - no - cent | cap - tive, | un - re - sist - ing |



- | | | |
|-----------------|---------------------------|------------|
| 1. na - tions, | see how our griev - ing | lifts our |
| 2. tem - ple, | Way of sal - va - tion, | Gate to |
| 3. splen - dor, | hear from your king - dom | this, our |
| 4. mit - ted, | our hearts are brok - en, | lay - ing |
| 5. vic - tim, | li - ars de-nounced you, | sen-tenced |

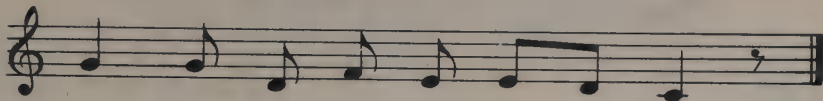


- | | | | |
|----------------|---------------|-------------|-------------|
| 1. eyes to | heav - en; | hear us, | Re - deem - |
| 2. heav - en's | glo - - ry; | sin has | en - slaved |
| 3. song of | sor - row: | show us | your mer - |
| 4. bare their | se - - crets; | cleanse us, | Re - deem - |
| 5. for the | guilt - y; | once you | re - deemed |

LENT

(D - 5)

Draw Near, O Lord (*cont.*)



1. er, as we beg for - give - ness.
2. us; free your sons from bond - age.
3. cy, par - don our of - fen - ses.
4. er, bound- less in com - pas - sion.
5. us: now re - new us, Je - sus.

Attende, Domine

D-5a

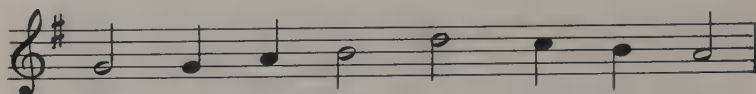
For music, see D - 5.

Atténde, Dómine, et miserére,
quia peccávimus tibi.

1. Ad te, Rex summe, ómnium Redémptor,
óculos nostros sublevámus flentes:
exaúdi, Christe, supplicántum preces.
Repeat Attende.
2. Déxtera Patris, lapis anguláris,
via salútis jánuá caeléstis,
áblue nostri máculas delícti.
Repeat Attende.

Father in Highest Heaven Above

P.M.A.

Uhlenburg's *Psalter*, 1582

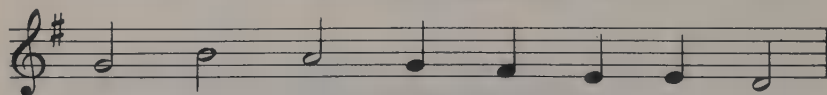
1. Fa - ther in high - est heav'n a - bove,
 2. Chas - ten our hearts; draw them to thee;



1. Who didst send down thy Son in love
 2. Turn them to seek e - ter - ni - ty;



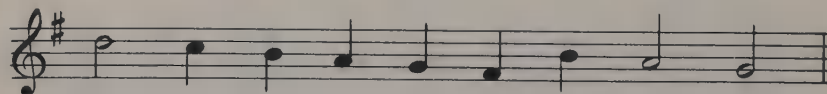
1. To be our life and our pro - tec - tion:
 2. Grant us to know and love thee on - ly.



1. Let this not be our shame and loss,
 2. All crea - tures take from thee their worth;



1. But, one with his re - deem - ing Cross,
 2. Thy beau - ty in them shin - eth forth:



1. May we now share his Res - ur - rec - tion.
 2. Grant they may lead us to thee on - ly.

PASSIONTIDE
PROCESSION OF THE PALMS

D-10

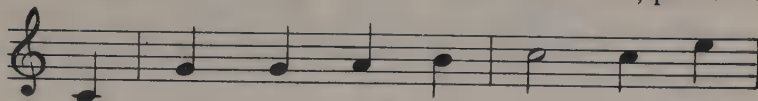
All Glory, Laud, and Honor

Gloria, Laus, et Honor

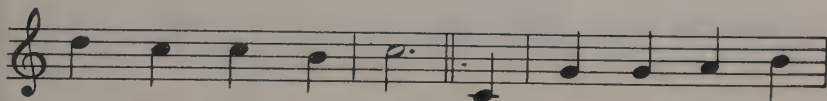
St. Theodulph of Orleans, c. 820

Tr. John Mason Neale, 1851, alt.

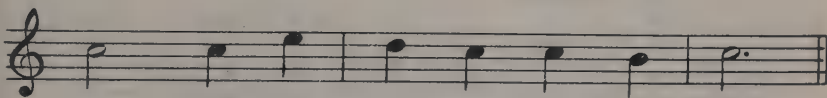
Melchior Teschner, pub. 1615



1. All glo - ry, laud, and hon - or To
2. The com - pa - ny of an - gels Are
3. To thee be - fore thy Pas - sion They



1. thee, Re - deem - er, King! To whom the lips of
2. prais - ing thee on high; And mor - tal men and
3. sang their hymns of praise: To thee, now high ex -



1. chil - dren Made glad ho - san - nas ring.
2. all things Cre - a - ted make re - ply.
3. alt - ed, Our mel - o - dy we raise.

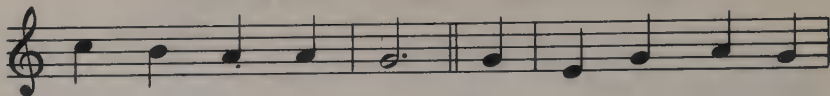


1. Thou art the King of Is - ra - el, Thou
2. The peo - ple of the He - brews With
3. Thou didst ac - cept their prais - es; Ac -

(D - 10)

PASSIONTIDE
PROCESSION OF THE PALMS

All Glory, Laud, and Honor (*cont.*)



1. Da - vid's roy - al Son, Who in the Lord's Name
2. palms be - fore thee went: Our praise and prayer and
3. cept the praise we bring, Who in all good de-



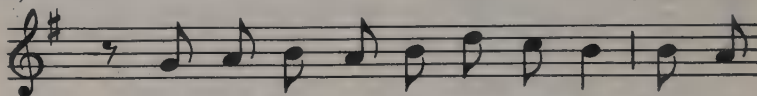
1. com - est, The King and Bless - ed One.
2. an - thems Be - fore thee we pre - sent.
3. light - est, thou good and gra - cious King.

PASSIONTIDE

D-11 Stabat Mater Dolorosa

Ascr. to Jacopone da Todi,
O.F.M., d. 1306

Maintzisch Gesangbuch, 1661



1. Sta - bat Ma - ter do - lo - ró - sa Jux - ta
2. Cu - jus á - ni - mam ge - mén - tem, Con - tri -
3. O quam tri - stis et af - flí - cta Fu - it
4. Quae mae - ré - bat, et do - lé - bat, Pi - a

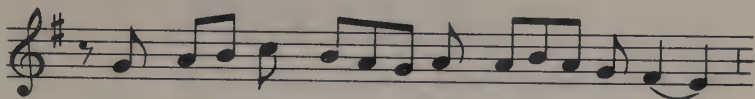


1. cru - cem la - cry - mó - sa, Dum pen - dé - bat Fí - li - us.
2. stá - tam et do - lén - tem, Per - trans - í - vit glá - di - us.
3. il - la be - ne - dí - cta Ma - ter U - ni - gé - ni - ti.
4. Ma - ter, dum vi - dé - bat Na - ti poe - nas in - cly - ti.

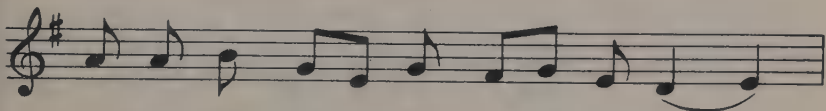
Sunset to Sunrise

St. Clement of Alexandria, c. 170-220
 Para. by Howard C. Robbins, 1939, alt.

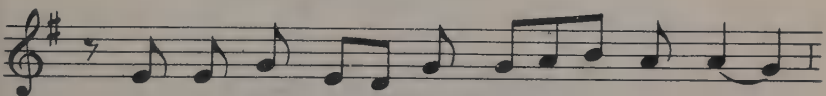
Chant



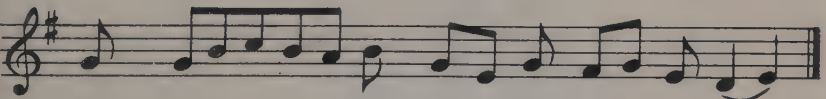
1. Sun - set - to sun - rise chang-es now, -
2. E'en though the sun — with - holds its light -
3. Here in — o'er - whelm - ing fi - nal strife —



1. For God doth make — his world a - new; —
2. Lo! a more heav'n - ly lamp shines here; —
3. The Lord of life — has vic - to - ry; —



1. On the Re - deem - er's thorn - crowned brow —
2. And from the Cross on Cal - vary's height —
3. And sin is slain, and death — brings life, —



1. The won - ders of that dawn we view.
2. Gleams of — e - ter - ni - ty ap - pear.
3. And sons — of earth hold heav-en's key.

Vexilla Regis

For music, see D-12.

Latin text by Venantius Fortunatus, c. 609

1. Vexilla Regis pródeunt:
Fulget Crucis mystérium,
Qua vita mortem pértulit,
Et morte vitam prótulit.
2. Quae vulneráta lánceae
Mucrónē diro, críminum
Ut nos laváret sórdibus,
Manávit unda et ságuine.
3. Impléta sunt quae cóncinit
David fidéli cármine,
Dicéndo natióibus:
Regnávit a ligno Deus.
4. Arbor decóra et fúlgida,
Ornáta Regis púrpura,
Elécta digno stípíte
Tam sancta membra tángere.
5. Beáta, cujus bráchiis
Prétium pepéndit saéculi:
Statéra facta córporis,
Tulítque praédam tártari.
6. O Crux ave, spes única,
Hoc Passiόνis témpore
Piis adáuge grátiam,
Reisque dele crímina.
7. Te, fons salútis Trínitas,
Colláudet omnis spíritus:
Quibus Crucis victóriam
Largíris, adde praémium

O Sacred Head, Surrounded

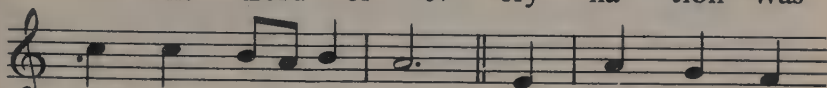
Verse 1: Sir H. W. Baker, 1821-77, alt.

Verse 2: Melvin Farrell, S. S.

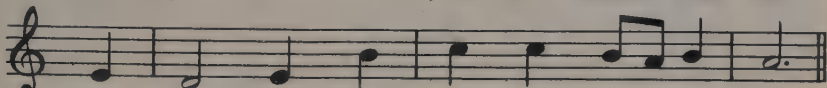
Hans Leo Hassler, 1601



1. O Sa - cred Head, sur - round - ed By
2. The Lord of ev - ery na - tion Was



1. crown of pierc - ing thorn. O Bleed - ing Head,
2. hung up - on a tree; His death was our



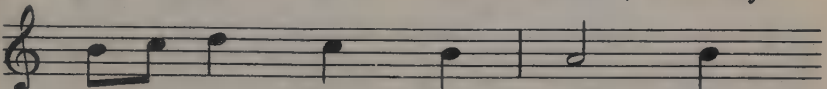
1. so wound - ed Re - viled and put to scorn.
2. sal - va - tion, Our sins, his ag - o - ny.



1. Our sins have marred the glo - ry Of
2. O Je - sus, by thy Pas - sion, Thy



1. thy most ho - ly Face, Yet
2. Life in us in - crease; Thy



1. an - gel hosts a - dore thee,
2. death for us did fash - ion

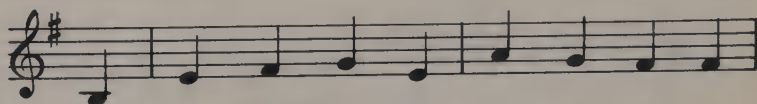


1. And trem - ble as they gaze.
2. Our par - don and our peace.

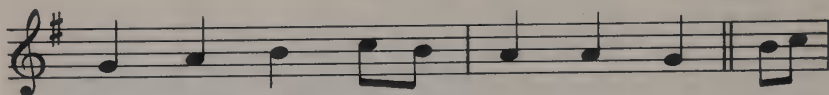
When I Behold the Wondrous Cross

Isaac Watts, 1674-1748, alt.

Mohr, 1881



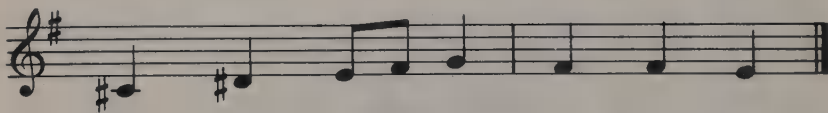
1. When I be - hold the won - drous Cross On
2. For - bid it, Lord, that I should boast, Save
3. See! from his head, his hands, his feet, What
4. Were all the realm of na - ture mine, It



1. which the Prince of Glo - ry died, My
2. in the death of Christ, my God; The
3. grief and love flow min - gled down; Did
4. would be of - f'ring far too small; Love



1. rich - est gain I count but loss, And
2. vain things that at - tract me most, I
3. e'er such love and sor - row meet, Or
4. so a - maz - ing, so di - vine, De -

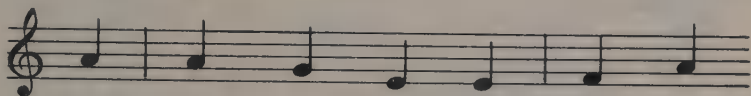


1. pour con - tempt on all my pride.
2. sac - ri - fice them to his blood.
3. thorns com - pose so rich a crown?
4. mands my soul, my life, my all.

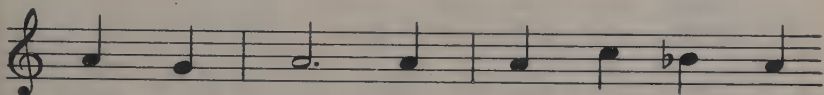
All Praise to Thee

F. Bland Tucker

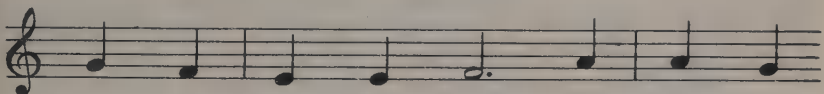
Jan Kern



1. All praise to thee, for thou, O
2. Thou camest to us in low - li -
3. Let this mind be in us which
4. Where - fore, by God's e - ter - nal
5. Let ev - ery tongue con - fess with



1. King di - vine, Didst yield the glo - ry
2. ness of thought; By thee the out - cast
3. was in thee, Who wast a serv - ant
4. pur - pose, thou Art high ex - alt - ed
5. one ac - cord In heav'n and earth that



1. that of right was thine, That in our
2. and the poor were sought, And by thy
3. that we might be free, And hum - bled
4. o'er all crea - tures now, And giv'n the
5. Je - sus Christ is Lord; And God the



1. dark - ened hearts thy grace might shine.
2. death was God's sal - va - tion wrought.
3. un - to death on Cal - va - ry.
4. Name to which all knees shall bow.
5. Fa - ther be by all a - dored.

Now in Joy We Sing Thy Praises

Melvin Farrell, S.S.

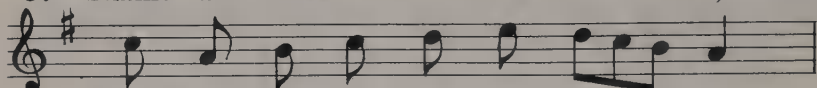
Sarum melody



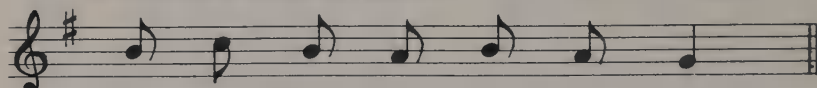
1. Now in joy we sing thy prais - es,
2. By a tree our race was van-quished;
3. When the Cross was raised toward heav-en,



1. Sa - cred Cross of Cal - va - ry!
2. Ad - am ate its fruit and fell.
3. Shame and weak - ness were un - done;



1. When the chains of Sa - tan bound us,
2. By a tree man-kind was res - cued;
3. Blood and death brought life e - ter - nal;



1. It was thou that set us free:
2. From its fruit all grac - es well:
3. Man's un - dy - ing love was won:



1. Won - drous wood that bore our Sav - ior,
2. Ho - ly Cross of our re-demp-tion,
3. Roy - al Cross thy tri-umph makes us



1. All thanks-giv - ing be to thee!
2. Thou hast burst the bonds of hell!
3. Broth-ers of God's on - ly Son!

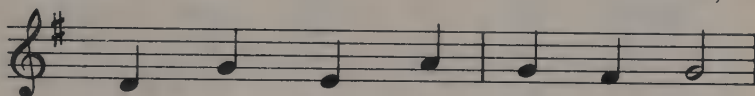
Christ, the Lord, Is Risen Today

Victimae Paschali Laudes

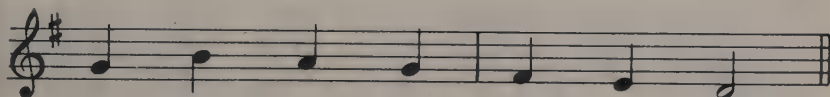
Wipo, 11th cent.

Tr. Jane E. Leeson, 1807-82

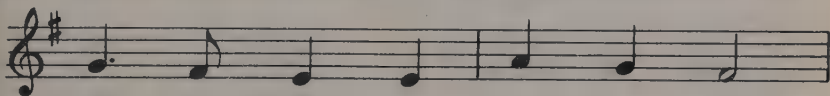
Traditional, alt.



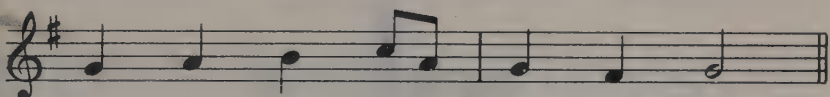
1. Christ, the Lord, is ris'n to - day;
2. Christ, the Vic - tim un - de - filed,
3. Christ, who once for sin - ners bled,



1. Chris - tians, haste your vows to pay;
2. Man to God has rec - on - ciled;
3. Now the first - born from the dead,



1. Of - fer ye your prais - es meet
2. When in strange and aw - ful strife
3. Throned in end - less might and power,



1. At the Pas - chal Vic - tim's feet.
2. Met to - geth - er death and life;
3. Lives and reigns for - ev - er - more.

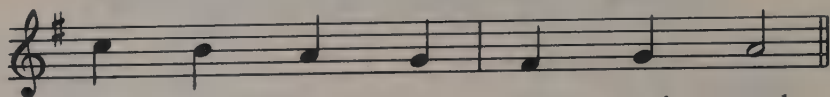


1. For the sheep the Lamb has bled,
2. Christ - ians, on this hap - py day
3. Hail, e - ter - nal Hope on high!

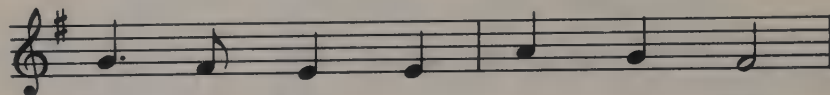
(E-1)

EASTER

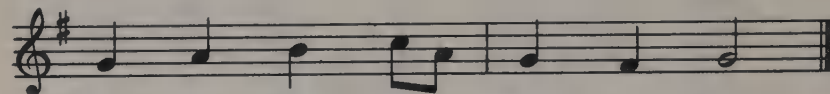
Christ, the Lord, Is Risen Today (*cont.*)



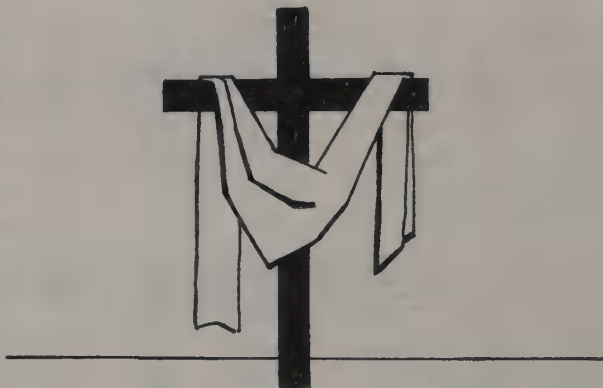
1. Sin - less in the sin - ner's stead;
2. Haste with joy your vows to pay.
3. Hail, thou King of Vic - to - ry!



1. Christ, the Lord, is ris'n on high,
2. Christ, the Lord, is ris'n on high,
3. Hail, thou Prince of life a - dored!



1. Now he lives no more to die!
2. Now he lives no more to die!
3. Help and save us, gra - cious Lord.



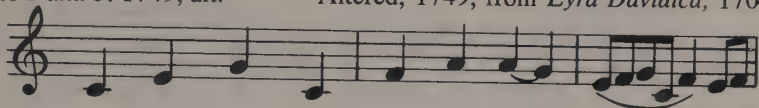
Jesus Christ Is Risen Today

Bohemian carol, 14th cent.

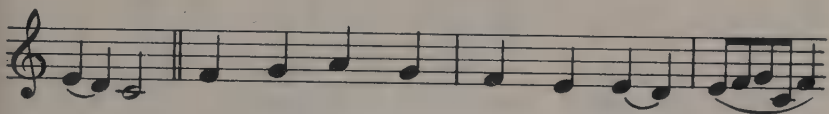
Tr. in *Lyra Davidica*, 1708

Verses 2 and 3: 1749, alt.

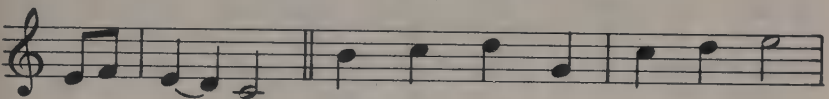
Altered, 1749, from *Lyra Davidica*, 1708



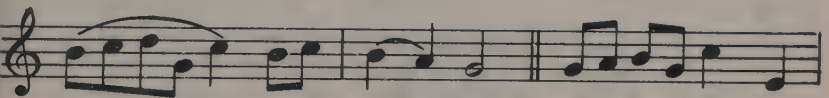
1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing, al - le -
3. But the pains which he en-dured,



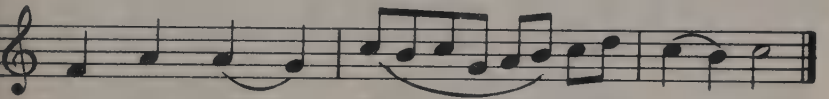
Our tri-umph-ant ho - ly day,
lu - ia! Un - to Christ, our heav'n-ly King, al -
Our sal - va - tion have pro-cured,



Who did once up - on the cross,
le - lu - ia! Who en - dured the cross and grave,
Now he rules, e - ter - nal King,



al - - le - lu - ia! Suf - fer to re -
Sin - ners to re -
Where the an - gels



1. deem our loss,
2. deem and save, al - - le - lu - ia!
3. ev - er sing,

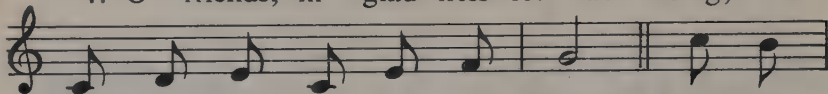
Ye Watchers and Ye Holy Ones

Auserlesene . . . Kirchengesäng
Cologne, 1623

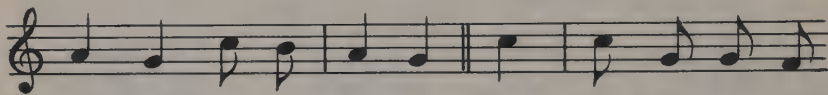
Athelstan Riley, 1906



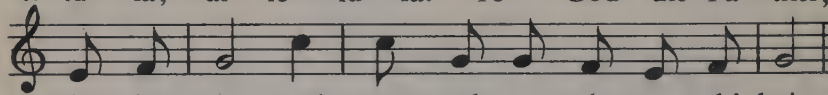
1. Ye watch - ers and ye ho - ly ones, Bright
2. O high - er than the cher - u - bim, More
3. Re - spond, ye souls in end - less rest, Ye
4. O friends, in glad - ness let us sing, All



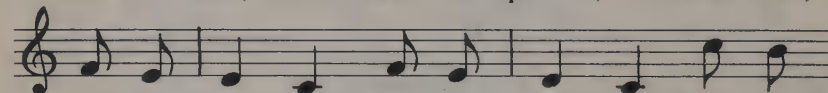
1. ser - aphs, cher - u - bim, and thrones, Raise the
2. glo - rious than the ser - a - phim, Lead their
3. pa - tri - archs and proph - ets blest, Al - le -
4. heav - en's an - thems ech - o - ing, Al - le -



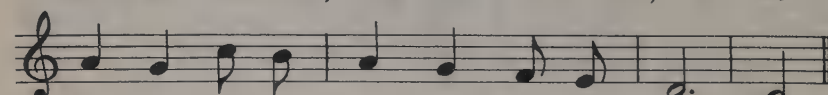
1. glad strain, al - le - lu - ia! Cry out, do - min - ions,
2. prais - es, al - le - lu - ia! Thou Moth - er of th'e -
3. lu - ia, al - le - lu - ia! Ye ho - ly twelve, ye
4. lu - ia, al - le - lu - ia! To God the Fa - ther,



1. prince - doms, powers, Vir - tues, arch - an - gels, an - gels' choirs,
2. ter - nal Word, Most gra - cious, mag - ni - fy the Lord,
3. mar - tyr's strong, All saints, tri - umph - ant, raise the song:
4. God the Son, And God the Spir - it, Three in One,



Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Ye Sons and Daughters

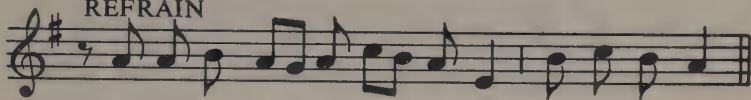
O Filii et Filiae

Jean Tisserand, d. 1494

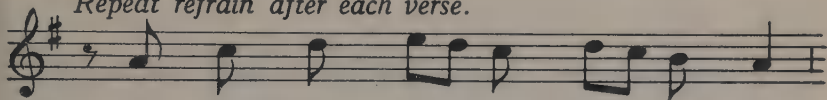
Tr. John Mason Neale, 1851, alt.

1st pub. Paris, 1623

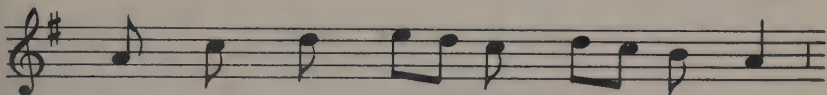
REFRAIN



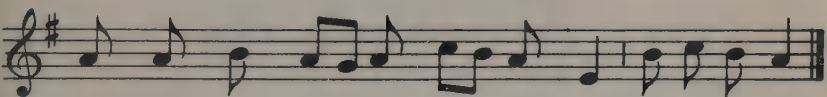
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Repeat refrain after each verse.

1. Ye sons and daugh-ters, let us sing!
2. That Eas - ter morn, at break of day,
3. An an - gel clothed in white they see,
4. That night the'a - pos - tles met in fear;
5. When Thom - as first the ti - dings heard,



1. The King of heav'n, our glo - rious King,
2. The faith - ful wo - men went their way
3. Who sat and spoke un - to the three,
4. And Christ did in their midst ap - pear,
5. How they had seen the ris - en Lord,



1. From death to - day rose tri-umph-ing. Al-le-lu-ia!
2. To seek the tomb where Je - sus lay. Al-le-lu-ia!
3. "Your Lord has gone to Gal - i - lee." Al-le-lu-ia!
4. And said, "My peace be with you here." Al-le-lu-ia!
5. He doubt - ed the dis - ci - ples' word. Al-le-lu-ia!

Ye Sons and Daughters (*cont.*)

6. "My wounded side, O Thomas, see;
My hands, my feet, I show to thee;
Not faithless, but believing be," Alleluia !
7. No longer Thomas then denied.
He saw the feet, the hands, the side;
"Thou art my Lord and God," he cried. Alleluia !
8. How blest are they who have not seen,
And yet whose faith has constant been.
For they eternal life shall win. Alleluia !
9. On this most holy day of days,
To God your hearts and voices raise,
In laud, and jubilee, and praise. Alleluia !

E-4 a

O Filii et Filiae

For music, see E-4.

Allelúia, allelúia, allelúia!

1. O filii et filiae,
Rex caeléstis, Rex glóriæ,
Morte surréxit hódie. Allelúia!
Repeat Allelúia.
2. In hoc festo sanctíssimo
Sit laus et jubilátio,
Benedicámus Dómino. Allelúia!
Repeat Allelúia.
3. Ex quibus nos humíllimas
Devótas atque débitas
Deo dicámus grátias. Allelúia!
Repeat Allelúia.

EASTER
Singers, Sing

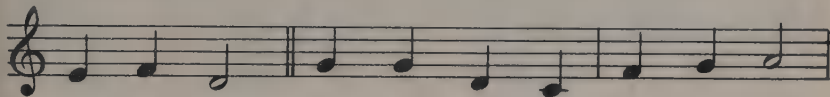
E-5

Michael Gannon

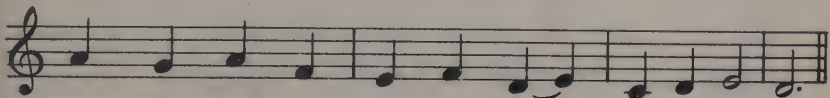
Germany, 12th cent.



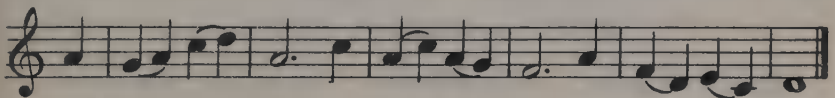
1. Sing-ers, sing, and trumpets, play! Christ has conquered
2. An- gels, sing, and swell our hymn! Join with us, ye
3. Ho- ly, ho - ly, ris - en Lord; Man-kind ral - lies



1. death to - day. Think what he has done for men:
2. ser - a - phim. Christ has ris - en where he died;
3. to thy sword; Thou art our tri - umph-ant King,



1. Made them sons and heirs a - gain!
2. Walked a - mong us glo - ri - fied! Al - le - lu - ia.
3. And thy joy - ful sub-jects sing!

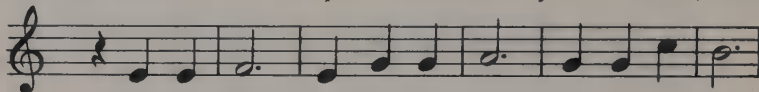


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

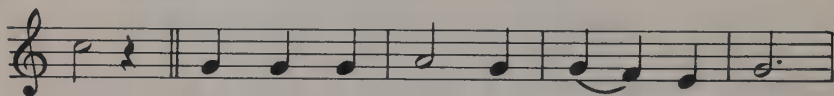
Alleluia! The Strife Is O'er

1st pub. Cologne, 1695
Tr. Francis Pott, 1861, alt.

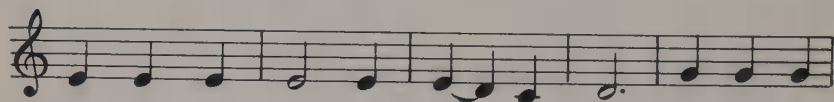
From G. P. da Palestrina, 1588
Adapted with alleluias by W. H. Monk, 1861



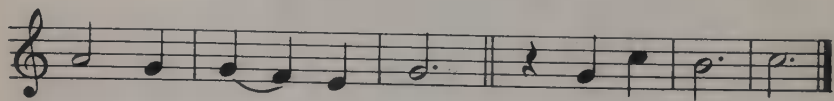
Al- le- lu - ia! Al- le- lu - ia! Al- le- lu -



1. The strife is o'er, the bat - tle done;
ia!
2. On the third morn he rose a - gain,
3. O ris - en Lord, all praise to thee,



1. Now is the vic - tor's tri - umph won; O let the
2. Glor - ious in maj - es - ty to reign; O let us
3. Who from our sin hast set us free, That we may



1. song of praise be sung:
2. swell the joy - ful strain: al - le - lu - ia!
3. live e - ter - nal - ly:

EASTER - BLESSED VIRGIN

O Queen of Heaven

E-7

Regina Caeli

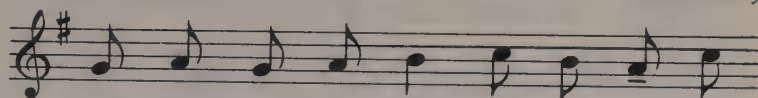
E-7a

Regina Caeli

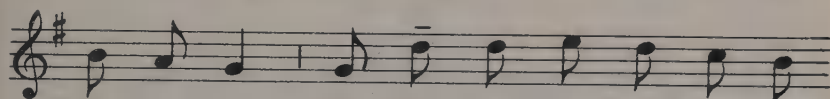
Rome, 12th cent. (?)

Para. by Melvin Farrell, S. S.

17th cent. simplification of 13th (?)
cent. melody



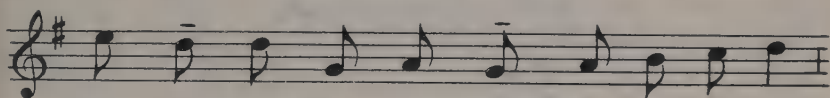
O Queen of heav - en,* be joy - ful, al -
Re - gí - na cae - li,* lae - tá - re, al -



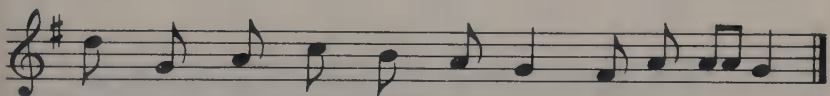
le - lu - ia! The Son whom you did bur - y
le - lú - ia: Qui - a quem me - ru - í - sti



in sor - row, al - le - lu - ia! Rose in
por - tá - re, al - le - lú - ia: Re - sur -



splen - dor as he prom - ised, al - le - lu - ia!
- ré - xit si - cut di - xit, al - le - lú - ia:



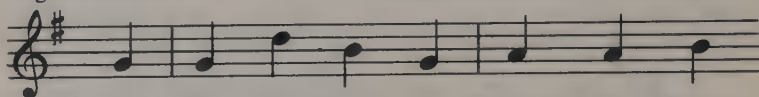
Pray for your chil - dren, Mar - y, al - le - lu - ia!
O - ra pro no - bis De - um, al - le - lú - ia.

Be Joyful, Mary, Heavenly Queen

Regina Caeli, Jubila

Anon., 17th cent.

Trad. English version, alt.

Leisentritt's *Gesangbuch*, 1584, alt.

1. Be joy - ful, Mar - y, heav'n - ly Queen,
2. The Son you bore by heav - en's grace,
3. The Lord has ris - en from the dead,
4. O pray to God, thou Vir - gin fair,



- Gau - de, Ma - ri - a! Thy Son who died was
 Did all our guilt and
 He rose with might as
 That he our souls to



1. liv - ing seen,
2. sin ef - face, al - le - lu - ia!
3. he had said,
4. heav - en bear,

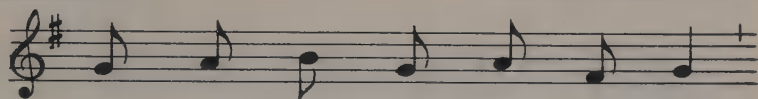


- Lae - ta - re, O Ma - ri - a!

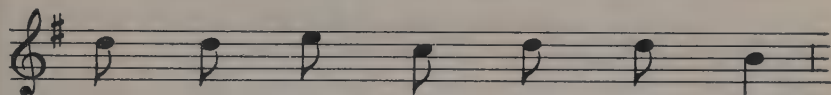
One in Joyful Songs of Praise

Concordi Laetitia
William Koninx

Pierre de Corbeil, d. 1222



1. One in joy - ful songs of praise,
2. Now re - joice we at the sight
3. All the earth and heav - ens vie
4. Ev - er Bless - ed Trin - i - ty,



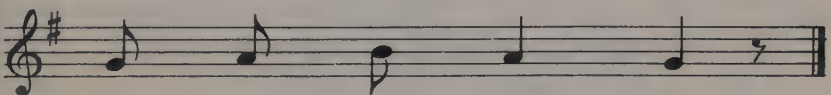
1. let us pass from mourn - ful days
2. of thy Son in East - er light;
3. to re - ech - o Mar - y's joy:
4. un - di - vid - ed U - ni - ty,



1. to thy Pas - chal mys - te - ry:
2. Moth - er, let thy ris - en King,
3. we are crowned with thee in grace,
4. let thy grace through Mar - y flow



1. "God a - rose who lived in thee!"
2. rise in us a liv - ing Spring,
3. sin - less flow - er of our race,
4. on God's chil - dren here be - low.

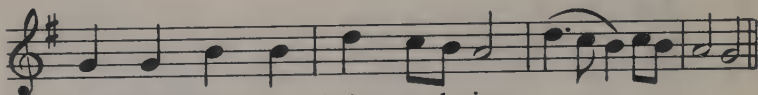


1. O Vir - gin Mar - y.
2. O Vir - gin Mar - y.
3. O Vir - gin Mar - y.
4. O Vir - gin Mar - y.

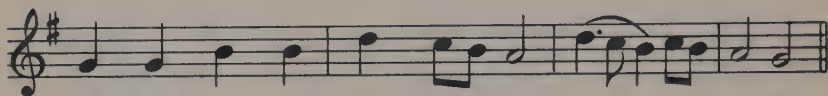
Let the Earth Rejoice and Sing

Melvin Farrell, S. S.

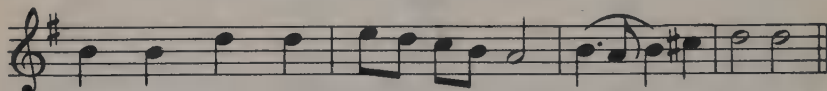
Robert Williams, 1817



1. Let the earth re - joice and sing,
2. He who died up - on a tree,
3. Je - sus, Lord, all hail to thee, al - le - lu - ia!
4. Je - sus, Vic - tor, hear our prayer,
5. While in heav - en thou dost gaze,



1. At the tri - umph of our King,
2. Now shall reign e - ter - nal - ly,
3. On this day of vic - to - ry, al - le - lu - ia!
4. In thy tri - umph let us share,
5. On thy Church who sings thy praise,



1. He as - cends from mor - tal sight,
2. He who saved our fal - len race,
3. Thou didst shat - ter Sa - tan's might, al - le - lu - ia!
4. Lift our minds and hearts a - bove,
5. Fas - ten all our hope in thee,



1. Reigns now at our Fa - ther's right,
2. Takes in heav'n his right - ful place,
3. Ris - ing glo - rious from the fight, al - le - lu - ia!
4. Strength - en all men in thy love,
5. Till thy face un - veiled we see,

JESUS OUR LORD

G-1

To Jesus Holy

Michael Gannon

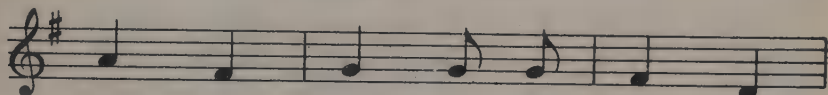
Holland, 1609



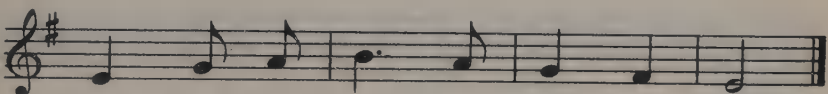
1. To Je - sus ho - ly We Chris-tians
2. Let us a - dore him! Kneel down be -



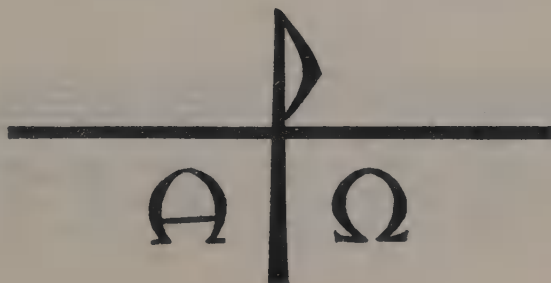
1. low - ly Sing out our love! Hear, Lord, man
2. fore him, Re - turn his love! May he be -



1. rais - es Song in your prais - es,
2. hold us! May he en - fold us!



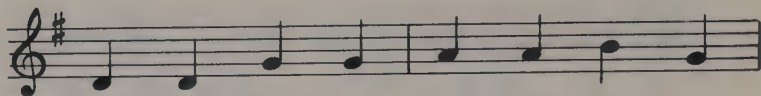
1. To thee, our Lord, Who reigns a - bove!
2. Je - sus, our God, Who reigns a - bove!



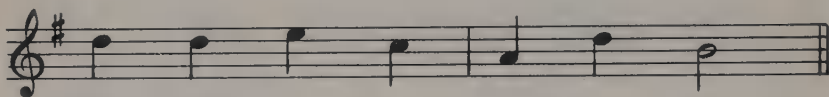
SACRED HEART

Heart of Christ

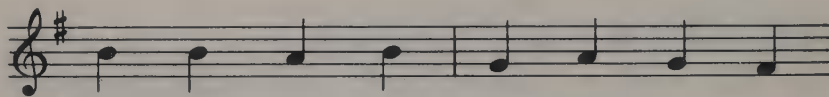
Melvin Farrell, S. S.

C. F. Witt's *Psalmodia Sacra*, 1715

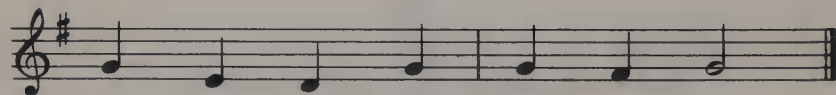
1. Heart of Christ, we sing thy prais - es,
2. Heart of Christ, thou dost em - bod - y
3. Heart of Christ, who bring - est heal - ing



1. Well - spring of e - ter - nal life!
2. All the won - der of God's love!
3. To the low - ly and the weak,



1. Through the sor - rows of thy Pas - sion
2. Thou dost tell the ten - der mer - cies
3. Let us know thy lov - ing kind - ness,



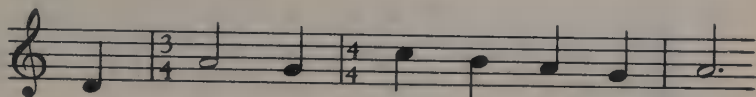
1. We find ref - uge from our strife.
2. Show - ered from our God a - bove!
3. Show thy - self to all who seek!

SACRED HEART
O Heart of Christ

G-6

Melvin Farrell, S. S.,

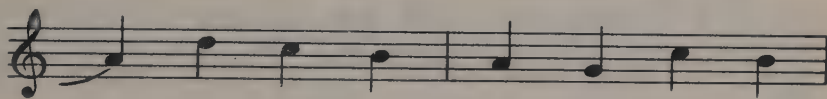
Marius Monnikendam



1. O Heart of Christ, in thee we see
2. Tri - umph - ant Heart, re - new thy might!
3. O Sa - cred Heart of Je - sus, hear!



1. A joy - ful har - bor from our cares;
2. Let not thy Church to Sa - tan yield;
3. With trust we send our prayers a - bove;



1. Thy Fa - ther makes us all in
2. Turn back the dark - ness by thy
3. Our sins have marked thee with a

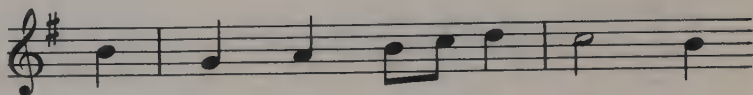


1. thee His chil - dren and be - lov - ed heirs!
2. light, Pour forth thy Spir - it as our shield!
3. spear, Yet thou en - fold - est us with love!

O Sacred Heart All Holy

Eugene Lindusky, O.S.C.

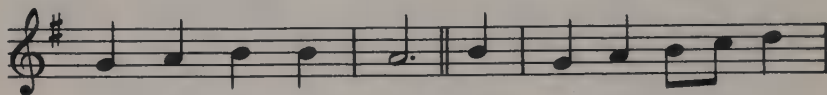
Heinrich Isaak (?), c.1440-1531



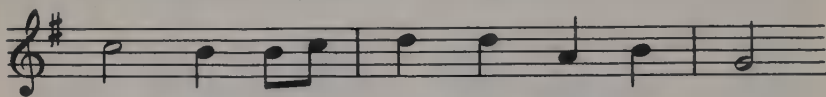
1. O Sa - cred Heart all ho - ly,
 2. Thy Heart for love is yearn - ing,



1. That Heart so meek and low - ly, O
 2. While man to sin is turn - ing, Un -



1. make our hearts like thine, For in thy Heart is
 2. mind - ful of thy love, But in thy gra - cious



1. treas - ure Of good - ness with - out meas -
 2. kind - ness, Lord, cure us of our blind -



1. ure, Of mer - cy, grace, and love di - vine.
 2. ness, And lead us to thy throne a - bove.

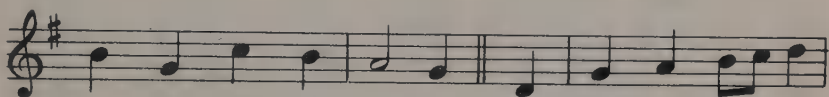
To Jesus Christ, Our Sovereign King

Msgr. Martin B. Hellriegel , alt.

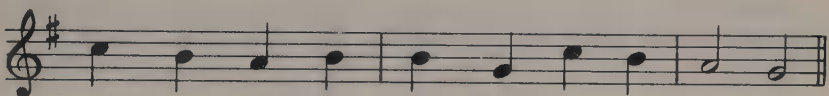
Mainz, 1900, alt.



1. To Je - sus Christ, our sov-'reign King, Who
2. Thy reign ex - tend, O King be - nign, To
3. To thee and to thy Church, great King, We

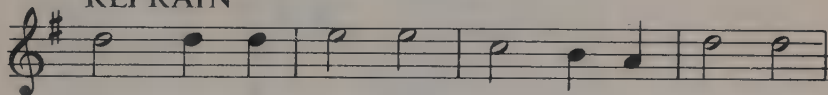


1. is the world's Sal - va - tion, All praise and hom-age
2. ev - 'ry land and na - tion; For in thy king-dom,
3. pledge our hearts' ob - la - tion; Un - til be - fore thy

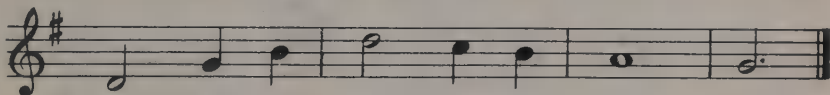


1. do we bring And thanks and ad - o - ra - tion.
2. Lord di - vine, A - lone we find sal - va - tion.
3. throne we sing In end - less ju - bi - la - tion.

REFRAIN



Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er!



Christ Je - sus, Lord and Re - deem - er!

Crown Him With Many Crowns

Matthew Bridges, 1804-94

Revised by Melvin Farrell, S. S.

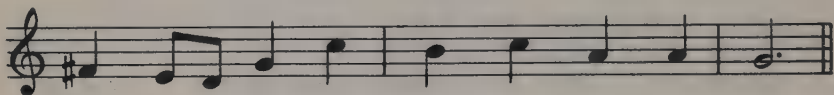
G. J. Elvey, 1816-93



1. Crown him with man - y crowns, The
2. Crown him the Lord of life, Who
3. Crown him, O Maid - en fair, And
4. Crown him the King of kings; All



1. Lamb up - on his throne; His re - gal scep-ter
2. tri - umphed o'er the grave: In death he bore our
3. Moth - er of our race; The roy - al Son whom
4. na - tions give ac - claim! His Church on earth in



1. knows no bounds, All king - doms are his own.
2. ev - 'ry strife And hope to sin - ners gave.
3. thou didst bear Has made thee full of grace.
4. glad - ness sings The gran - deur of his name.

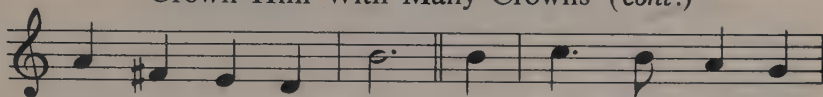


1. All Chris - tians, come and sing To
2. Our hom - age now we sing To
3. Crown him, all saints a - bove; All
4. His rule shall nev - er cease; All

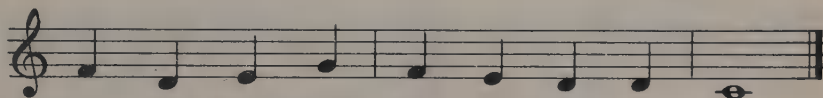
CHRIST THE KING

(G - 11)

Crown Him With Many Crowns (cont.)



1. him who died for thee, And hail him as thy
2. him who rose on high: He came e - ter - nal
3. an - gels, praise the Lord: His won - drous gift of
4. thrones be - fore him fall: Crown him the gen - tle



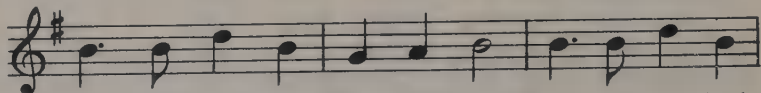
1. Sav - ior King For all e - ter - ni - ty.
2. life to bring And now no more to die.
3. self - less love Has peace to man re - stored.
4. Prince of Peace And might - y Lord of all!



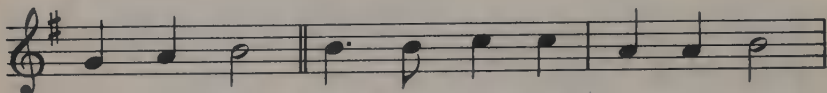
Hail, Redeemer, King Divine

P. Brennan, C.S.S.R., alt.

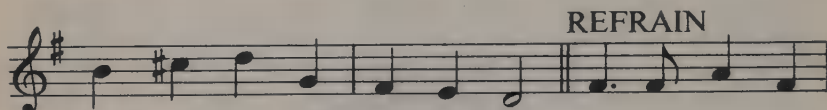
G. J. Elvey, 1816-93



1. Hail, Re-deem-er, King di-vine! Priest and Lamb, the
 2. Christ, thou King of truth and might, Be to us e-

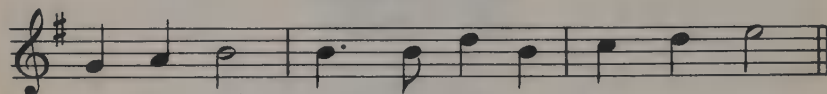


1. throne is thine; King whose reign shall nev-er cease,
 2. ter-nal light, Till in peace each na-tion rings



REFRAIN

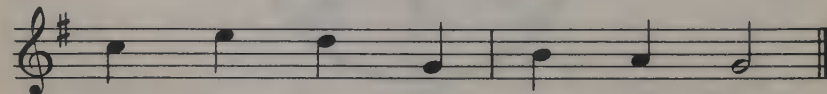
1. Prince of ev-er-last-ing peace. An-gels, saints, and
 2. With thy prais-es, King of kings.



na-tions sing: "Praised be Je-sus Christ, our King;



Lord of earth and sky and sea,



King of love on Cal - va - ry."

CHRIST THE KING

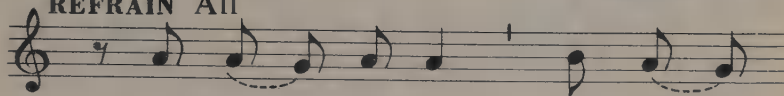
Hail Christ, Our Master **G-13**

Christus Vincit **G-13a**

8th century

Ambrosian chant

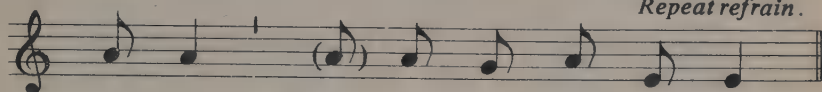
REFRAIN All



Hail Christ, our Mas- ter!
Chri- stus _____ vin- cit!

Hail Christ, our
Chri- stus _____

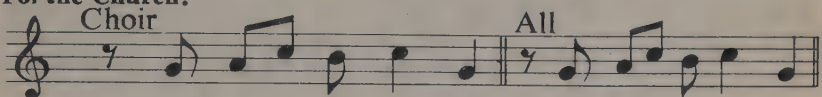
Repeat refrain.



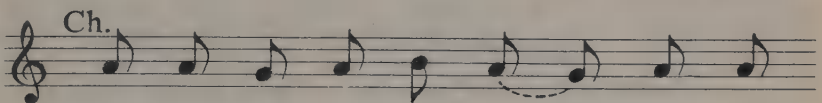
Shep- herd!
re - gnat!

Hail Christ, our King of kings!
Chri- stus ím - pe - rat!

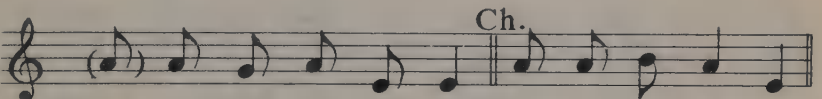
For the Church:



Christ Je - sus, hear us. Christ Je- sus, hear us.
Ex - áu - di, Chri- ste. Ex - áu- di, Chri- ste.



All bless- ings and grac - es for - ev - er
Ec - clé - si - ae san - ctae De - i,



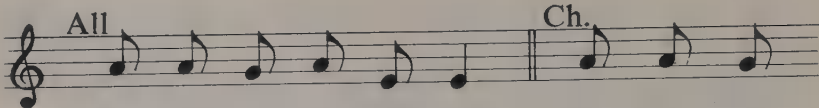
to the Church of God. Re-deem-er, Sav - ior,
sa - lus per - pé - tu - a. Red-ém-ptor mun- di,

(G-13)

CHRIST THE KING

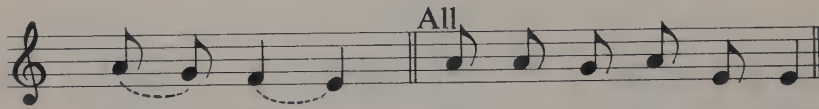
Hail Christ, Our Master (*cont.*)

All Ch.



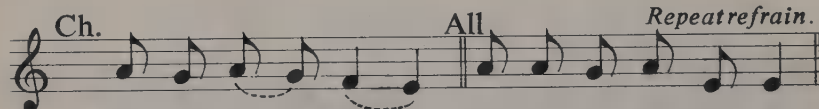
O come and strength-en her! O Mar - y,
Tu il - lam ád - ju - va! San - cta Ma -

All



bless-ed Moth - er, O come and strength-en her!
ri - a, Tu il - lam ád - ju - va!

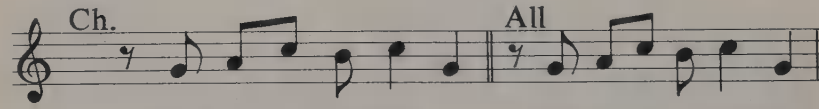
Ch. All Repeat refrain.



Jo-seph, ho - ly guard-ian, O come and strengthen her!
San-cte Jo - seph, Tu il - lam ád - ju - va!

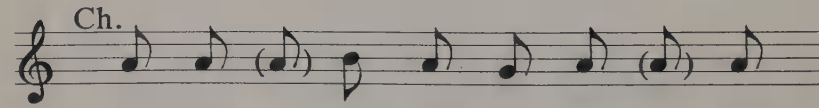
For the Pope:

Ch. All



Christ Je - sus, hear us. Christ Je - sus, hear us.
Ex - áu - di, Chri-ste. Ex - áu - di, Chri-ste.

Ch.



Life and health and all bless - ings
N., sum - mo Pon - tí - fi - ci

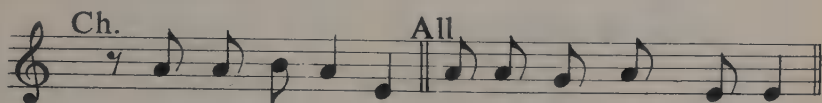
CHRIST THE KING

Hail Christ, Our Master (cont.)

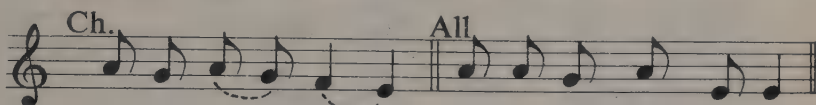
(G-13)



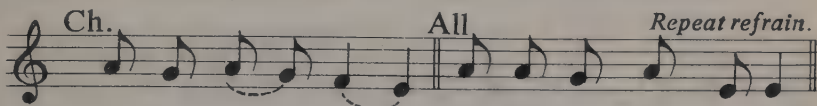
to Pope N., our Ho - ly Fa - ther.
et u - ni - ver - sá - li Pa - pae, vi - ta!



Re-deem-er, Sav-ior, O come and strength-en him!
Sal - vá - tor mun-di, Tu il - lum ád - ju - va!

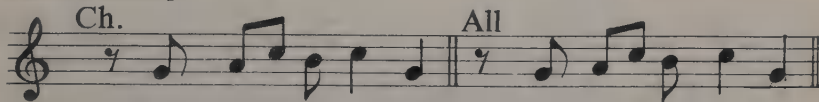


Bless-ed Pe-ter, shep-herd, O come and strength-en him!
San-cte Pe - tre, — Tu il - lum ád - ju - va!

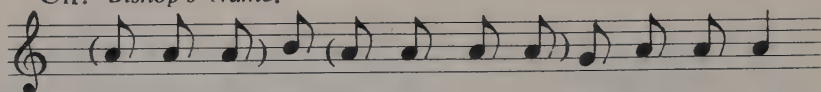


Bless-ed Paul, a - pos-tle, O come and strength-en him!
San-cte Pau - le, — Tu il - lum ád - ju - va!

For the Bishop:



Christ Je - sus, hear us. Christ Je - sus, hear us.
Ex - áu - di, Chri-ste. Ex - áu - di, Chri-ste.

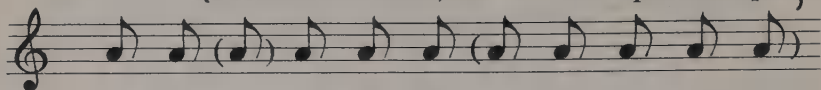
Hail Christ, Our Master (*cont.*)Ch. *Bishop's Name:*Con-tin-ued health and

pros-per-i - ty

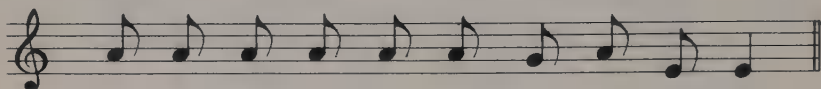
(e.g.: Cá - ro - lo)

e - pí - sco - po, }

(Fran-cí - sco) ar-chi - e - pí - sco - po, }

to our (arch) bish-op N. ,

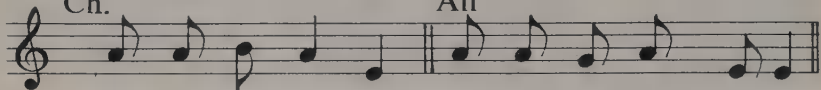
et o - mni cle - ro si - bi com-mís - so,

and to all the cler-gy as - sist - ing him.

pax vi - ta et sa - lus con - ti - nu - a.

Ch.

All

E - ter-nal Shep-herd, O come and strength-en him!

Ae - tér - ne Pa - stor, Tu il - lum ád - ju - va!

Ch.

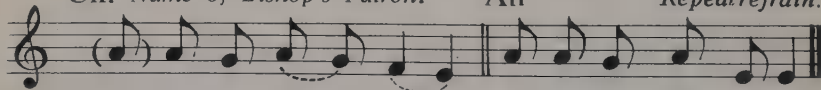
All

O Mar - y, bless-ed Moth-er, O come and strengthen him!

San-cta Ma - rí - a, Tu il - lum ád - ju - va!

Ch. *Name of Bishop's Patron:*

All

Repeat refrain.

(e.g.: St. Fran-cis,) ho - ly pa-tron, O come and strengthen him!

(San-cte Cá - ro - le,)

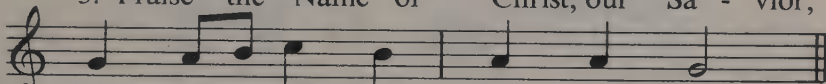
(San-cte Fran-cí - sce,) Tu il - lum ád - ju - va!

Christians, Sound the Name That Saved Us

Melvin Farrell, S. S.

Geistreiches Gesangbuch, Darmstadt, 1698

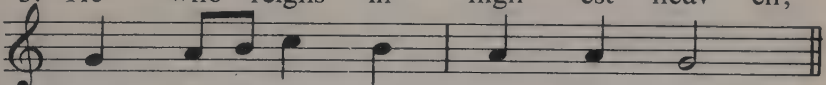

1. Chris - tians, sound the Name that saved us,
2. Chris - tians, sing the Name of Je - sus:
3. Praise the Name of Christ, our Sa - vior,



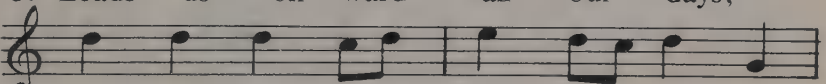
1. Proud - ly let our voic - es swell:
2. He has tri - umphed in his fight!
3. Name that most de - serves our praise:



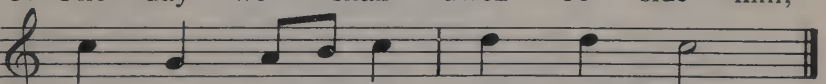
1. Je - sus Christ, the Name all - ho - ly,
2. All who march be - neath his ban - ner
3. He who reigns in high - est heav - en,



1. Name whose splen - dor none can tell,
2. Share with him his won - drous might:
3. Leads us on - ward all our days;



1. Je - sus Christ, the Name al - might - y,
2. We shall shat - ter Sa - tan's dark - ness
3. One day we shall dwell be - side him,

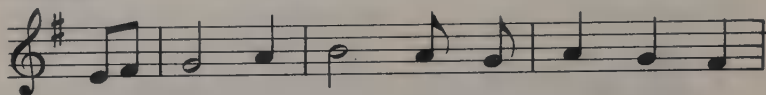


1. Name that crushed the gates of hell!
2. By the Name that is our light!
3. Joy - ful in his lov - ing gaze!

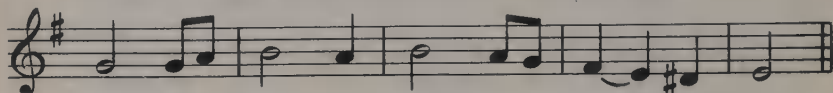
The Earth Is Full of the Goodness of Christ

Michael Gannon

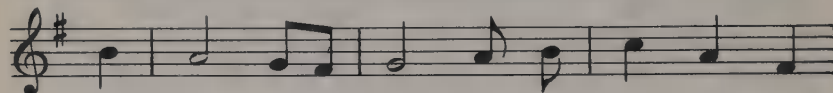
Hendrik Andriessen



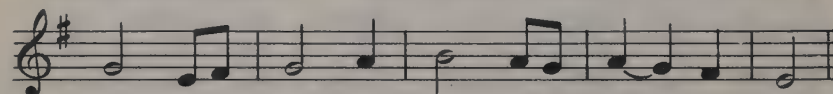
1. The earth is full of the good-ness of
2. We know the Lord in the break-ing of
3. We know the voice of our Pas - tor, the
4. When dan - ger comes all the hire - lings will
5. We shall not want, for our Pas - tor is
6. O Lord, we pray for thy sheep who are



1. Christ, He feeds his lambs and guards his sheep,
2. bread, And in his Faith and in his Church,
3. Lord, He calls our names e - ter - nal - ly,
4. flee, But Christ re - mains to guard our sleep,
5. Christ, He makes us lie in fields of Grace,
6. lost, Who wan-dered from thine on - ly fold;



1. He walks a - broad as the Shep-herd of
2. We know him walk - ing the pas - tures of
3. Our hearts re - joice at the words that he
4. When e - vil comes the Good Shep-herd of
5. Where shorn of sin and re-freshed by his
6. Search out our friends and our broth - ers a -



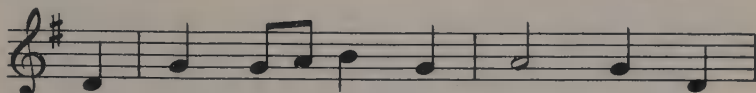
1. souls, And gath - ers all in - to his keep.
2. earth, In watch-ful care, in lov - ing search.
3. speaks: "And I know mine and mine know me."
4. souls Lays down his life to save his sheep.
5. love, We gaze in prayer up - on his face.
6. stray, Re - turn them to the Faith of old.

The Lord Is My True Shepherd

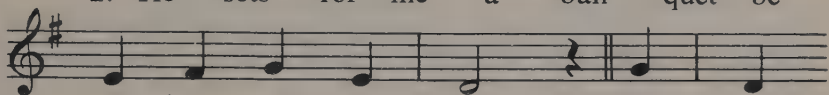
Based on *Psalms* 22

Eugene Lindusky, O.S.C.

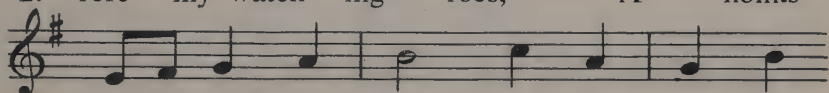
Joseph Mohr



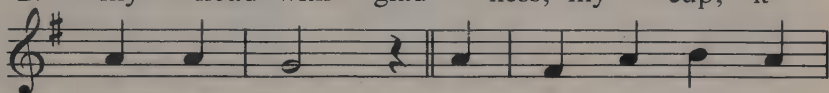
1. The Lord is my true Shep - herd, no
 2. He sets for me a ban - quet be -



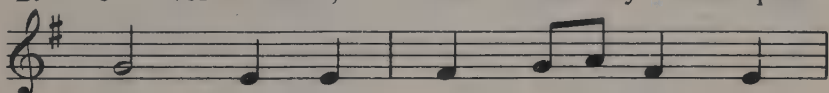
1. want or fear I know; Through pas -
 2. fore my watch - ing foes, A - noints



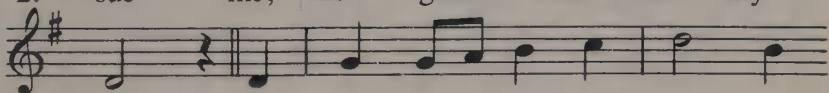
1. tures green he leads me, where liv - ing
 2. my head with glad - ness, my cup, it



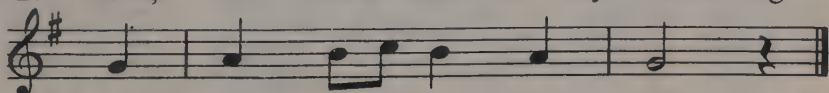
1. wa - ters flow; Though I should walk in
 2. o - ver - flows; His mer - cy shall pur -



1. dark - ness, no dan - ger will I
 2. sue me, his good - ness calm my



1. fear— His rod and staff, my com - fort,
 2. fears; His house shall be my dwell - ing



1. when Christ my Lord is near.
 2. through ev - er - last - ing years.

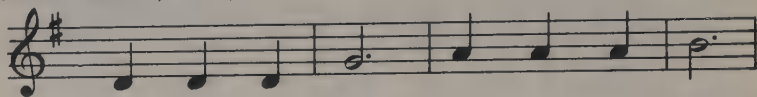
Come, Holy Ghost

Veni Creator Spiritus

Rabanus Maurus, 776-856 (?)

Tr. Edward Caswall, 1849, alt.

Louis Lambillotte, S. J.



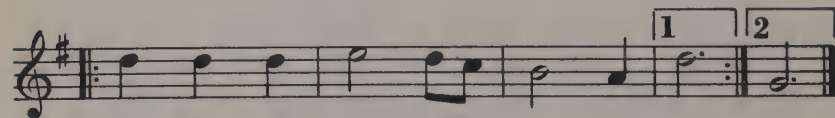
1. Come, Ho - ly Ghost, Cre - a - tor blest,
2. O Com-fort blest, to thee we cry,
3. Praise be to thee, Fa - ther and Son,



1. And in our hearts take up thy rest;
2. Thou heav'n - ly Gift of God most High;
3. And Ho - ly Spir - it, Three in One;



1. Come with thy grace and heav'n - ly aid
2. Thou Font of life, and Fire of love,
3. And may the Son on us be - stow



1. To fill the hearts which thou hast made. made.
2. And sweet A - noint - ing from a - bove. bove.
3. The gifts that from the Spir - it flow. flow.

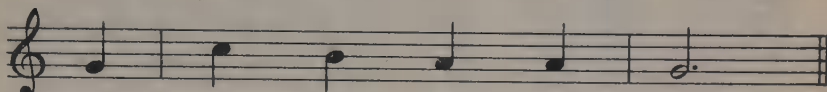
O Holy Spirit, Come to Us

Melvin Farrell, S. S.

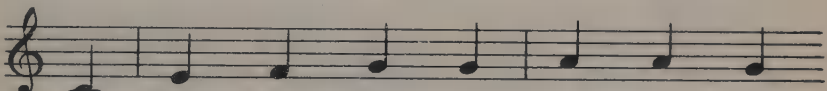
T. Tallis, c. 1505-85



1. O Ho - ly Spir - it, come to us,
2. Thou art our Source of strength and might,
3. We thank thee for thy gifts of grace,
4. Then come, Great Spir - it, to thy sons;
5. O Might - y Coun - sel, hear our prayer:
6. Show us the Fa - ther and the Son,



1. The chil - dren thou hast made:
2. Great gift from God a - bove:
3. O Prom - ised One of God:
4. Our hearts make pure and strong.
5. And teach us trust in thee;
6. O Spir - it, we im - plore,



1. In - flame our hearts and rule our minds
2. Thou art the Font of Truth and Light,
3. Thy won - drous Life be - comes our own,
4. Di - rect our wea - ry steps to thee,
5. For in thy love we place our hope
6. That in the God - head we may live

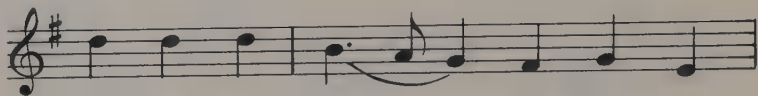


1. With thine un - fail - ing aid.
2. The Flame of hope and love.
3. Thy strength, our staff and rod!
4. And turn our wills from wrong.
5. To live e - ter - nal - ly.
6. Both now and ev - er - more.

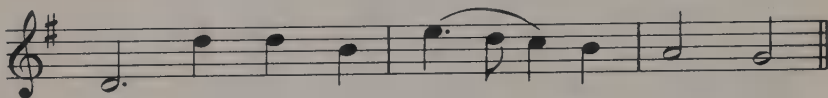
Into Our Hearts, O Spirit, Come

Michael Gannon

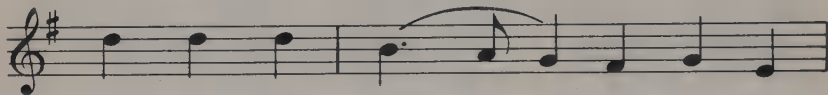
M. Vulpus, 1609



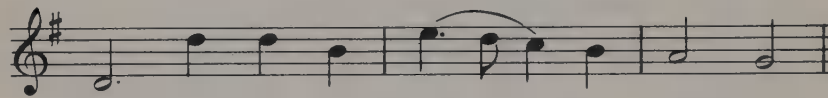
1. In - to our hearts, — O Spir - it,
2. How good and wise — thy lights to
3. Thou dost re - new — the face of



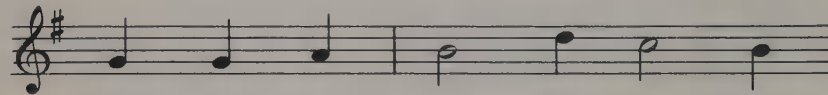
1. come, O Love of God — most ho - ly;
2. us, how kind thy con - so - la - tion;
3. earth with love be - yond — all tell - ing,



1. Breathe forth thy fire, — send winds of
2. We hear thee speak — our heart's own
3. And giv - est joy — to breasts of



1. flame, and kin - dle all — that's low - ly;
2. tongue and fill with ad - mi - ra - tion;
3. those in whom thou tak - est dwell - ing;

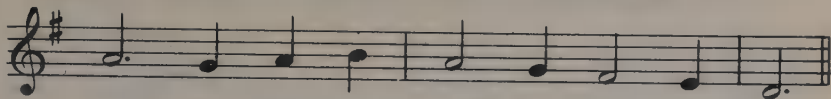


1. Our hearts are rest - less till they
2. By thee our na - ture's wounds are
3. Trans - form us by thy liv - ing

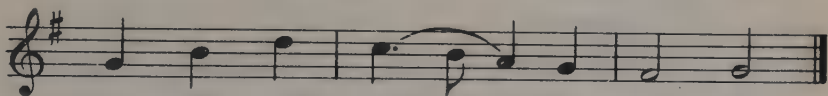
HOLY SPIRIT

(H-3)

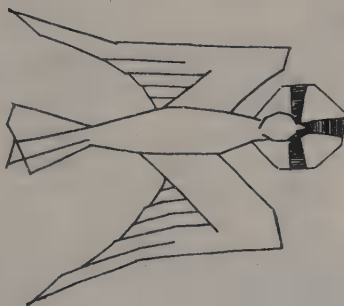
Into Our Hearts, O Spirit, Come (*cont.*)



1. burn on fire with thee for whom they yearn;
2. nursed, thy liv - ing wa - ters cool our thirst;
3. flame; come, strengthen us to praise thy Name.



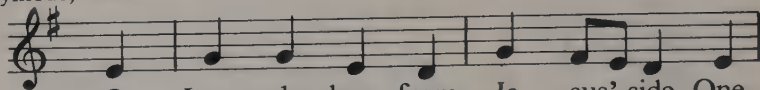
1. Come, give us light _____ and wis - dom.
2. Come, give us light _____ and wis - dom.
3. Come, give us light _____ and wis - dom.



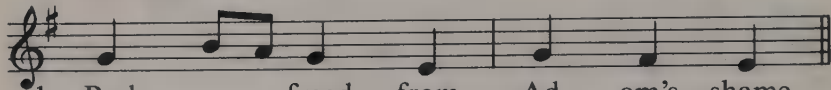
O Love, Who Drew From Jesus' Side

Anonymous, 1962

Noel Goemanne



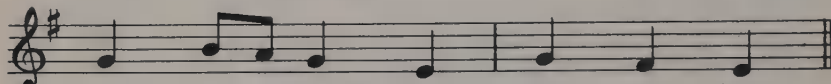
1. O Love, who drew from Je - sus' side, One
2. Round Pe - ter's throne may all u - nite; From
3. While Chris-tians pray for u - ni - ty, Pour
4. Spoiled chil - dren, we, so blest withsight, Re -



1. Bod - y, freed from Ad - am's shame,
2. blind - ed eyes the veil with - draw;
3. forth the light thy saints have seen;
4. deemed by love sur - pass - ing all;



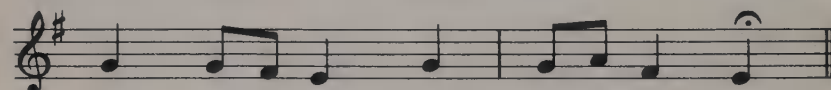
1. One Church sent forth to rule and guide, One
2. The minds of rul - ers set a - right Who
3. Dis - pel the dark of en - mi - ty: Make
4. Lest we who glo - ry in thy light Share



1. faith con - firmed by gifts of flame:
2. bind thy Church be - neath their law;
3. known to all what love can mean;
4. not our gift, heed not thy call;



1. When world-ly schemes our hopes as - sail,
2. Where faith grows dim and hearts are frail,
3. Where brood-ing minds old wounds be - wail, Thy
4. In Christian hearts that faint and fail,

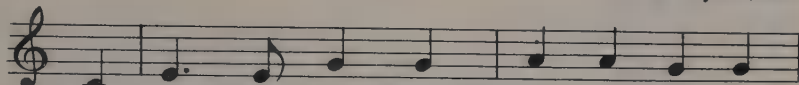


king - dom come, thy truth pre - vail.

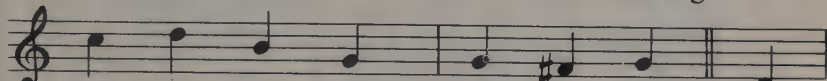
O Love, Who Drew From Jesus' Side

Anonymous, 1962

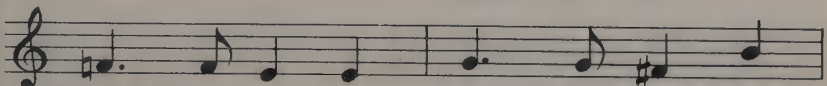
John B. Dykes, 1861



1. O Love, who drew from Je - sus' side, One
2. Round Pe - ter's throne may all u - nite; From
3. While Chris-tians pray for u - ni - ty, Pour
4. Spoiled chil - dren, we, so blest with sight Re -



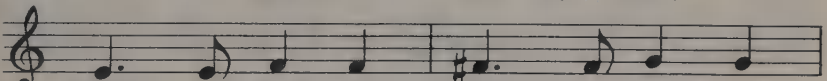
1. Bod - y freed from Ad - am's shame, One
2. blind - ed eyes the veil with-draw; The
3. forth the light thy saints have seen; Dis -
4. deemed by love sur - pass - ing all; Lest



1. Church sent forth to rule and guide, One
2. minds of rul - ers set a - right Who
3. pel the dark of en - mi - ty: Make
4. we who glo - ry in thy light Share



1. faith con - firmed by gifts of flame: When
2. bind thy Church be - neath their law; Where
3. known to all what love can mean; Where
4. not our gift, heed not thy call; In



1. world - ly schemes our hopes as - sail, Thy
2. faith grows dim and hearts are frail,
3. brood - ing minds old wounds be-wail,
4. Chris - tian hearts that faint and fail,



king - dom come, thy truth pre- vail.

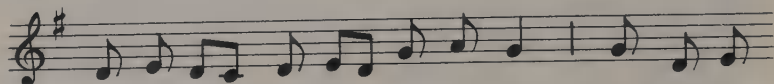
Creator - Spirit, All-Divine

Veni Creator Spiritus

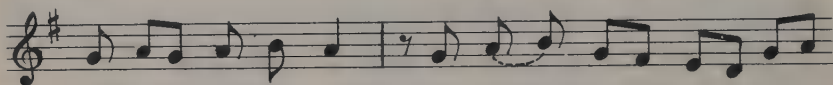
Latin ascr. to Rabanus Maurus († 856)

Tr. James A. Aylward, O.P.

Chant



1. Cre - a - tor - Spir-it, all di - vine, Come, vis - it
2. O gift of God, thine is the sweet Con - sol - ing
3. The mys-tic sev'n-fold gifts are thine, Fin - ger of
4. Kin-dle with fire brought from a - bove Each sense, and
5. Drive far a - way our dead-ly foe, And grant us
6. To us, through thee, the grace be shown To know the
7. To Sire and Son be prais-es meet, And to the



1. ev - 'ry soul of thine, And fill with thy ce -
2. name of Par - a - clete— And spring of life and fire
3. God's right hand di - vine; And Fa - ther's prom - ise
4. fill our hearts with love; And grant our flesh, so
5. thy true peace to know; So we led by thy
6. Fa - ther and the Son; And Spir - it of them both,
7. Ho - ly Par - a - clete; And may Christ send us

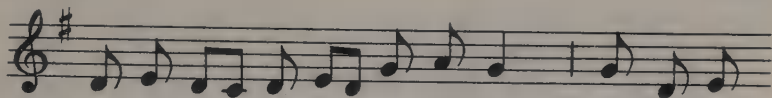


1. les - tial flame The hearts which thou thy - self didst frame.
2. of love And unc - tion flow - ing from a - bove.
3. sent to teach The tongue a rich and heav'n-ly speech.
4. weak and frail, The strength of thine which can-not fail.
5. guid-ance still, May safe - ly pass through ev'-ry ill.
6. may we For - ev - er rest our faith in thee.
7. from a - bove That Ho - ly Spir - it's gift of love. A-men.

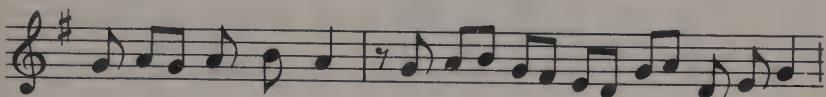
Veni, Creator Spiritus

Ascr. to Rabanus Maurus († 856)

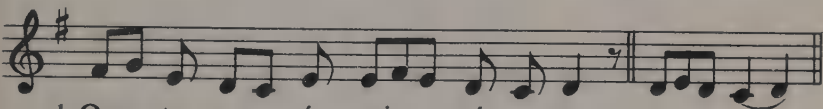
Chant



- | | | |
|----------------------------|-------------------------------|-------------------|
| 1. Ve - ni, Cre - á - tor | Spí - ri - tus,* | Men - tes tu - |
| 2. Qui dí - ce - ris | Pa - rá - cli - tus, | Al - tís - si - |
| 3. Tu se - pti - fór - mis | mú - ne - re, | Dí gi - tus pa - |
| 4. Ac - cén - de | lu - men sén - si - bus, | In - fún - de a - |
| 5. Ho - stem | re - pél - las lón - gi - us, | Pa - cém - que |
| 6. Per te | sci - á - mus da Pa - trem, | No - scá - mus |
| 7. De - o | Pa - tri sit gló - ri - a, | E - jús - que |



- | | | |
|------------------------------|----------------------------|---------------------|
| 1. ó - rum ví - si - ta: | Im - ple su - pér - na | grá - ti - a |
| 2. mi do - num De - i, | Fons vi - vus, i - gnis, | cá - ri - tas, |
| 3. tér - nae déx - te - rae, | Tu ri - te pro - mis - sum | Pa - tris, |
| 4. mó - rem cór - di - bus, | In - fír - ma no - stri | cór - po - ris |
| 5. do - nes pró - ti - nus: | Du - ctó - re sic te | práe - vi - o, |
| 6. at - que Fí - li - um, | Te que u - tri - ús - que | Spí - ri - tum |
| 7. so - li Fí - li - o, | Cum Spí - ri - tu | Pa - rá - cli - to, |

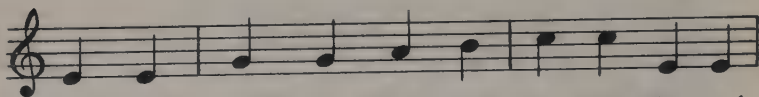


- | | |
|-----------------------------|-------------------------|
| 1. Quae tu cre - á - sti | pé - cto - ra. |
| 2. Et spi - ri - tá - lis | ún - cti - o. |
| 3. Ser - mó - ne di - tans | gút - tu - ra. |
| 4. Vir - tú - te fir - mans | pér - pe - ti. |
| 5. Vi - té - mus o - mne | nó - xi - um. |
| 6. Cre - dá - mus o - mni | tém - po - re. |
| 7. In sae - cu - ló - rum | sae - cu - la. A - men. |

Blessed Be Our God

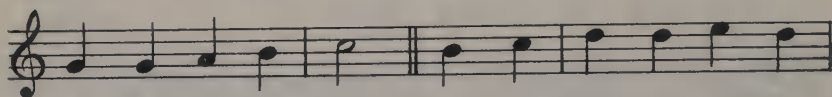
Michael Gannon

Old Dutch folk melody



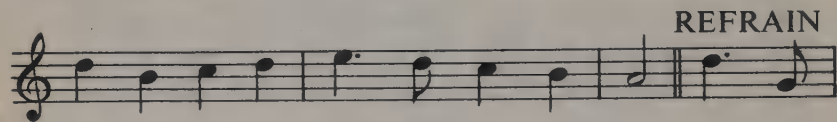
1. Bless - ed be our God and Fa - ther, Bless - ed

2. Won-drous through all earth and heav - en Is his



1. be his Son, Our Lord; Let us praise the Ho - ly

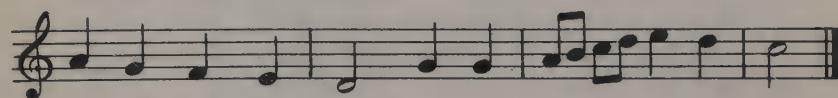
2. boun-ty to our race: From the depth of his great



1. Spir - it, Let us sing to him a - dored.

One e -

2. mer - cy he has nour-ished us with grace.

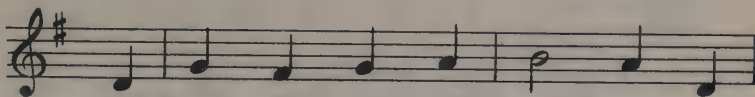


ter-nal might - y King, Let our al - le - lu - ias ring!

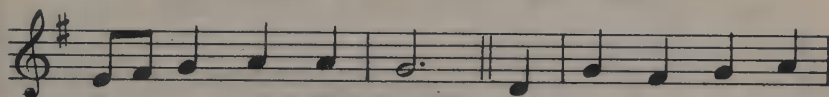
Sing Praise to Our Creator

Paul Francis

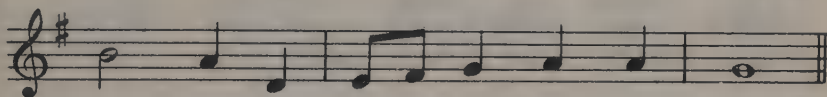
Mainz, 1833



1. Sing praise to our Cre - a - tor, O
2. To Je - sus Christ give glo - ry, God's
3. Now praise the Ho - ly Spir - it Poured

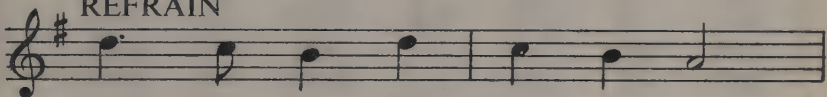


1. sons of Ad - am's race; God's chil - dren by a -
2. co - e - ter - nal Son; As mem - bers of his
3. forth up - on the earth; Who sanc - ti - fies and

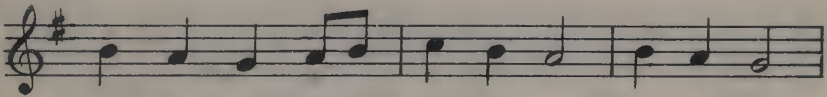


1. dop - tion, Bap - tized in - to his grace.
2. Bod - y We live in him as one.
3. guides us, Con - firmed in our re - birth.

REFRAIN



Praise the ho - ly Trin - i - ty,



Un - di - vid - ed U - ni - ty; Ho - ly God,



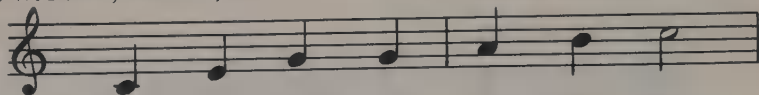
Might - y God, God Im - mor - tal, be a - dored.

On This Day, the First of Days

Le Mans Breviary, 1748

Tr. H. W. Baker, 1821-77, alt.

J. A. Freylinghausen's

Geistreiches Gesangbuch, 1704

1. On this day, the first of days,
2. On this day th'e - ter - nal Son
3. Fa - ther, who didst fash - ion man
4. Word - made - flesh, all hail to thee!
5. Ho - ly Spir - it, you im - part
6. God, the bless - ed Three in One,



1. God the Fa - ther's name we praise;
2. O - ver death his tri - umph won;
3. God - like in thy lov - ing plan,
4. Thou from sin hast set us free;
5. Gifts of love to ev - 'ry heart;
6. May thy ho - ly will be done;



1. Who, cre - a - tion's Lord and Spring,
2. On this day the Spir - it came
3. Fill us with that love di - vine,
4. And with thee we die and rise
5. Give us Light and Grace, we pray,
6. In thy word our souls are free,

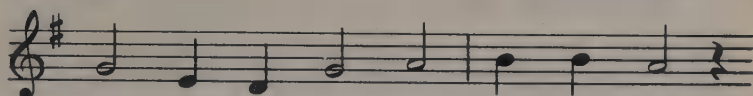


1. Did the world from dark - ness bring.
2. With his gifts of liv - ing flame.
3. And con - form our wills to thine.
4. Un - to God in sac - ri - fice.
5. Fill our hearts this ho - ly day.
6. And we rest this day with thee.

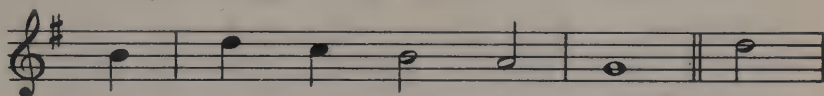
Praise to the Holy Trinity

Melvin Farrell, S. S.

Johann Crüger, 1653



1. Praise to the Ho - ly Trin - i - ty,
2. Praise to the Fa - ther, God of all:
3. Praise God the Son, our Sav - ing Lord:
4. Praise to the Ho - ly Par - a - clete:
5. Praise to the Fa - ther and the Son,



1. Cre - a - tor ev - er - blest; Reign -
2. Thy ho - ly will be done; Thou
3. Hail, Lamb of sac - ri - fice! Thy
4. Con - sol - er, Friend, thou art; Has -
5. And to the Spir - it, praise! May



1. ing su - preme in maj - es - ty,
2. hast for - giv - en Ad - am's fall
3. life on high is our re - ward,
4. ten thy won - ders to com - plete,
5. we, O God - head, Three in One,



1. Dwell - ing with - in our breast!
2. Through thy be - lov - ed Son!
3. Thy home, our par - a - dise!
4. Form Christ in ev - ery heart!
5. Serve thee through - out our days!

BLESSED TRINITY

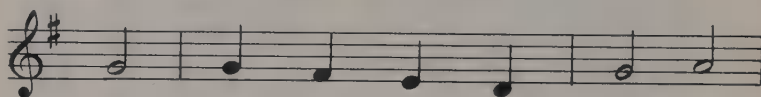
I-5 All Hail, Adored Trinity

I-5 a Praise God, From Whom All Blessings Flow

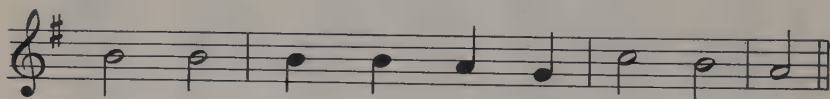
Verses 1, 2, 3: Anglo Saxon, 11th cent.

Praise God: Thomas Ken, 1709

Louis Bourgeois, 1551



1. All hail, a - dor - ed Trin - i -
2. Three Per - sons praise we ev - er -
3. O Trin - i - ty, O U - ni -
Praise God, from whom all bless - ings



1. ty; All praise, e - ter - nal U - ni - ty:
2. more, And thee the E - ter - nal One a - dore:
3. ty, Be pres - ent as we wor - ship thee;
flow; Praise him, all crea - tures here be - low;



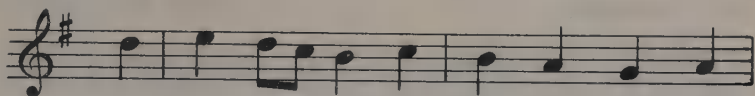
1. O God the Fa - ther, God the
2. In thy sure mer - cy ev - er
3. And to the an - gels' songs in
Praise him a - bove, ye heav - 'nly



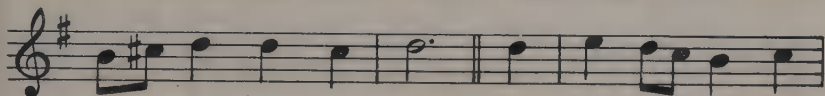
1. Son. And God the Spir - it, ev - er One.
2. kind, May we our true pro - tec - tion find.
3. light Our prayers and prais - es now u - nite.
host: Praise Fa - ther, Son, and Ho - ly Ghost.

To God Almighty We Confess

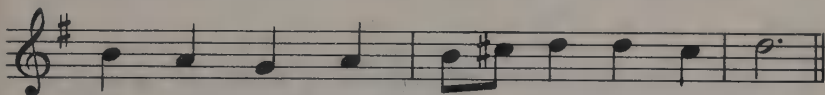
Melvin Farrell, S. S.

Koch's *Choralbuch*, 1816, alt.

1. To God Al-might-y we con-fess That
 2. O God the Fa-ther, grant our prayer And



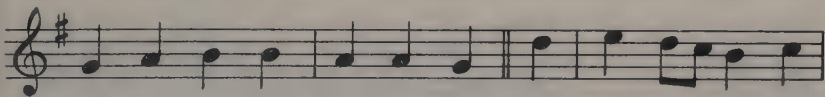
1. we are sin-ners all. To Ma-ry now we
 2. take our sins a-way. We do not ask thee



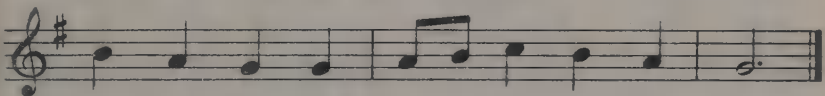
1. send our prayer: Bend low and hear our call.
 2. of our-selves, But through thy Son we pray.



1. Ye saints and an-gels, aid our plea: Be-
 2. For he has died to heal our shame: We



1. seech the Lord to make us free, That we may join this
 2. beg for-give-ness in his Name. O Lord, pre-pare us



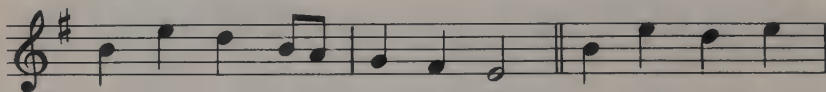
1. sac-ri-fice And praise him wor-thi-ly.
 2. for thy gifts, And cleanse our hearts of blame.

Lord, We Gather at Your Altar

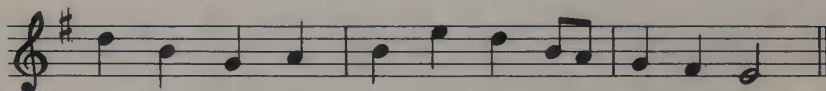
J. Clifford Evers

Welsh melody
From *Aberth Moliant*, 1873

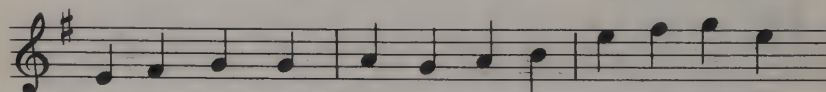
1. Lord, we gath - er at your al - tar
2. For the guilt of Ad - am's chil - dren



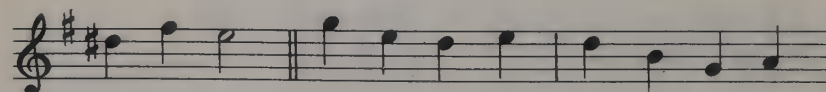
1. Of-f'ring sac - ri - fice of praise, Just as A - bra -
2. Who but Je - sus can a - tone, Who ap-pease a



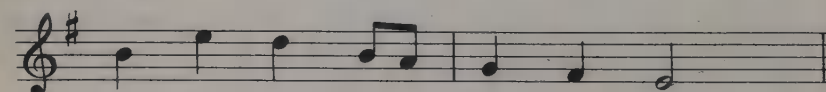
1. ham and Mo - ses Of-fered in those an-cient days;
2. God of-fend-ed But the Son of God a - lone?



1. But we of - fer now, O Fa-ther, Not the blood of
2. So, with Christ, our-selves we of-fer To our Fa-ther



1. goat or ram; Here the Son of God we of-fer
2. throned a - bove, As the sac - ri - fice of Cal-vary



1. As our sac - ri - fic - ial Lamb.
2. We re - new with grate - ful love.

O Holy Lord, by All Adored

Traditional version, alt.

Bohemian Brethren's *Kirchengesang*, 1566

1. O ho - ly Lord, by all a - dored,
2. To God on high, be thanks and praise,

1. Our tres - pass - es con - fess - ing,
2. Who deigns our bonds to sev - er;

1. To thee this day thy chil - dren pray, Our
2. His care shall guide us all our days, And

1. ho - ly Faith pro - fess - ing!
2. harm shall reach us nev - er.

1. Ac - cept, O King, the gifts we bring, Our
2. On him we rest with faith as - sured; Of

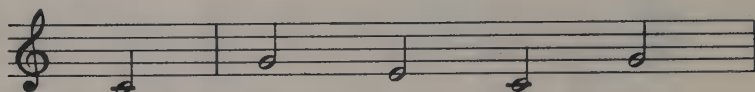
1. songs of praise, the prayers we raise; And
2. all that live he is the Lord, For -

1. grant us, Lord, thy bless - ing.
2. ev - er and for - ev - er.

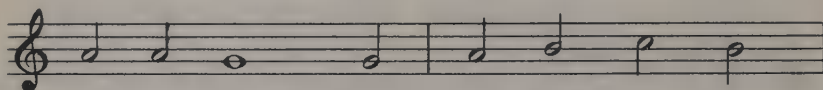
God's Holy Mountain We Ascend

J. Clifford Evers

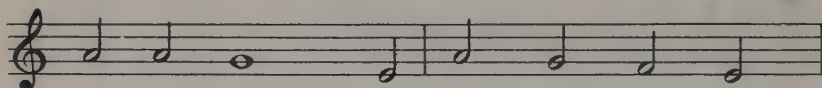
Philipp Nicolai, 1556 -1608, alt.



1. God's ho - ly moun - tain
 2. Up - on God's moun - tain,
 3. Christ leads us to his



1. we as - cend, Where truth and love to -
 2. fair - est heights, His chos - en peo - ple
 3. ho - ly hill Where he ful - fills his



1. geth - er blend; How fair God's ho - ly
 2. God in - vites To en - ter here his
 3. Fa - ther's will In per - fect ex - pi -

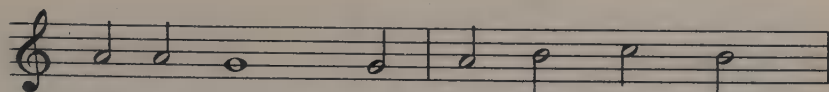


1. dwell - ing! God's peo - ple, we as -
 2. dwell - ing. Where once the loaves were
 3. a - tion. Here we re - call that

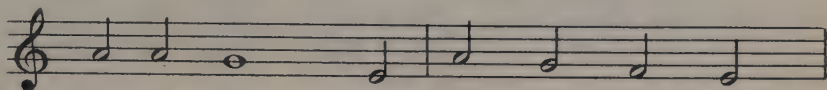
LOW MASS - ENTRANCE

(L2a)

God's Holy Mountain We Ascend (*cont.*)

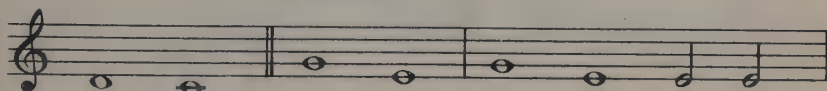


1. sem-ble here In ho - ly love and
2. mul - ti - plied, Where heav - en's man - na
3. fes - tive meal That Christ his mys - t'ries

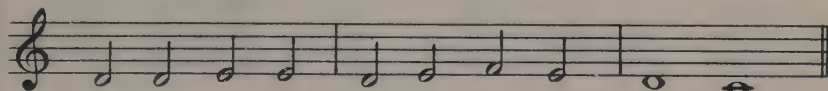


1. childlike fear, All clouds of hate dis -
2. God sup-plied, All loves his love ex -
3. may re - veal In joy - ful cel - e -

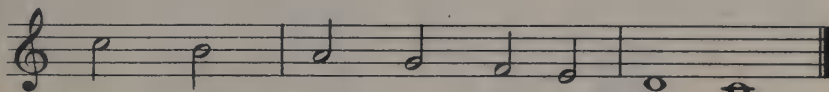
REFRAIN



1. pel - ling.
2. cel - ling. With Christ, in Christ, In - ter -
3. bra - tion.



ced-ing, ev - er pleading Our sal - va - tion.

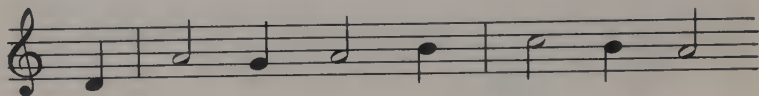


Fa - ther, hear our sup-pli - ca - tion.

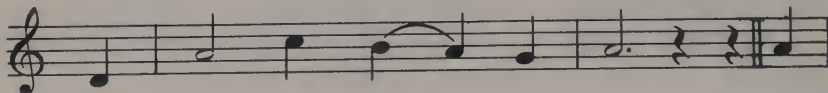
O Christians, Let Us Join in Song

Melvin Farrell, S. S.

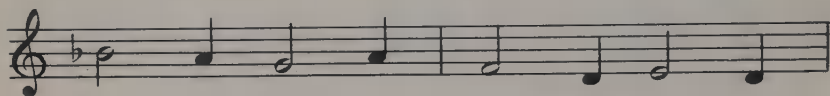
Oswald Jaeggi



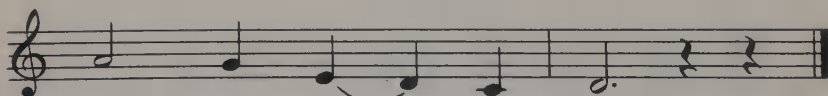
1. O Chris-tians, let us join in song
2. The Lord shall gath - er all our cares
3. Our Sav - ior will pre - pare a feast



1. To wel - come Christ this day; He
2. And hold them as his own; In
3. To guide our souls a - bove: His



1. shall im - part his liv - ing truth, And
2. him our plead - ing shall be heard Be -
3. Flesh and Blood will be our food, U -

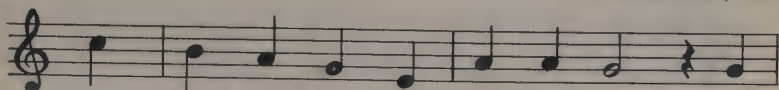


1. wash our sins a - way.
2. fore the Fa - ther's throne.
3. nit - ing us in love.

Hail Christ, Our Royal Priest and King

J. Clifford Evers

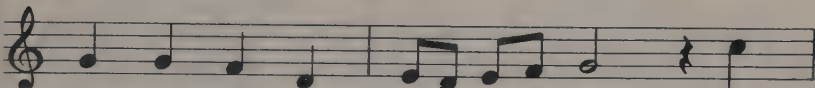
Leisentritt, 1567



1. Hail Christ, our roy - al Priest and King, The
 2. Hail Christ's true rep - re - sent - a - tives, The
 3. Greet Christ and men of Christ or-dained, Greet



1. High Priest of this of - fer - ing, The
 2. priests of God whom Je - sus gives The
 3. all in char - i - ty un-feigned, And



1. vic - tim of this sac - ri - fice, Whose
 2. power to of - fer all their days This
 3. lift our souls and minds in prayer, For

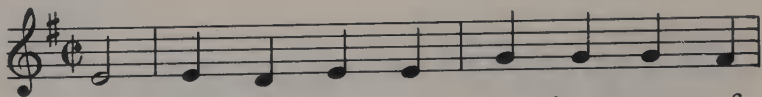


1. death is our re - demp-tive price.
 2. act of wor - ship and of praise.
 3. we Christ's roy - al priest-hood share.

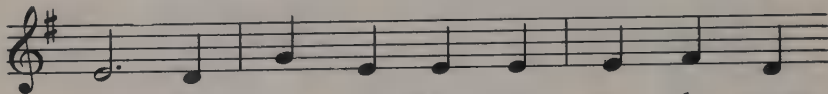
O God, Who Called the Hebrews

Melvin Farrell, S. S.

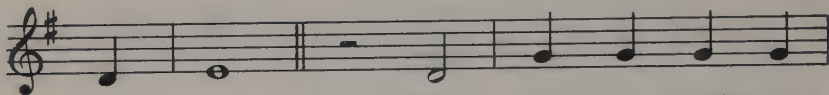
F.C.T.



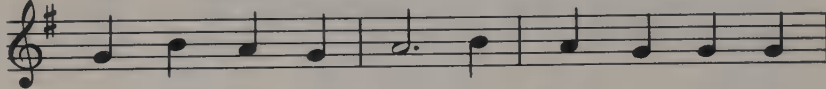
1. O God, who called the He - brews once of
 2. On Si - nai Mo - ses held a sa - cred



1. old To fol - low Mo - ses to the prom -
 2. feast To of - fer hom - age when your voice



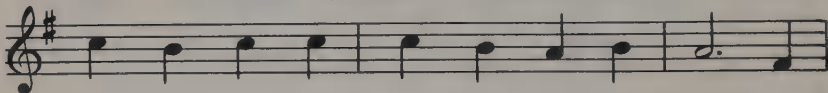
1. ised land, This day you gath - er
 2. was heard; So we as - sem - ble



1. us, your chos - en fold, To lead us heav - en -
 2. here with Christ, our Priest, That we may wor - ship



1. ward in Christ's com - mand: As
 2. and em - brace your Word: O



1. then you saved your race from slav - er - y, So
 2. God, who taught your chos - en flock to pray, Look



1. now from Sa - tan's bond - age make us free.
 2. kind - ly on our sac - ri - fice to - day.

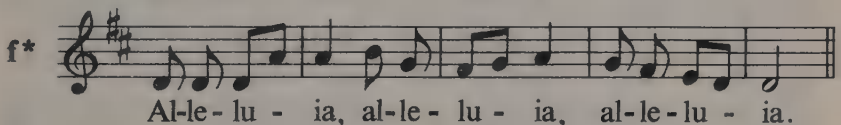
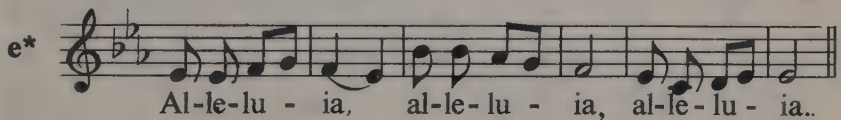
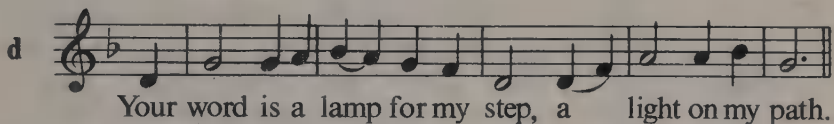
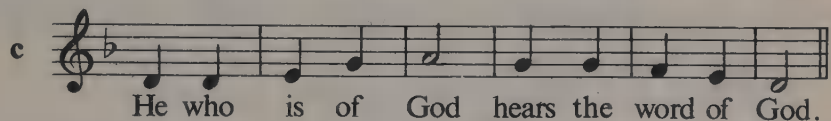
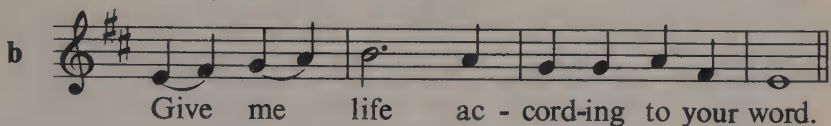
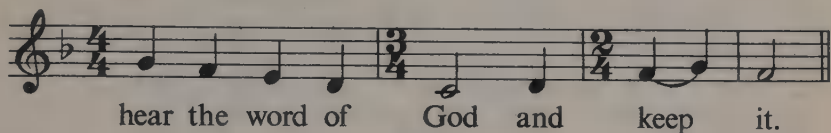
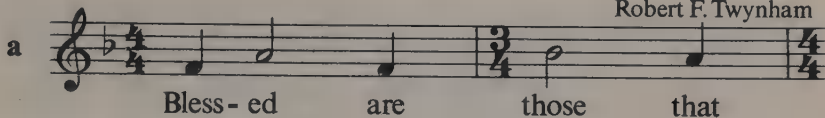
Epistle Responses

L-7

(after the Epistle)

The choir or leader intones the response; all repeat it twice.

Robert F. Twynham

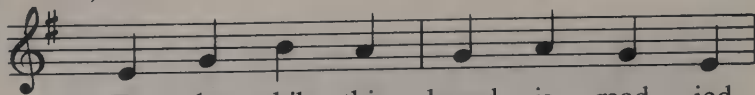


** The alleluias are not sung during Septuagesima or Lent.*

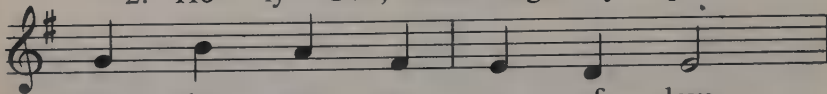
Father, While This Bread Is Readied

Melvin Farrell, S. S.

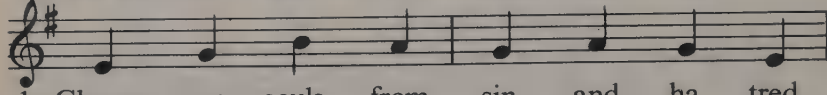
Noel Goemanne



1. Fa - ther, while this bread is read - ied
 2. Ho - ly God, whose might - y pow - er



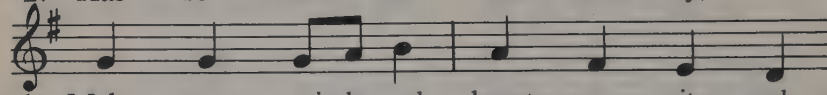
1. For the mys - ter - y of love,
 2. Framed man - kind in mys - ter - y,



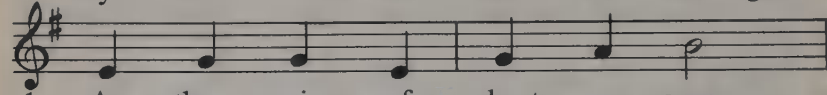
1. Cleanse our souls from sin and ha - tred,
 2. And in man - ner more mys - te - rious



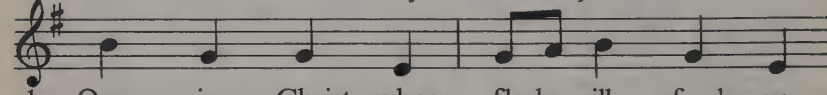
1. Send your heal - ing from a - bove.
 2. Has re - newed us won - drous - ly,



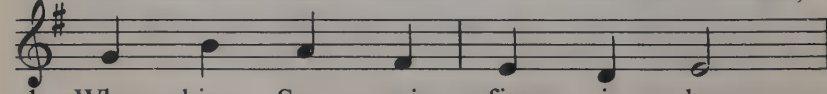
1. Make our minds and hearts u - nit - ed
 2. By this wine and wa - ter min - gled



1. As these grains of wheat are one;
 2. Grant that we may all par - take



1. One in Christ, whose flesh will feed us
 2. In the God - head of our Sav - ior,

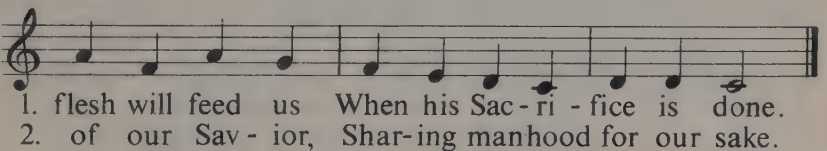
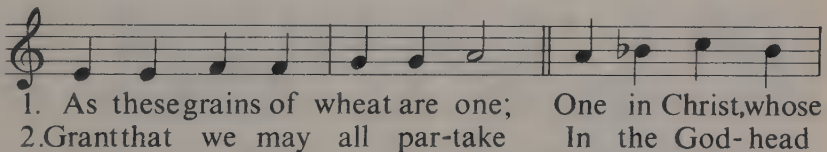
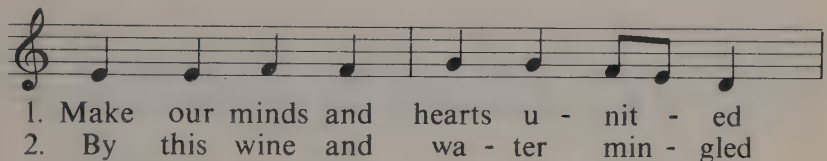
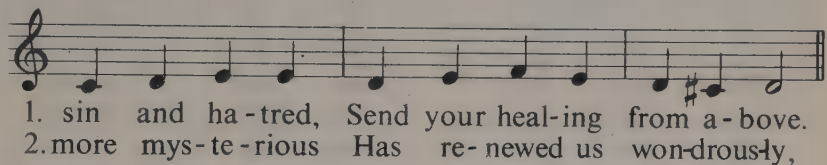
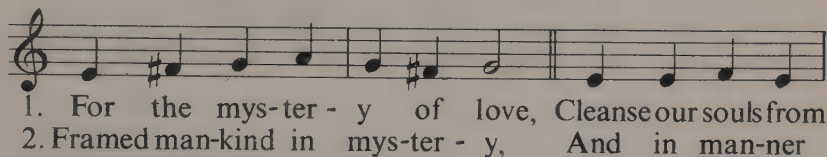
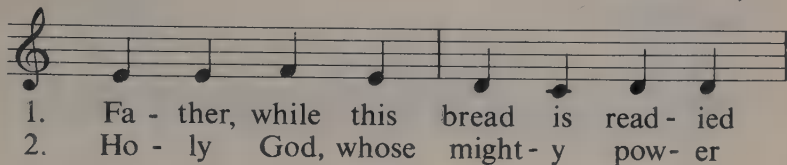


1. When his Sac - ri - fice is done.
 2. Shar - ing man - hood for our sake.

Father, While This Bread Is Readied

Melvin Farrell, S.S.

James Burns, S.S.



O God, Our Father, Kindly Bless

Melvin Farrell, S. S.

Camil van Hulse



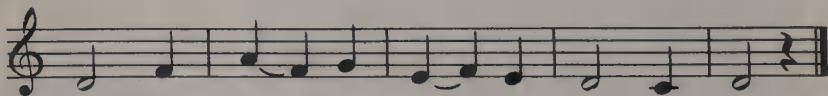
1. O God, our Fa - ther, kind - ly
2. Re - ceive this chal - ice for a
3. O lov - ing Fa - ther, hear our



1. bless This bread we sin - ners of - fer
2. sign Of man - y voic - es joined in
3. call: For - give our works of sin and



1. you; Let ev' - ry grain of wheat ex -
2. prayer; As man - y grapes be - come one
3. strife; Send down your Son to feed us



1. press Our long - ing to be saved a - new.
2. wine, So we u - nite to plead your care.
3. all The Bread of ev - er - last - ing life.

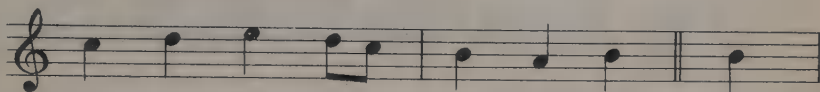
O God, Our Father, Kindly Bless

Melvin Farrell, S.S.

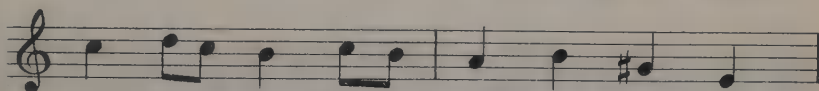
James Burns, S.S.



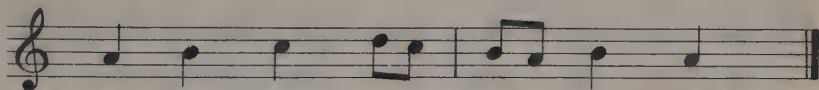
1. O God, our Fa - ther, kind - ly bless This
2. Re - ceive this chal - ice for a sign Of
3. O lov - ing Fa - ther, hear our call: For -



1. bread we sin - ners of - fer you; Let
2. man - y voic - es joined in prayer; As
3. give our works of sin and strife; Send



1. ev - 'ry grain of wheat ex - press Our
2. man - y grapes be - come one wine, So
3. down your Son to feed us all The



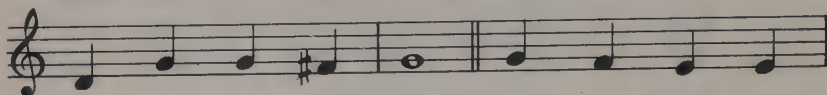
1. long - ing to be saved a - new.
2. we u - nite to plead your care.
3. Bread of ev - er - last - ing life.

Father, See Thy Children

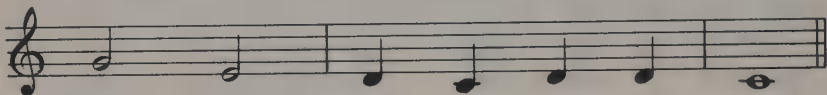
W. H. Jervois, 1852-1905

Melody of *Adoro te*
as given by Canon van Damme

1. Fa - ther, see thy chil - dren
2. Not for our wants on - ly



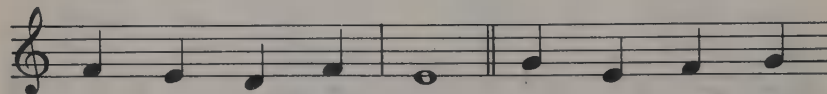
1. bend - ing at thy throne, Plead - ing here the
2. we this of - f'ring plead, But for all thy



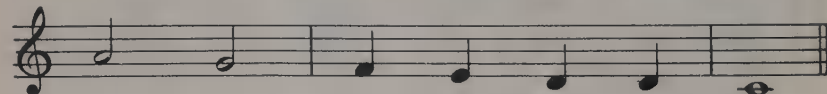
1. Pas - sion of thine on - ly Son;
2. chil - dren who thy mer - cy need:



1. Plead - ing here be - fore thee
2. Bless thy faith - ful peo - ple,



1. all his dy - ing love, As he pleads it
2. win thy wan-d'ring sheep, Keep the souls de-

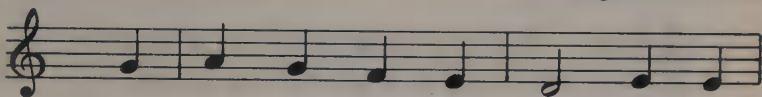


1. ev - er in the courts a - bove.
2. part - ed who in Je - sus sleep.

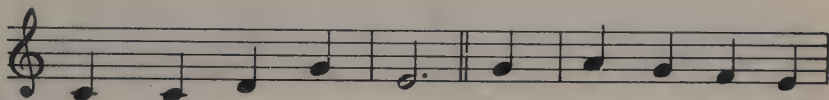
O King of Might and Splendor

Dom Gregory Murray, O.S.B.

J. Crüger, 1598-1662



1. O King of might and splen - dor, Cre -
 2. Thy Bod - y thou hast giv - en, Thy



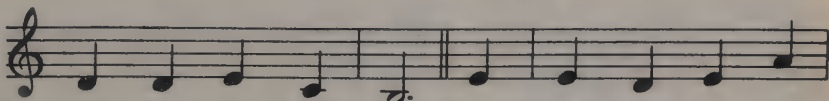
a - tor most a - dored, This sac - ri - fice we
 Blood thou hast out-poured That sin might be for-



ren - der To thee as sov' reign Lord. May
 giv - en, O Je - sus, lov - ing Lord. As



these our gifts be pleas - ing Un -
 now with love most ten - der Thy



to thy Maj - es - ty, Man - kind from sin re -
 death we cel - e - brate, Our lives in self - sur-

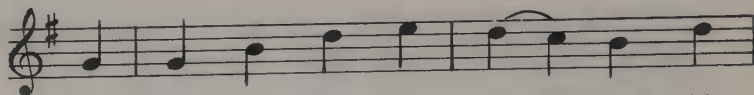


leas - ing Who have of - fend - ed thee.
 ren - der To thee we con - se - crate.

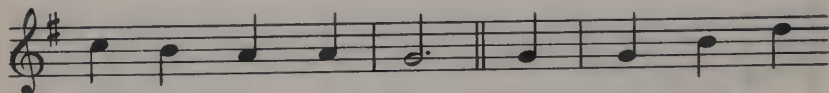
Accept, Almighty Father

Anonymous

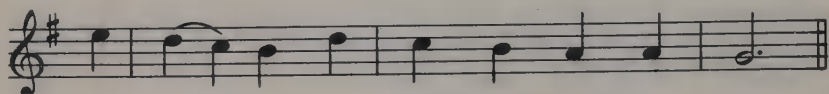
17th cent., alt.



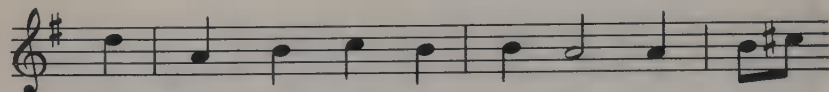
1. Ac - cept, Al - might - y Fa - ther, This
 2. O God, by this com - ming - ling Of



1. gift of bread and wine Which now thy priest
 2. wa - ter and of wine, May he who took



1. does of - fer To thee, O God be - nign,
 2. our na - ture Give us his life di - vine.



1. In hum - ble rep - a - ra - tion For sins
 2. Come, thou who mak - est ho - ly, And bless



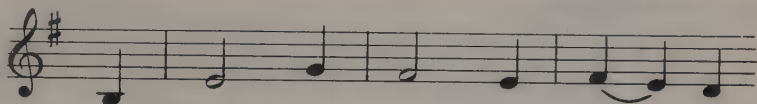
1. and fail - ings dread, To win life ev - er -
 2. this sac - ri - fice; Then shall our gift be



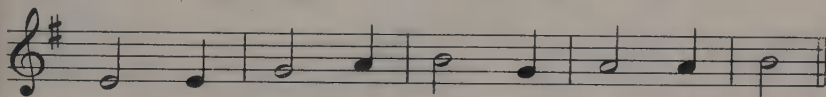
1. last - ing For liv - ing and for dead.
 2. pleas - ing To thee a - bove the skies.

Accept, O Father, in Thy Love

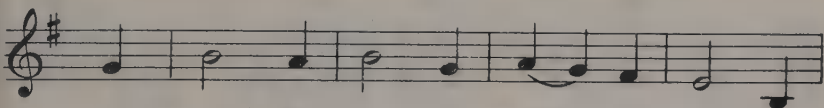
J. Clifford Evers

Poitiers Antiphoner, 1746

1. Ac - cept, O Fa - ther, in thy
2. Thy Son, the Vic - tim and the
3. Be - hold this host and chal - ice,
4. In - to thy Pre - cious Blood, O
5. No earth - ly claim to grace is



1. love These hum - ble gifts of bread and wine,
2. Priest, Through hu - man hands doth here re - new
3. Lord, To thee on high the gifts we raise;
4. Lord, The priest - ly word will change the wine;
5. ours Save what thy Sac - ri - fice has won;



1. That with our - selves we of - fer thee, Re -
2. The per - fect Sac - ri - fice of love To
3. Through them may we our hon - or pay, Our
4. O may our sins be washed there-in, Our
5. Grant then thy grace, ful - fill our needs, And



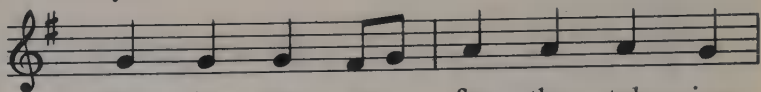
1. turn - ing gifts al - ready thine.
2. ren - der God our wor - ship due.
3. ad - o - ra - tion, and our praise.
4. hearts be made like un - to thine.
5. may thy will in ours be done.

LOW MASS - OFFERTORY

L-14 What Thou Gavest for the Taking

L-14 a Tua Munera Fuerunt

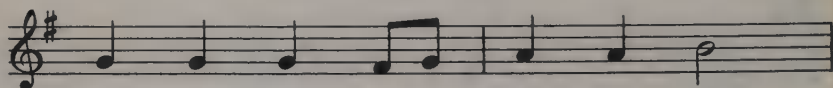
English: John Ryan



1. What thou gav - est for the tak - ing
 2. These our gifts, by Christ made roy - al
 3. May this bread and may this wine, then,
 4. So may foods that quench and nour - ish
1. Tu - a mú - ne - ra fu - é - runt
 2. Pa - nis ter - ra, vi - tis vi - num



1. Now as works of hu - man mak - ing
 2. Come from hearts con - trite and loy - al
 3. Born of earth, be made di - vine, when
 4. Change to make the spir - it flour - ish
1. Ma - nus no - strae quae fe - cé - runt
 2. Re - dem - ptó - ris, en di - ví - num,



1. Let us, Lord, give back to thee.
 2. Take them, Fa - ther, with our love.
 3. They be - come Christ's sa - cri - fice.
 4. Pledge of heav - en's feast of joy.
1. No - stra do - na: Sús - ci - pe!
 2. Fi - at sa - cri - fí - ci - um!



1. Let us, Lord, give back to thee.
 2. Take them, Fa - ther, with our love.
 3. They be - come Christ's sa - cri - fice.
 4. Pledge of heav - en's feast of joy.
1. No - stra do - na: Sús - ci - pe!
 2. Fi - at sa - cri - fí - ci - um!

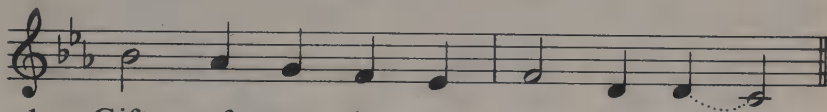
Gift of Wheat From Thy Teeming Fields

J.J. Gallagher

Robert J. Schaffer



1. Gift of wheat from thy teem-ing fields,
2. Now we bring, each of each the neigh-bor,
3. On this al - tar be - hold now ly - ing
4. Think of Christ, strick-en Vine who bleeds thus,
5. Nour - ished then by our own ob - la - tion



1. Gift of grape that thy ripe Vine yields.
2. To - kens deep of our life and la - bor;
3. Deep - er signs of thy dear Son's dy - ing.
4. Him, pure Grain, who by dy - ing feeds us:
5. May we too mer - it trans - for - ma - tion;



1. Men have changed these to bread and wine
2. Back to thee bring we them trans-formed,
3. Signs no less of thy feed - ing grace
4. Then trans - form these our gifts a - fresh,
5. May love change us to Christ, our Head,

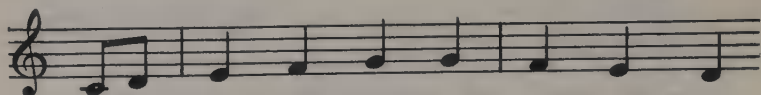


1. With their own hands, made by thine.
2. Gifts from hearts thy life has warmed.
3. Christ has pur - chased for our race.
4. Change them to his Blood, his Flesh.
5. Man - y grains in one pure Bread.

Accept, O God, Eternal King

Eugene Lindusky, O.S.C.

J. H. Schein, 1628



1. Ac - cept, O God, e - ter - nal King,
 2. We place our - selves be - fore your throne:



1. This bread and wine, the gifts we bring;
 2. Take all we are and all we own.



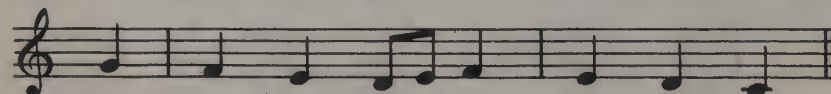
1. Though now the fruit of field and vine,
 2. Our hearts, our lives are yours by right,



1. They soon shall be a gift di - vine;
 2. Then make them pleas - ing in your sight,



1. For when the sa - cred words are done,
 2. U - nite them all with Christ, your Son,



1. Our gift will be your on - ly Son.
 2. That he and we may be as one.

Prayer of the Faithful

Robert J. Snow



1. Dearly beloved in Christ,/let us pray to the Lord;HEAR US, O LORD.
2. Rule your Church/and keep
it safe for-ev - er; *(All repeat response after each verse.)*
3. Guide and protect our Holy
Father,N...,/ our Bishop,
N...,/our Pastor,N....,/and all your clergy and ho- ly peo - ple;
4. Direct all civil authorities
in the paths of righteousness/
and grant true peace among all na - tions;
5. Be mindful of the needs of
this parish/and those of our
relatives, friends,and ben- e-fac - tors;
6. *(Seasonal petitions can be given here;see below.*)*
7. Call back to the Church's
unity all who stray/and lead
to the light of the Gospel all un-be-liev - ers;
8. Grant health of body and
soul to your servant(s)
N(N) . . . / and comfort
all those in distress and sor - row;
9. Grant eternal rest to your
servant(s) N(N) . . . /
and to all the faithful de-part - ed;
10. Gracious - - - ly hear us;

**It is suggested that the opening and closing petitions always be used as given here. The other petitions can and should be varied as circumstances demand. Seasonal petitions can easily be constructed from material in the Collect and the Scripture readings of any Mass.*

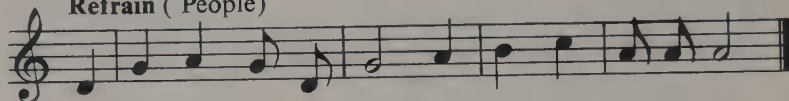
L-18 LOW MASS - OFFERTORY LITANY

Prayer of the Faithful

J. Clifford Evers

Arpad Hegedus

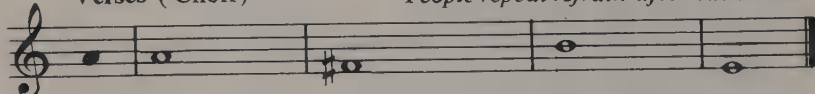
Refrain (People)



We of - fer you, O Lord, this ho - ly Sac - ri - fice.

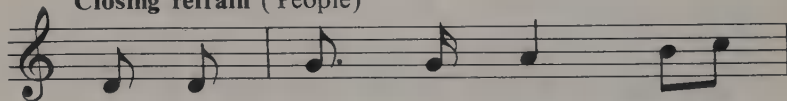
Verses (Choir)

People repeat refrain after each verse.

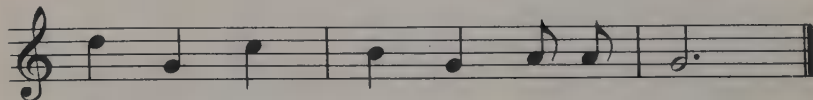


1. To a - dore and praise you, our cre - ator and God.
2. To thank you, O God, for your wondrous blessings.
3. To a - tone for our numerous sins and of - fenses.
4. For the Church, our country, and the peoples of all nations.
5. For our families and friends, both living and de - ceased.
6. For our own special needs, both spiritual and temporal.

Closing refrain (People)



May this Sac - ri - fice, O

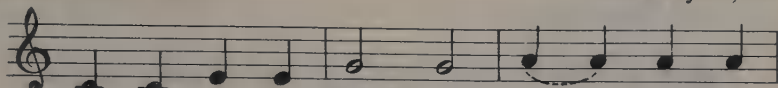


Fa - ther, be pleas - ing in your sight.

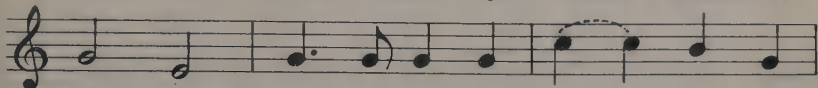
Holy, Holy, Holy! Lord God Almighty

Reginald Heber, 1826

John B. Dykes, 1861



1. Ho - ly, ho - ly, ho - ly! Lord God Al-
2. Ho - ly, ho - ly, ho - ly! All the saints a -
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness
4. Ho - ly, ho - ly, ho - ly! Lord God Al-



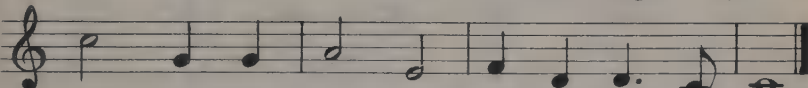
1. might - y! Ear - ly in the morn - ing our
2. dore thee, Cast - ing down their gold - en crowns a -
3. hide thee, Though the eye of sin - ful man thy
4. might - y! All thy works shall praise thy name in



1. song shall rise to thee: Ho - ly, ho - ly,
2. round the glass - y sea; Cher - u - bim and
3. glo - ry may not see, On - ly thou art
4. earth, and sky, and sea; Ho - ly, ho - ly,



1. ho - ly! Mer - ci - ful and might - y,
2. ser - a - phim fall - ing down be - fore thee,
3. ho - ly; there is none be - side thee,
4. ho - ly! Mer - ci - ful and might - y,

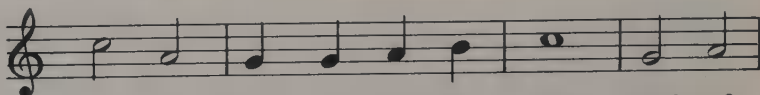


1. God in three per - sons, bless-ed Trin - i - ty.
2. Which wert, and art, and ev - er - more shalt be.
3. Per - fect in power, in love, and pu - ri - ty.
4. God in three per - sons, bless-ed Trin - i - ty.

*For another Sanctus hymn, see T-6.

Holy, Holy, Holy Lord

Christopher Wordsworth, 1862, alt.

Genevan Psalter, 1562

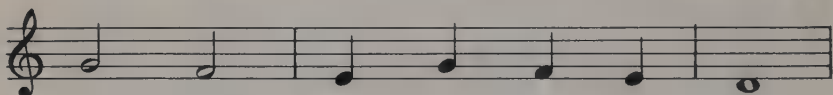
1. Ho - ly, ho - ly, ho - ly Lord God of
2. Since by thee were all things made, And in
3. Al - le - lu - ia! Lord, to thee, Fa - ther,



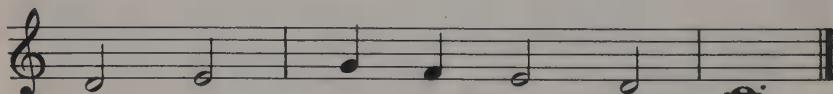
1. Hosts, e - ter - nal King, By the heav'ns and earth a -
2. thee do all things live, Be to thee all hon - or
3. Son, and Ho - ly Ghost, Three in One, and One in



1. dored; An - gels and arch - an - gels sing,
2. paid, Praise to thee let all things give,
3. Three, Join we with the heav'n - ly host,



1. Prais - ing ev - er - last - ing - ly
2. Sing - ing ev - er - last - ing - ly
3. Sing - ing ev - er - last - ing - ly



1. The most bless - ed Trin - i - ty.
2. To the bless - ed Trin - i - ty.
3. To the bless - ed Trin - i - ty.

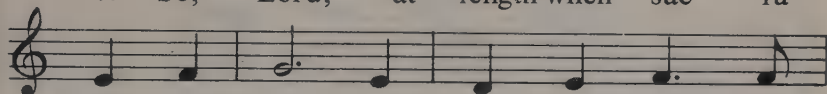
Lord, Who at Thy First Eucharist Didst Pray

William Harry Turton, 1881, alt.

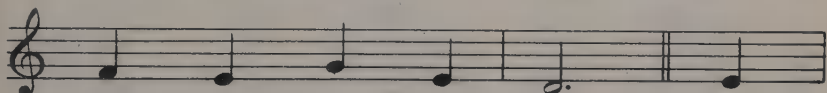
William H. Monk, 1875, alt.



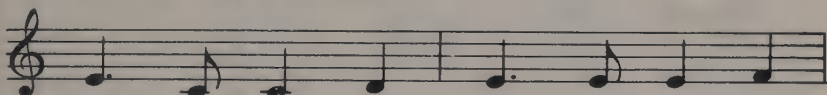
1. Lord, who at thy first Eu - cha -
 2. For all thy Church, O Lord, we
 3. We pray thee, too, for wan - d'ers
 4. So, Lord, at length when sac - ra -



1. rist didst pray That all thy Church might
 2. in - ter - cede; Make thou our lack of
 3. from thy fold, O bring them back, good
 4. ments shall cease, May we be one with



1. be for - ev - er one, Grant
 2. char - i - ty to cease; Draw
 3. Shep - herd of the sheep, Back
 4. all thy Church a - bove, One



1. us at ev - 'ry Eu - cha - rist to
 2. us the near - er each to each, we
 3. to the faith which saints be - lieved of
 4. with thy saints in one un - end - ing

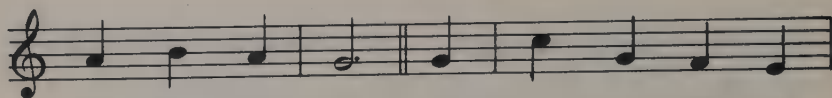


1. say With long - ing heart and soul,
 2. plead, By draw - ing all to thee,
 3. old, Back to the Church which still
 4. peace, One with thy saints in one

(L-21)

LOW MASS - COMMUNION

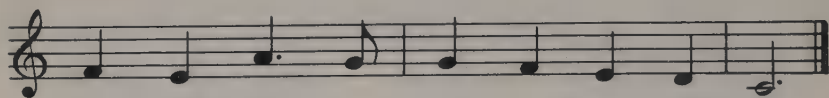
Lord, Who at Thy First Eucharist Didst Pray (*cont.*)



1. "Thy will be done." O may we all one
2. O Prince of Peace; Thus may we all one
3. that faith doth keep; Soon may we all one
4. un-bound-ed love; More bless-ed still in



1. bread, one bod - y be, Through
2. bread, one bod - y be, Through
3. bread, one bod - y be, Through
4. peace and love to be One



1. this blest Sac - ra - ment of U - ni - ty.
2. this blest Sac - ra - ment of U - ni - ty.
3. this blest Sac - ra - ment of U - ni - ty.
4. with the Trin - i - ty in U - ni - ty.



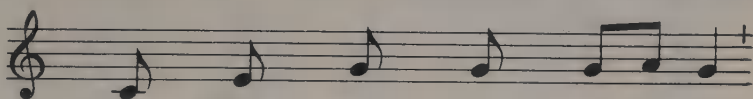
LOW MASS - COMMUNION

Humbly We Adore Thee

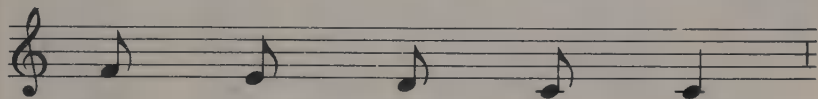
L-22

Melvin Farrell, S.S.

1st pub. *Paris Processional*, 1697



1. Hum - bly we a - dore thee,
2. Je - sus, Lord, we thank thee
3. Thou who died to save us
4. Christ, our God and Broth - er,
5. Hail, thou Word In - car - nate,
6. Faith a - lone re - veals here
7. Christ, at his Last Sup - per,
8. Now with glad thanks - giv - ing,



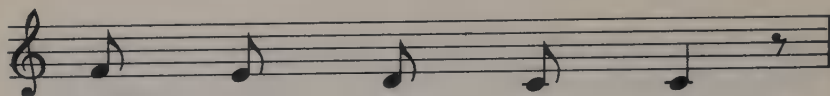
1. Christ, Re - deem - er King;
2. for this wond - rous Bread;
3. liv - est as our Light;
4. hear our hum - ble plea:
5. born from Mar - y's womb;
6. Bread of par - a - dise;
7. break - ing bread, de - creed:
8. praise Christ glo - ri - fied,



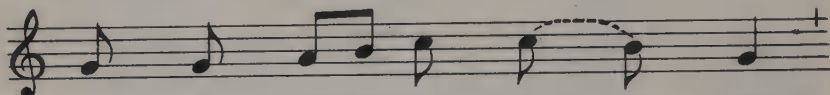
1. Thou art Lord of heav - en,
2. In our land thou dwell - est,
3. Though our eyes are blind - ed,
4. By this ho - ly ban - quet
5. Hail, thou Strength im - mor - tal,
6. Faith a - lone may wit - ness
7. "This, my Bod - y, take and eat"—
8. He in us is pres - ent;

LOW MASS - COMMUNION

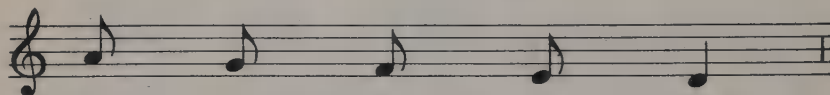
Humbly We Adore Thee (*cont.*)



1. thou to whom we sing.
2. by thee we are fed.
3. yet our Faith gives sight.
4. keep us joined to thee.
5. ris - en from the tomb.
6. Je - sus' sac - ri - fice.
7. heav - 'nly Food in - deed!
8. we in him a - bide.



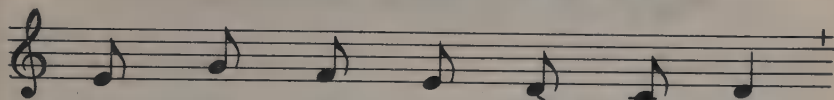
1. God, the Might - y, thou hast come,
2. We who share this Mys - te - ry
3. Christ, do thou be mer - ci - ful,
4. Make us one in lov - ing thee,
5. Share with us thy vic - tor - y,
6. There - fore, Lord, as once of old
7. Then he blessed the cup of wine -
8. Mem - bers of his Bod - y,



1. bear - ing gifts of grace;
2. in thee are made one:
3. Lamb for sin - ners slain,
4. one in mind and heart,
5. Sav - ior ev - er blest:
6. Thom - as gained his sight,
7. "Take ye this," he said:
8. we in him are One;

LOW MASS - COMMUNION
Humbly We Adore Thee (*cont.*)

(L - 22)



1. Son of Ad - am still thou art:
2. Ev - 'ry act we of - fer thee
3. We in grief con - fess our guilt:
4. Till in heav - en we are thine,
5. Live more ful - ly in our hearts;
6. Now in - crease our fee - ble faith:
7. "Drink the chal - ice of my Blood,
8. Hail this sa - cred Un - ion,



1. Sav - ior to our race.
2. in thy Name is done.
3. cleanse our souls of stain.
4. nev - er - more to part.
5. be our con - stant Guest.
6. shed thy heal - ing light.
7. soon for sin - ners shed."
8. heav'n on earth be - gun!

Adoro Te

L-22a

For music, see L - 22.

1. Adóro te devóte, latens Déitas,
Quae sub his figúris vere látitas:
Tibi se cor meum totum súbjicit,
Quia, te contémpans, totum déficit.
2. Visus, tactus, gustus in te fállitur,
Sed audítu solo tuto créditur:
Credo quidquid dixit Dei Fílius:
Nil hoc veritátis verbo vérius.

O Lord, With Wondrous Mystery

Michael Gannon

Hendrik Andriessen

1. O Lord, with won - drous
2. Thou art the same, our

1. mys - ter - y You take our bread and
2. Christ and Lord, Who blessed the sup - per

1. wine, And make of these two hum - ble
2. room; Thou art the God who died and

1. things Thy - self, our Lord di - vine. Our
2. rose Tri - umph - ant from the tomb. This

1. wheat and drink be - come our Light, Our
2. host bears thy di - vin - i - ty, This

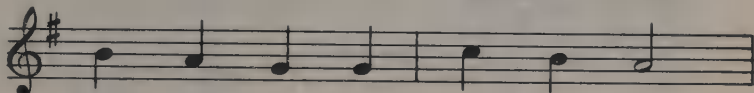
1. al - tar bears thy aw - ful might; O
2. cup con - tains in - fin - i - ty; The

1. Lord, we thank thee for the gift That
2. mys - t'ry fills our souls with love, O

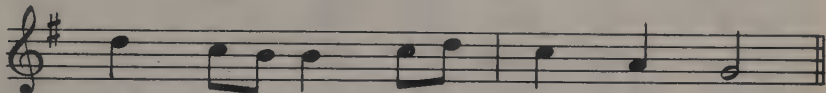
1. lies be - fore our sight.
2. Ho - ly Maj - es - ty.

Bread of Heaven, on Thee We Feed

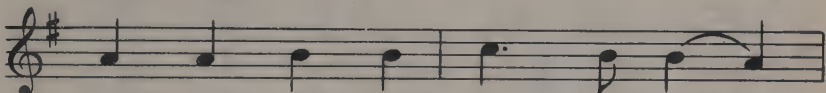
J. Conder, 1789-1855, alt.

Verspöt's *Gesangbuch*, 1833

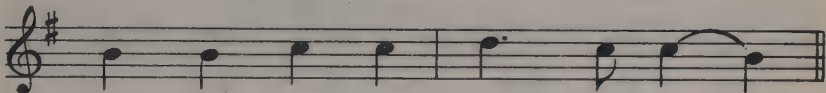
1. Bread of heav'n, on thee we feed,
 2. Vine of heav'n, thy Blood sup - plies



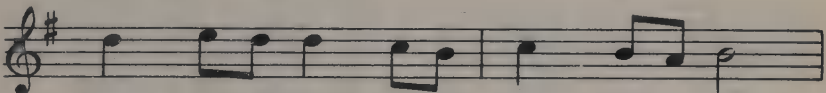
1. For thy Flesh is food in - deed;
 2. This blest cup of sac - ri - fice;



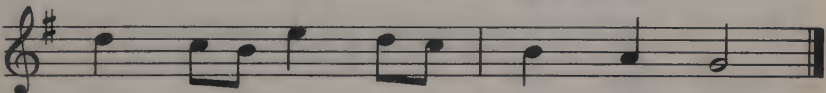
1. Ev - er may our souls be fed
 2. Lord, thy wounds our heal - ing give;



1. With this true and liv - ing Bread,
 2. To thy Cross we look and live;



1. Day by day with strength sup - plied,
 2. Je - sus, may we ev - er be

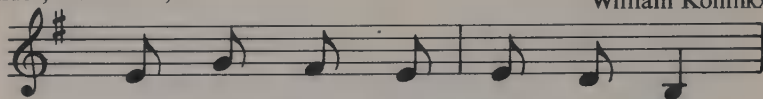


1. Through the life of him who died.
 2. Graft - ed, root - ed, built in thee.

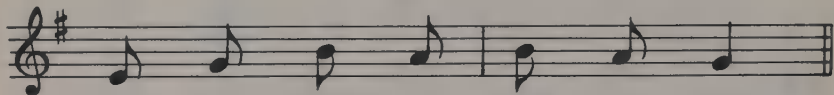
Bread of Heaven, on Thee We Feed

J. Conder, 1789 - 1855, alt.

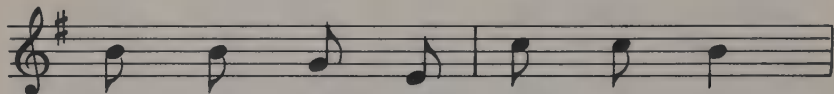
William Koninkx



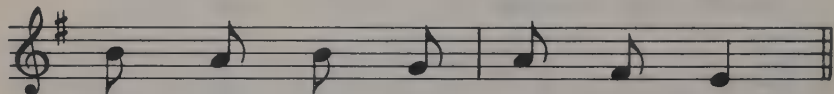
1. Bread of heav'n, on thee we feed,
2. Vine of heav'n, thy Blood sup - plies



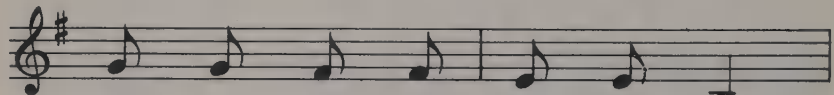
- 1 For thy Flesh is food in - deed;
2. This blest cup of sac - ri - fice;



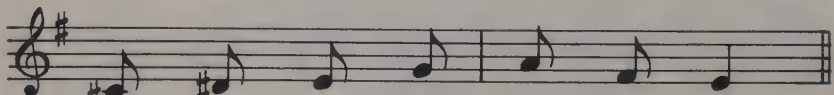
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1. With this true and liv - ing Bread;
2. To thy cross we look and live;



1. Day by day with strength sup - plied,
2. Je - sus, may we ev - er be

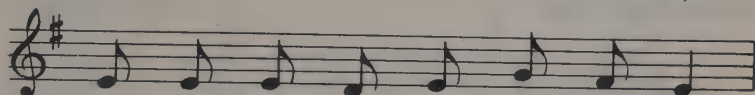


1. Through the life of him who died.
2. Graft - ed, root - ed, built in thee.

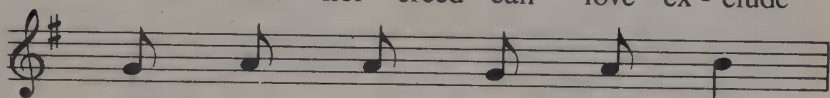
Where Charity and Love Prevail

J. Clifford Evers

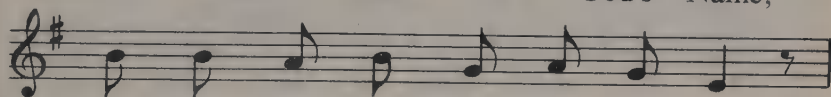
Dom Paul Benoit, O.S.B.



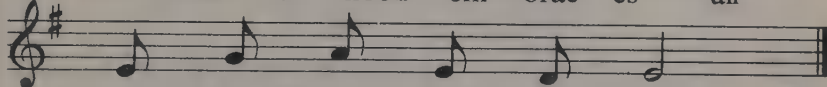
1. Where char - i - ty and love pre - vail
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude



1. There God is ev - er found;
2. His char - i - ty we learn;
3. As we our faults con - fess;
4. Let all con - ten - tion cease;
5. Dwells God's be - got - ten Son;
6. If hon - ored be God's Name;



1. Brought here to - geth - er by Christ's love
2. Let us with heart and mind and soul
3. And let us love each oth - er well
4. Be his the glo - ry that we seek,
5. As mem - bers of his Bod - y joined
6. Our broth - er - hood em - brac - es all



1. By love are we thus bound.
2. Now love him in re - turn.
3. In Chris - tian ho - li - ness.
4. Be ours his ho - ly peace.
5. We are in him made one.
6. Whose Fa - ther is the same.

Father, God of All Things Living

Melvin Farrell, S. S.

Genevan Psalter, 1551



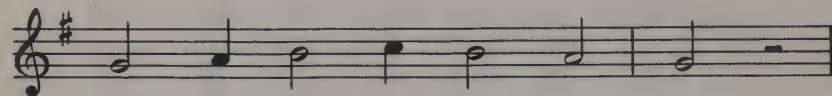
1. Fa - ther, God of all things liv - ing,
2. Lo, a ban - quet lies be - fore us,
3. Fa - ther, take a - way all ma - lice



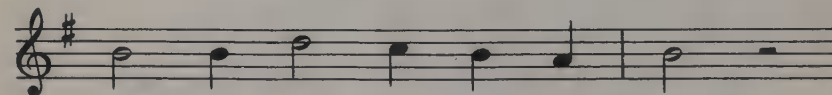
1. Give us now our dai - ly Bread;
2. Flesh and Blood of Christ, our King;
3. As we hold thy ho - ly Son;



1. Thou hast tak - en our thanks - giv - ing
2. Here is pow - er to re - store us,
3. We who feed from Je - sus' chal - ice,



1. Through thy Son, whose Blood was shed.
2. Strength when we are wa - ver - ing.
3. Joined in him, be - come as one.



1. Je - sus, come to us a - gain;
2. Je - sus bids us take and eat;
3. Wel - come Christ, our roy - al Guest!

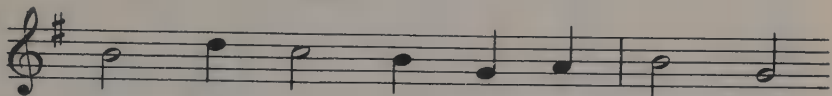
LOW MASS - COMMUNION

(L - 26)

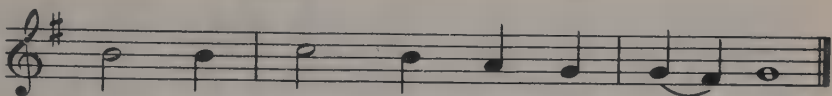
Father, God of All Things Living (*cont.*)



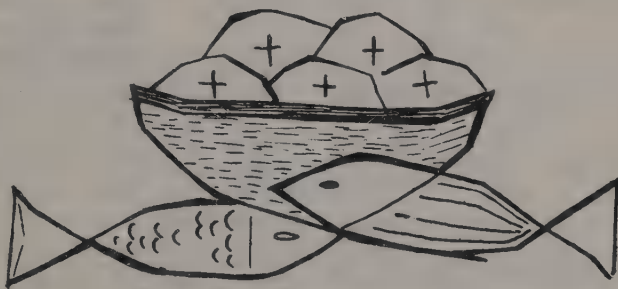
1. Thou art Life and Light to men:
2. Taste and see the Lord is sweet:
3. Reign su - preme in ev' - ry breast!



1. Let us eat the Food you gave us
2. Do thou, Christ, in lov - ing kind - ness,
3. Share with us your love and pow - er;



1. On the night you deigned to save us.
2. Bind our wounds and heal our blind - ness.
3. Strength-en us in our last hour.



Father, God of All Things Living

Melvin Farrell, S.S.

James Burns, S. S.

1. Fa - ther, God of all things liv - ing,
 2. Lo, a ban-quet lies be - fore us,
 3. Fa - ther, free our minds of mal - ice

1. Give us now our dai - ly Bread;
 2. Flesh and Blood of Christ, our Lord;
 3. While we hold thy ho - ly Son;

1. Thou hast tak - en our thanks-giv - ing
 2. Here is pow - er to re - store us,
 3. They that feed from Je - sus' chal - ice,

1. Through thy Son, whose Blood was shed.
 2. Wealth the poor - est can af - ford.
 3. Joined in him, be - come as one.

1. Je - sus, come to us a - gain; Thou art Life and
 2. Je - sus bids us take and eat; Taste and see the
 3. Wel-come Christ, our roy - al guest! Reign su-preme in

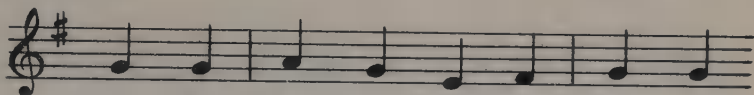
1. Light to men: Let us eat the Food you gave us
 2. Lord is sweet: Do thou, Christ, in lov - ing kind-ness,
 3. ev - 'ry breast! Calm the storms our lives are un - der;

1. On the night you deigned to save us.
 2. Bind our wounds and heal our blind - ness.
 3. Break our bonds of sin a - sun - der.

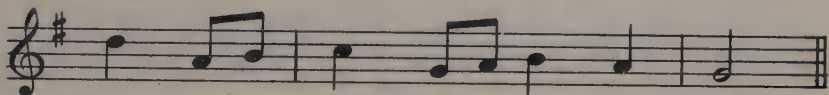
Members of One Mystic Body

J. Clifford Evers

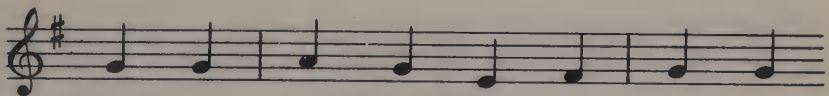
Holland, 1609



1. Mem - bers of one Mys - tic Bod - y,
 2. Wheat and wine as gifts we of - fered



1. Joined in Christ, our Lord and Head,
 2. Now as gifts to us re - turn;



1. Come be - fore your ho - ly al - tar,
 2. God him - self as gift is giv - en:



1. Seek - ing life through liv - ing Bread.
 2. Food for which our spir - its yearn.



1. Make us, Lord, our sins con - fess - ing,
 2. Lord, our hearts in trust be - lieve you;

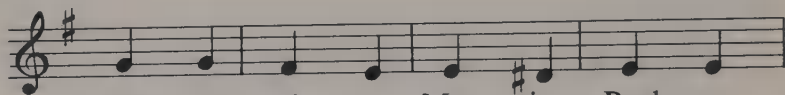


1. Wor - thy of your ev - 'ry bless - ing.
 2. Make us wor - thy to re - ceive you.

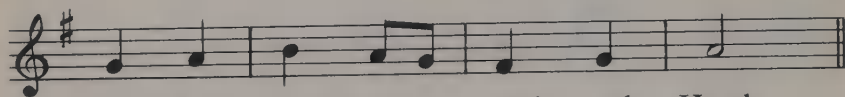
Members of One Mystic Body

J. Clifford Evers

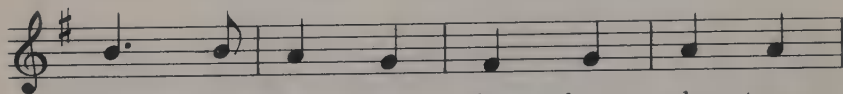
Guido de Sutter



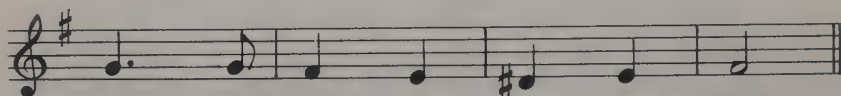
1. Mem - bers of one Mys - tic Bod - y,
 2. Wheat and wine as gifts we of - fered



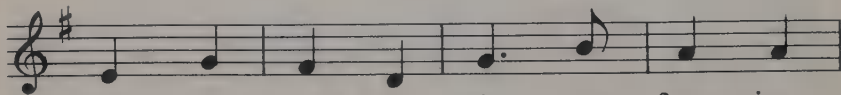
1. Joined in Christ, our Lord and Head,
 2. Now as gifts to us re - turn;



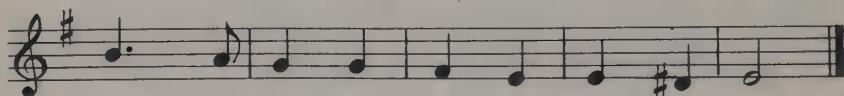
1. Come be - fore your ho - ly al - tar,
 2. God him - self as gift is giv - en:



1. Seek - ing life through liv - ing Bread.
 2. Food for which our spir - its yearn.



1. Make us, Lord, our sins con - fess - ing,
 2. Lord, our hearts in trust be - lieve you;



1. Wor - thy of your ev - 'ry bless - ing.
 2. Make us wor - thy to re - ceive you.

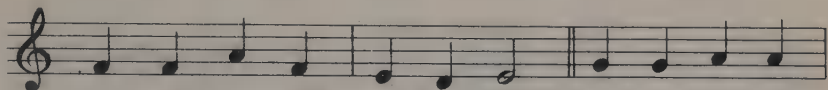
See Us, Lord, About Thine Altar

J. Greally, S.J., alt.

Edward Elgar, 1857-1934



1. See us, Lord, a - bout thine al - tar,
2. Hear our prayers, O lov - ing Fa - ther,
3. Once were seen the blood and wa - ter:
4. Wheat and grape con - tain the mean - ing:
5. Hear us yet: so much is need - ful
6. Mem - bers of his Mys - tic Bod - y



1. Though so man - y we are one; Man - y souls by
2. Hear in them thy Son, our Lord; Hear him speak our
3. Now are seen but bread and wine; Once in hu - man
4. Food and drink he is to all; One in him, we
5. In our frail, dis - or - dered life; Stay with us and
6. Now we know our prayer is heard, Heard by thee be -

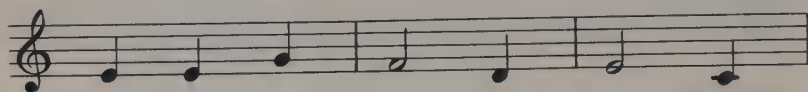


1. love u - nit - ed In the heart of Christ, thy Son.
2. love and wor - ship As we sing with one ac - cord.
3. form he suf - fered, Now his form is but a sign.
4. kneel a - dor - ing, Gath - ered by his lov - ing call.
5. tend our weak - ness Till that day of no more strife.
6. cause thy chil - dren Have re - ceived thee - ter - nal Word.

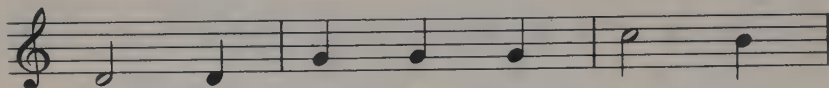
Shepherd of Souls, in Love Come, Feed Us

J. Clifford Evers

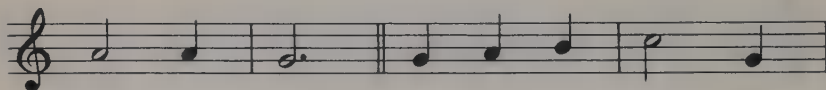
George Joseph, 1657

From *Aus Heilige Seelenlust*, Breslau, 1657

1. Shep-herd of souls, in love come,
2. Life - giv - ing vine, come, feed and
3. Sin - ful is man who kneels be -
4. Fol - low - ing you, O Lord, who
5. Fa - ther, who fed the He - brew
6. Help us, dear Lord, pre - pare a



1. feed us, Life - giv - ing Bread for
2. nour - ish, Strength-en each branch with
3. fore you, Wor - thy of you are
4. led them, Mul - ti - tudes thronged the
5. na - tion, Giv - ing them man - na
6. dwell - ing Wor - thy of you who



1. hun - gry hearts! To those re - fresh - ing
2. life di - vine; Ev - er in you O
3. you a - lone; Yet in your name do
4. moun - tain - side; Filled with com - pas - sion,
5. from the sky, Give now the Bread of
6. made us all; Cleanse then our hearts, our

LOW MASS - COMMUNION

(L-29)

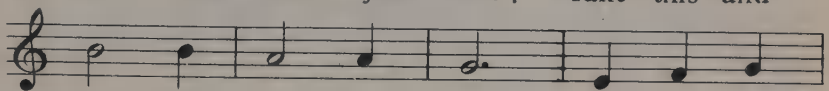
Shepherd of Souls, in Love Come, Feed Us (*cont.*)



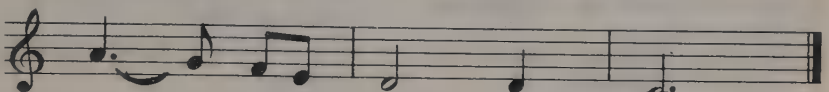
1. wa - ters lead us Where dwells that
2. may we flour - ish, Fruit - ful the
3. we im - plore you, Rich are the
4. Lord, you fed them, Fed them with
5. our sal - va - tion That we who
6. guilt dis - pel - ling, Pur - i - fy



1. peace your grace im - parts. May we, the
2. branch - es on the vine. Lord, may our
3. mer - cies you have shown. Say but the
4. loaves you mul - ti - plied. Come, feed us
5. eat shall nev - er die. We are your
6. us who heed your call. "Take this and



1. way - ward in your fold, By your for -
2. souls be pur - i - fied So that in
3. word, O Lord di - vine, Then are our
4. now, O Lord, we pray; Life - giv - ing
5. peo - ple, God, in need; May we on
6. eat" were words you said; So do we



1. give - ness rest con - soled.
2. Christ may we a - bide.
3. hearts made pure like thine.
4. Bread give us this day.
5. liv - ing Bread now feed.
6. gath - er for this Bread.

God Is Love

Clarence J. Rivers

REFRAIN (*Cantors sing refrain; people repeat it.*)

I John 4:16

God is love, and he who

a-bides in love a-bides in God

and God in him.

Repeat refrain

Cantors sing verses. People repeat refrain after each verse.

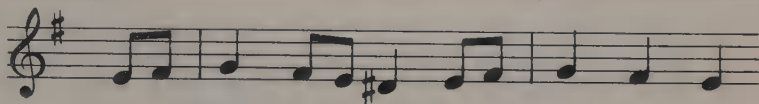
VERSES:

1. The love of Christ has gathered us together.
Let us rejoice in him and be glad.
2. By this shall all know that we are his disciples,
If we have love one for another.
3. Owe no man anything except to love one another.
For he who loves his neighbor will fulfill the whole law.
4. O carry one another's burdens
And so you will fulfill the law of Christ.
5. The cup of blessing which we bless,
Is it not fellowship in the blood of Christ?
6. The Bread which we break,
Is it not fellowship in the body of Christ?
7. We many are one bread, one body,
For we all partake of the one Bread.
8. This is the Bread that came down from heaven;
He who eats this Bread shall live forever.
9. We who eat his flesh and drink his blood have life everlasting,
And he will raise us up on the last day.
10. He is the vine, we the branches;
We who abide in him shall bear fruit.

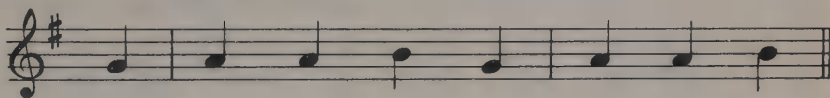
O Bread of Angels

Michael Gannon

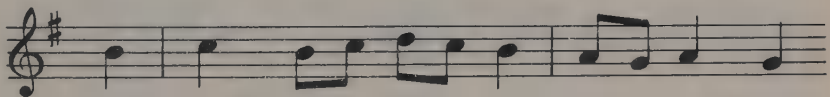
J. Klug's *Geistliche Lieder*, 1543



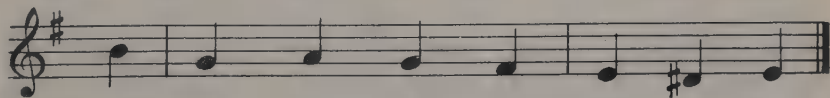
1. O Bread of an - gels, Lord of love,
2. In this most ho - ly Sac - ra - ment
3. Di - vine Re - deem - er, Lord of life,
4. Re - ceive these eyes which look on thee,



1. Give us the strength that is thy Light,
2. Thy sa - cred man - hood we re - vere;
3. Teach us to choose the bet - ter part:
4. Re - ceive our hear - ing and our voice:



1. For thou art Christ, the liv - ing God,
2. O God made man, we bow to see,
3. To choose thy - self, the last - ing Bread,
4. That these may serve thy ho - ly will,



1. And in thy grace we find our might.
2. O Word made flesh, we kneel to hear.
3. Our on - ly need of mind and heart.
4. That in thy word we may re - joice.

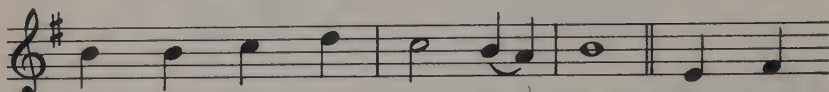
Let All Mortal Flesh Keep Silence

Gerard Moultrie, 1864

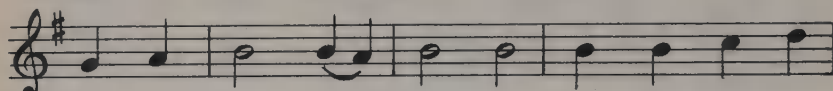
France, 17th cent.



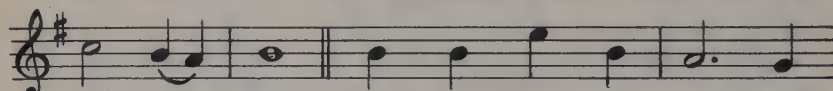
1. Let all mor - tal flesh keep si - lence,
2. King of kings, yet born of Mar - y,
3. Rank on rank the host of heav - en
4. At his feet the six - winged ser - aph,



1. and with fear and trem - bling stand; Pon - der
2. as of old on earth he stood, Lord of
3. spreads its van - guard on the way, As the
4. cher - u - bim with sleep - less eye, Veil their



1. noth - ing earth - ly - mind - ed, for with bless - ing
2. lords in hu - man ves - ture, in the Bod - y
3. Light of Light de - scend - eth from the realms of
4. fac - es to the Pres - ence, as with cease - less



1. in his hand Christ, our God, to earth de -
2. and the Blood He will give to all the
3. end - less day, That the powers of hell may
4. voice they cry, "Al - le - lu - ia, al - le -



1. scend - eth, our full hom - age to de - mand.
2. faith - ful his own self for heav'n - ly food.
3. van - ish as the dark - ness clears a - way.
4. lu - ia, al - le - lu - ia, Lord Most High!"

LOW MASS - COMMUNION
BENEDICTION

L-32
FIRST TUNE

Lo, Our Savior King Is Here

Melvin Farrell, S. S.

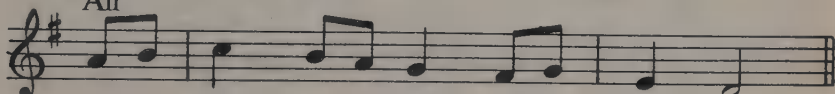
R. F. Twynham

Choir



1. Lo, our Sav - ior King is here:
2. Christ, be swift to reign in peace!

All



1. Let all in faith a - dore him.
2. Bring heal - ing to our sor - row.

Ch.



1. The font of last - ing Life is near:
2. From Sa - tan's bonds grant us re - lease!

All



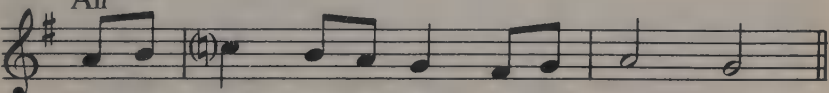
1. With hope let us im - plore him.
2. Of thy might let us bor - row.

Ch.



1. He comes to free our hearts of fear:
2. O Bread of heav - en, nev - er cease

All



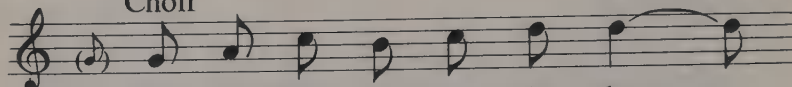
1. Let love have sway be - fore him.
2. To feed us on the mor - row!

Lo, Our Savior King Is Here

Melvin Farrell, S.S.

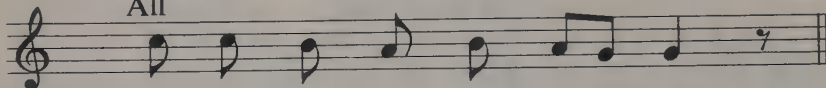
James Burns, S. S.

Choir



1. Lo, our Sav - ior King is here: _____
2. O Christ, be swift to reign in peace! _____

All



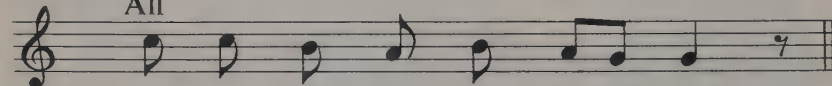
1. Let all in faith a - dore him.
2. Bring heal - ing to our sor - row.

Ch.



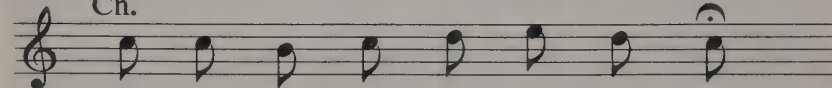
1. The font of last - ing Life is near:
2. From Sa - tan's bonds grant us re - lease!

All



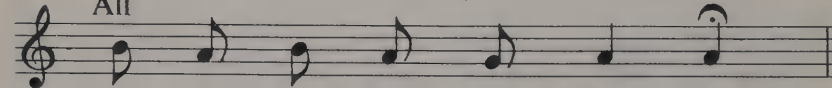
1. With hope let us im - plore him.
2. Of thy might let us bor - row.

Ch.



1. He comes to free our hearts of fear:
2. O Bread of heav - en, nev - er cease

All



1. Let love have sway be - fore him.
2. To feed us on the mor - row!

BENEDICTION

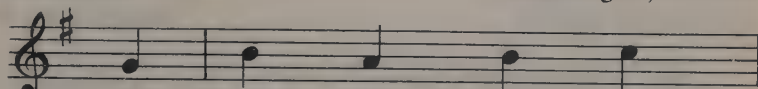
O Saving Victim, Opening Wide **L-35**

O Salutaris Hostia **L-35a**

St. Thomas Aquinas, 1227-74

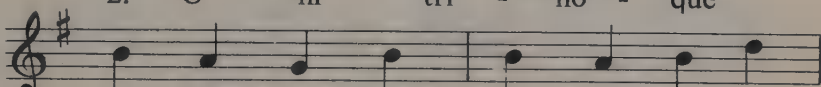
Tr. E. Caswall, 1814 - 78

Abbé Duguet, d. c. 1767



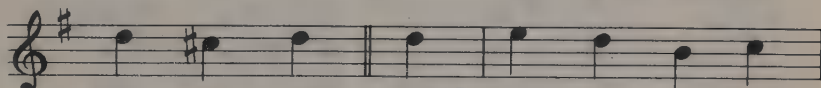
1. O Sav - ing Vic - tim,
2. To thy great name be

1. O sa - lu - tá - ris
2. U - ni tri - nó - que



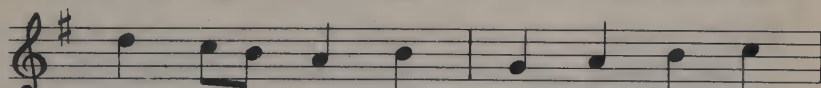
1. o - pening wide The gate of heav'n to
2. end - less praise, Im - mor - tal God-head,

1. Hó - sti - a, Quae cae - li pan - dis
2. Dó - mi - no Sit sem - pi - tér - na



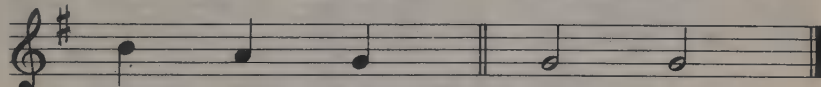
1. man be - low! Our foes press on from
2. One in Three; Oh, grant us end - less

1. ó - sti - um, Bel - la pre - munt ho -
2. gló - ri - a, Qui vi - tam si - ne



1. ev - 'ry side: Thine aid sup - ply, thy
2. length of days In our true na - tive

1. stí - li - a, Da ro - bur, fer au -
2. tér - mi - no No - bis do - net in



1. strength be - stow.
2. land with thee. A - men.

1. xí - li - um.
2. pá - tri - a. A - men.

BENEDICTION

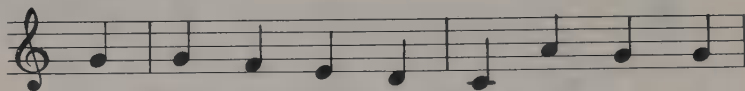
L-36 O Saving Victim, Opening Wide

L-36a O Salutaris Hostia

St. Thomas Aquinas, 1227-74

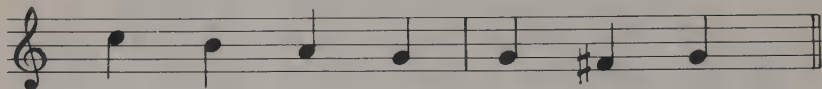
Tr. E. Caswall, 1814 - 78

Samuel Webbe, 1782



1. O Sav - ing Vic - tim, o - pening wide The
2. To thy great name be end - less praise, Im -

1. O sa - lu - tá - ris Hó - sti - a, Quae
2. U - ni tri - nó - que Dó - mi - no Sit



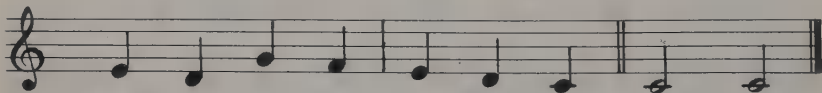
1. gate of heav'n to man be - low!
2. mor - tal God - head, One in Three;

1. cae - li pan - dis ó - sti - um,
2. sem - pi - tér - na gló - ri - a,



1. Our foes press on from ev - 'ry side: Thine
2. Oh, grant us end - less length of days In

1. Bel - la pre - munt ho - stí - li - a, Da
2. Qui vi - tam si - ne tér - mi - no No -



1. aid sup - ply, thy strength be - stow.
2. our true na - tive land with thee. A - men.

1. ro - bur, fer au - xí - li - um.
2. bis do - net in pá - tri - a. A - - men.

BENEDICTION

O Saving Victim, Opening Wide L-37

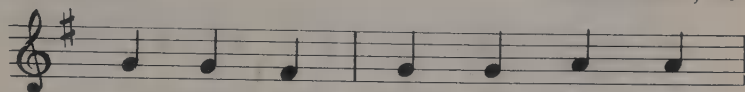
O Salutaris Hostia

L-37a

St. Thomas Aquinas, 1227-74

Tr. E. Caswall, 1814-78

Tallis' Canon, 1561

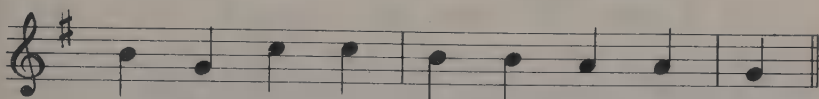


1. O Sav - ing Vic - tim, o - pening

2. To thy great name be end - less

1. O sa - lu - tá - ris Hó - sti -

2. U - ni tri - nó - que Dó - mi -



1. wide The gate of heav'n to man be - low!

2. praise, Im - mor - tal God-head, One in Three;

1. a, Quae cae - li pan - dis ó - sti - um,

2. no Sit sem - pi - tér - na gló - ri - a,



1. Our foes press on from ev' - ry side: Thine

2. Oh, grant us end - less length of days In

1. Bel - la pre - munt ho - stí - li - a, Da

2. Qui vi - tam si - ne tér - mi - no No -



1. aid sup - ply, thy strength be - stow.

2. our true na - tive land with thee. A - men.

1. ro - bur, fer au - xí - li - um.

2. bis do - net in pá - tri - a. A - men.

Praise We Christ's Immortal Body

Pange Lingua

St. Thomas Aquinas, 1227-74

Tr. Melvin Farrell, S.S.

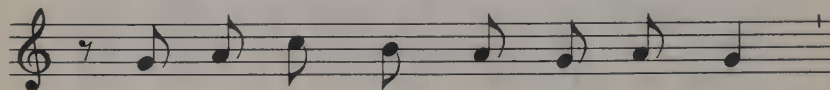
Chant



1. Praise we Christ's im - mor - tal Bod - y,
2. Com - ing forth from spot - less Vir - gin,
3. On the eve of that Last Sup - per,
4. By a word, the Word em - bod - ied
5. Hum - bly let us voice our hom - age
6. Glo - ry, hon - or, ad - o - ra - tion



1. And his Pre - cious Blood we praise:
2. He for us was born a Man!
3. Break - ing bread with cho - sen friends,
4. Chang - es com - mon bread and wine:
5. For so great a sac - ra - ment:
6. Let us sing with one ac - cord!

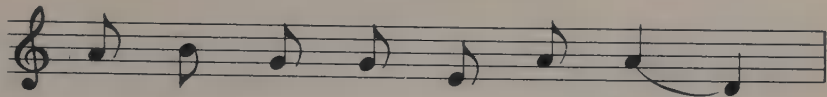


1. Born of roy - al vir - gin Moth - er,
2. Sow - ing seeds of truth a - mong us,
3. He o - beys the Law's di - rec - tions
4. Bread be - comes his ho - ly Bod - y,
5. Let all for - mer rites sur - ren - der
6. Praised be God, al - might - y Fa - ther;

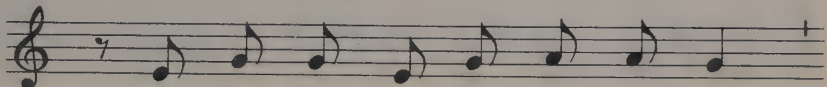
BENEDICTION

(L-41)

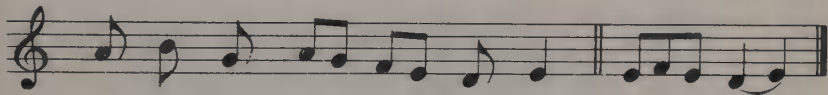
Praise We Christ's Immortal Body (*cont.*)



1. He shall reign for end - less days!
2. He ful - filled the Fa - ther's plan;
3. Ev - en as the Old Law ends.
4. Wine is made his Blood di - vine!
5. To the Lord's New Tes - ta - ment;
6. Praised be Christ, his Son, our Lord;



1. Dy - ing once to save all na - tions,
2. Then his fi - nal night up - on him,
3. Now he hands the twelve a new Bread:
4. Though this truth e - vades the sen - ses,
5. What our sen - ses fail to fath - om
6. Praised be God the Ho - ly Spir - it;

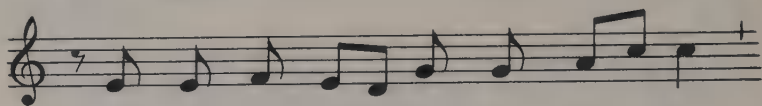


1. Ev - er - more he wins our praise!
2. Won-drous-ly that night be - gan!
3. His own Flesh with their flesh blends!
4. Faith un- veils the sa - cred sign!
5. Let us grasp through faith's con-sent!
6. Tri - une God - head be a - dored! A - men.

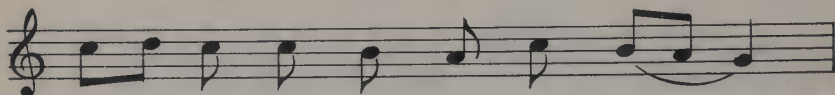
Pange Lingua Gloriosi

St. Thomas Aquinas, 1227-74

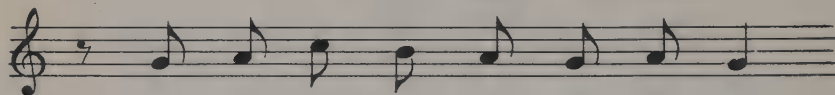
Chant



1. Pan - ge lin - gua glo - ri - ó - si
2. No - bis da - tus, no - bis na - tus
3. In su - pré - mae no - cte coe - nae
4. Ver - bum ca - ro, pa - nem ve - rum
5. **Tan - tum er - go Sa - cra - mén - tum**
6. Ge - ni - tó - ri, Ge - ni - tó - que



1. Cór - po - ris mys - té - ri - um,
2. Ex in - tá - cta Ví - gi - ne,
3. Re - cú - m - bens cum, frá - tri - bus,
4. Ver - bo car - nem é - fi - cit:
5. **Ve - ne - ré - mur cé - r - nu - i:**
6. Laus et ju - bi - lá - ti - o,

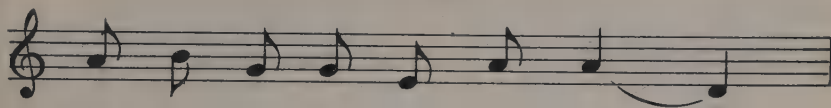


1. San - gui - nís - que pre - ti - ó - si,
2. Et in mun - do con - ver - sá - tus,
3. Ob - ser - vá - ta le - ge ple - ne
4. Fit - que san - guis Chri - sti me - rum,
5. **Et an - tí - quum do - cu - mén - tum**
6. Sa - lus, ho - nor, vir - tus quo - que

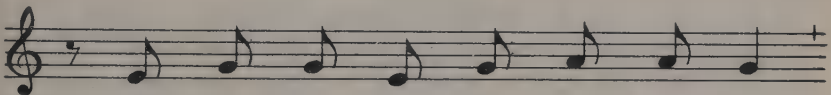
BENEDICTION

(L - 41a)

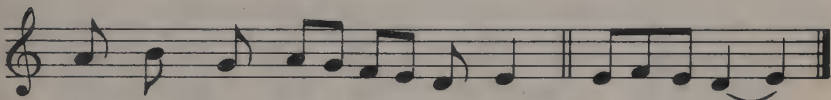
Pange Lingua (cont.)



1. Quem in mun - di pré - ti - um
2. Spar - so ver - bi sé - mi - ne,
3. Ci - bis in le - gá - li - bus,
4. Et si sen - sus dé - fi - cit,
5. No - vo ce - dat rí - tu - i:
6. Sit et be - ne - dí - cti - o:



1. Fru - ctus ven - tris ge - ne - ró - si
2. Su - i mo - ras in - co - lá - tus
3. Ci - bum tur - bae du - o - dé - nae
4. Ad fir - má - dum cor sin - cé - rum
5. Prae - stet fi - des sup - ple - mén - tum
6. Pro - ce - dén - ti ab u - tró - que



1. Rex ef - fú - dit gén - ti - um.
2. Mi - ro clau - sit ór - di - ne.
3. Se dat su - is má - ni - bus.
4. So - la fi - des súf - fi - cit.
5. Sén - su - um de - fé - ctu - i.
6. Com - par sit lau - dá - ti - o. A - men.

BENEDICTION

L-42 Humbly Let Us Voice Our Homage

L-42a Tantum Ergo Sacramentum

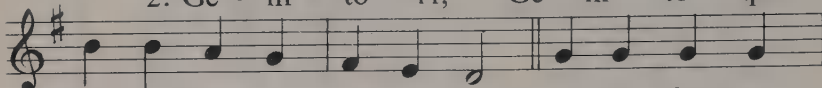
St. Thomas Aquinas, 1227-74
Tr. Melvin Farrell, S.S.

Caspar Ett's *Cantica Sacra*, 1840



1. Hum - bly let us voice our hom - age
2. Glo - ry, hon - or, ad - o - ra - tion

1. Tan - tum er - go Sa - cra - mén - tum
2. Ge - ni - tó - ri, Ge - ni - tó - que



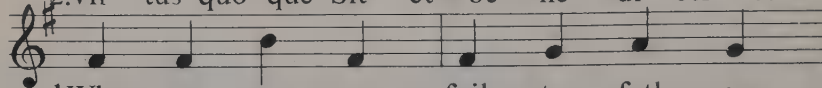
1. For so great a sac - ra - ment: Let all form - er
2. Let us sing with one ac - cord! Praised be God, al -

1. Ve - ne - ré - mur cé - nu - i: Et an - ti - quum
2. Laus et ju - bi - lá - ti - o: Sa - lus, ho - nor,



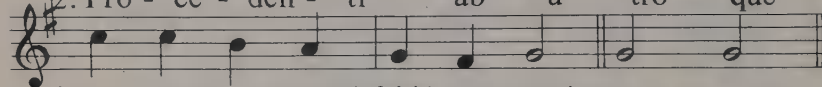
1. rites sur - ren - der To the Lord's New Tes - ta - ment;
2. might - y Fa - ther; Praised be Christ, his Son, our Lord;

1. do - cu - mén - tum No - vo ce - dat ri - tu - i:
2. vir - tus quo - que Sit et be - ne - dí - cti - o:



1. What our sen - ses fail to fath - om
2. Praised be God the Ho - ly Spir - it;

1. Prae - stet fi - des sup - ple - mén - tum
2. Pro - ce - dén - ti ab u - tró - que



1. Let us grasp through faith's con - sent!
2. Tri - une God - head be a - dored! A - men.

1. Sén - su - um de - fé - ctu - i.
2. Com - par sit lau - dá - ti - o. A - men.

Priest: You have given them bread from heaven.

People: Containing in itself all delight.

Priest: Let us pray . . . forever and ever.

People: Amen.

BENEDICTION

Humbly Let Us Voice Our Homage L-43

Tantum Ergo Sacramentum L-43a

St. Thomas Aquinas, 1227-74

Tr. Melvin Farrell, S.S.

J. F. Wade, c. 1740 - 43



1. Hum-bly let us voice our hom-age
 2. Glo-ry, hon-or, ad-o-ra-tion
 1. Tan-tum er-go Sa-cra-mén-tum
 2. Ge-ni-tó-ri, Ge-ni-tó-que

1. For so great a sac-ra-ment: Let all form-er
 2. Let us sing with one ac-cord! Praised be God, al-

1. Ve-ne-ré-mur cé-r-nu-i: Et an-tí-quum
 2. Lauset ju-bi-lá-ti-o: Sa-lus, ho-nor

1. rites sur-ren-der To the Lord's New Tes-ta-ment;
 2. might-y Fa-ther; Praised be Christ, his Son, our Lord;

1. do-cu-mén-tum No-vo ce-dat rí-tu-i:
 2. vir-tus quo-que Sit et be-ne-dí-cti-o:

1. What our sen-ses fail to fath-om
 2. Praised be God the Ho-ly Spir-it;

1. Prae-stet fi-des sup-ple-mén-tum
 2. Pro-ce-dén-ti ab u-tró-que

1. Let us grasp through faith's con-sent!
 2. Tri-une God-head be a-dored! A-men.

1. Sén-su-um de-fé-ctu-i.
 2. Com-par sit lau-dá-ti-o. A-men.

Priest: You have given them bread from heaven.

People: Containing in itself all delight.

Priest: Let us pray . . . forever and ever.

People: Amen.

BENEDICTION

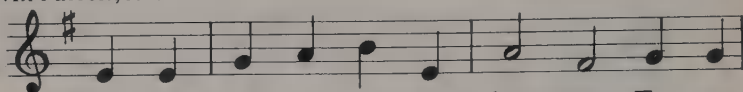
L-44 Humbly Let Us Voice Our Homage

L-44a Tantum Ergo Sacramentum

St. Thomas Aquinas, 1227-74

Tr. Melvin Farrell, S.S.

France, 16th cent., alt.

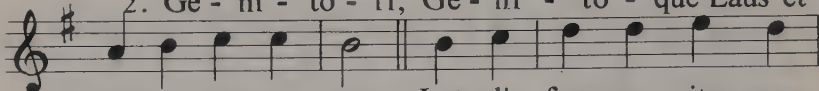


1. Hum-bly let us voice our hom-age For so

2. Glo-ry, hon-or, ad-o-ra-tion Let us

1. Tan-tum er-go Sa-cra-mén-tum Ve-ne-

2. Ge-ni-tó-ri, Ge-ni-tó-que Laus et

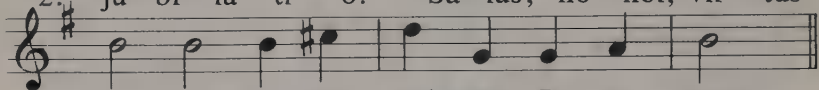


1. great a sac-ra-ment: Let all form-er rites sur-

2. sing with one ac-cord! Praised be God, al-might-y

1. ré-mur-cér-nu-i: Et an-tí-quum do-cu-

2. ju-bi-lá-ti-o: Sa-lus, ho-nor, vir-tus

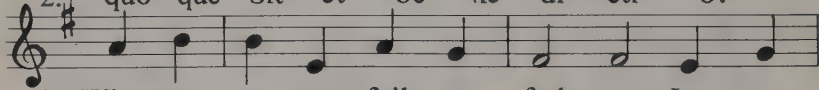


1. ren-der To the Lord's New Tes-ta-ment;

2. Fa-ther; Praised be Christ, his Son, our Lord;

1. mén-tum No-vo ce-dat rí-tu-i:

2. quo-que Sit et be-ne-dí-cti-o:

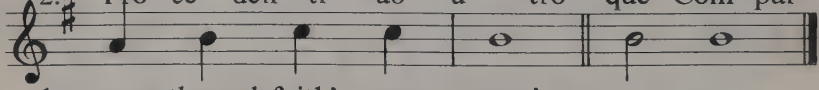


1. What our sen-ses fail to fath-om Let us

2. Praised be God the Ho-ly Spir-it; Tri-une

1. Prae-stet fi-des sup-ple-mén-tum Sén-su-

2. Pro-ce-dén-ti ab u-tró-que Com-par



1. grasp through faith's con-sent!

2. God-head be a-dored! A-men.

1. um de-fé-ctu-i.

2. sit lau-dá-ti-o. A-men.

Priest: You have given them bread from heaven.

People: Containing in itself all delight.

Priest: Let us pray . . . forever and ever.

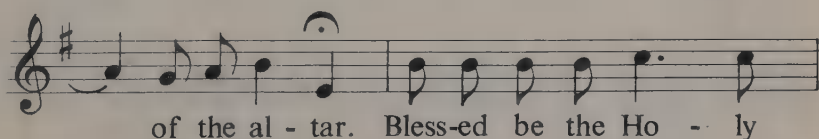
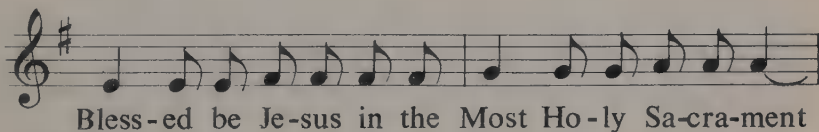
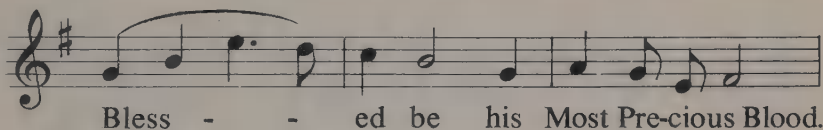
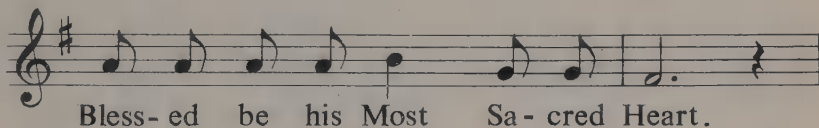
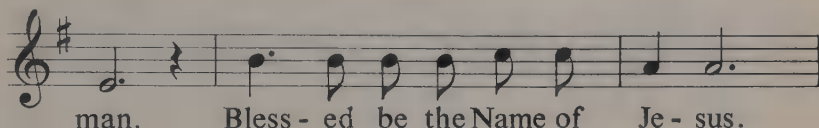
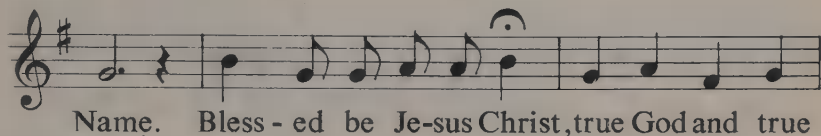
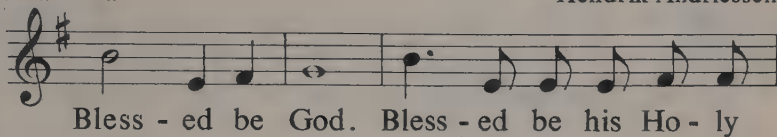
People: Amen.

BENEDICTION
Divine Praises

L-49

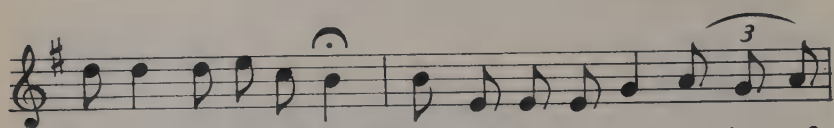
The Raccolta

Hendrik Andriessen

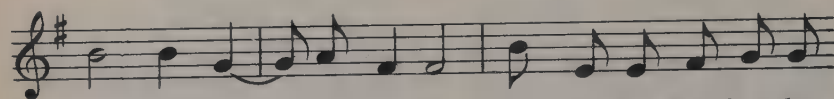


(L - 49)

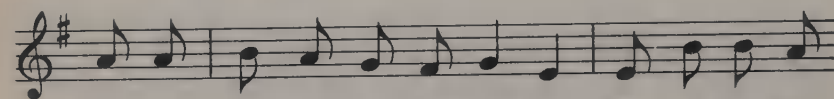
BENEDICTION
Divine Praises(*cont.*)



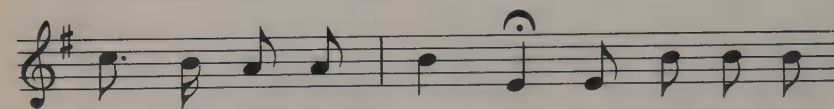
Spir-it, the Par-a-clete. Bless-ed be the great moth-er of



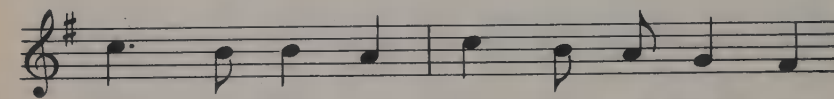
God, Mar - y most ho-ly. Bless-ed be her ho-ly



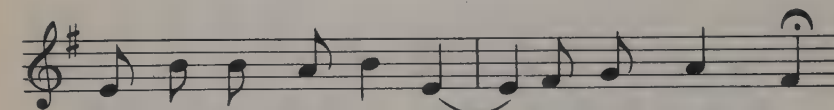
and Im - mac - u - late Con-cep-tion. Bless-ed be her



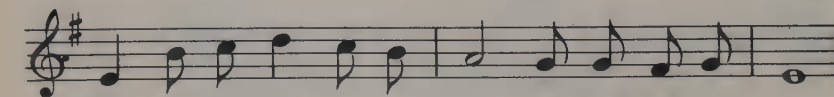
glo - ri - ous As - sump-tion. Bless-ed be the



name of Mar - y, Vir - gin and Moth - er.



Bless-ed be Saint Jo - seph, her most chaste spouse.



Bless-ed be God in his an - gels and in his saints.

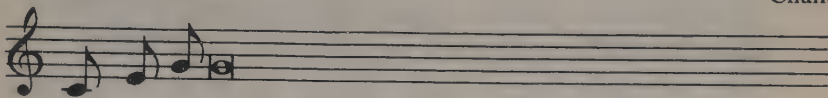
BENEDICTION

Praise the Lord, All Ye Nations **L-50** Laudate Dominum, Omnes Gentes **L-50a**

Psalm 116

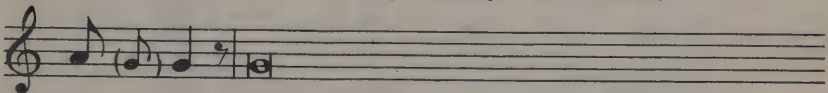
Tr. Joseph Nolan

Chant



1. Praise the Lord, all ye
2. For great is his merciful
3. Glory be to the Father and
4. As it was in the beginning, is now, and ever

1. Lau-dá-te Dó-mi-num, o-mnes
2. Quó-ni-am con-fir-má-ta est su-per nos mi-se-ri-cór-di-a
3. Gló-ri-a Patri, et
4. Sic-ut e-rat in prin-cí-pi-o, et nunc, et



1. na - tions, * praise him,
2. kind - ness, * and the truth of the Lord is abid - - -
3. to the Son * and to the
4. shall be, * world with - - - - -

1. gen - tes, * lau-dá-te e-um,
2. e - jus, * et vé-ri-tas Dó-mi-ni ma-net
3. Fí-li-o, * et Spi-ri - - - - -
4. sem - per, * et in saé-cu-la sae-cu - - - - -



1. all ye peo - - - ples.
2. ing for - - - ev - - - er.
3. Ho - ly Spir - - - it.
4. out end. A - - - men.

1. o - mnes pó - pu - li:
2. in ae - - - tér - - - num.
3. tu - i San - - - cto.
4. ló - rum. A - - - men.

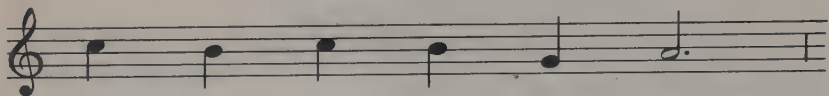
O Sacrament Most Holy

The Raccolta

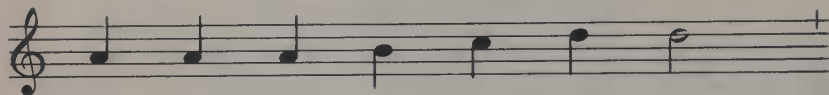
Marinus de Jong



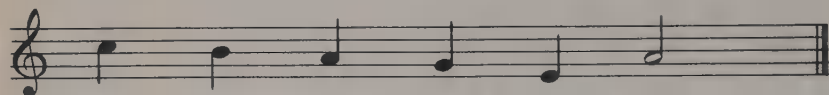
O Sac - ra - ment most ho - ly,



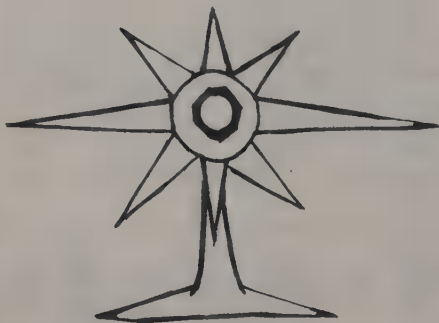
O Sac - ra - ment di - vine!



All praise and all thanks - giv - ing



be ev - 'ry mo - ment thine.



God's Blessing Sends Us Forth

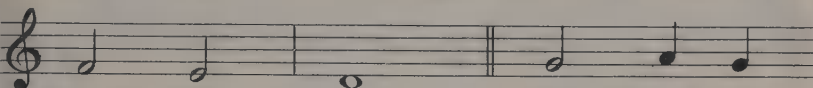
J. Clifford Evers

A. H. Hoffman von Fallersleben's
Schlesische Volkslieder, 1842

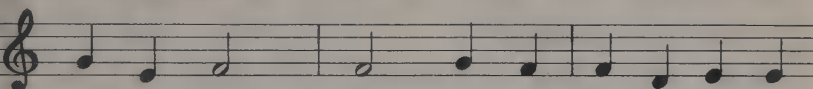
1. God's bless-ing sends us forth, Strengthened for our
2. God's news in spo-ken word Joy-ful - ly our
3. We by one liv-ing Bread As one bod-y
4. Grant in this age of space Tri-umph of your



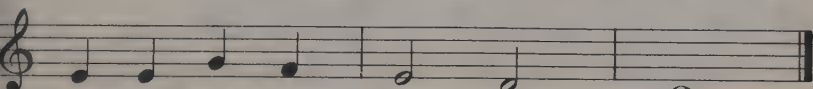
1. task on earth, Re - freshed in soul, re -
2. hearts have heard; O may the seed of God's
3. have been fed, So we are one in true
4. truth and grace; Lord, you a - lone are un -



1. newed in mind. May God with
2. love now grow. May we in
3. broth - er - hood; How gra - cious
4. chang - ing Truth. Pre - serve and



1. us re - main, Through us his spir - it reign That
2. fruit-ful deeds Glad - ly serve oth - ers' needs That
3. to be - hold All breth - ren of one fold Who
4. ev - er guide As your fair spotless Bride. Your



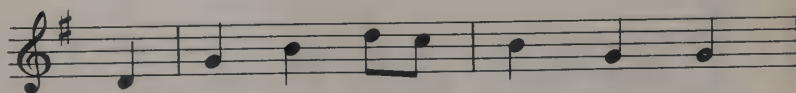
1. Christ be known to all man - kind.
2. faith in ac - tion we may show.
3. ev - er seek each oth - er's good.
4. an - cient Church in age - less youth.

L-56 LOW MASS - CLOSING HYMN

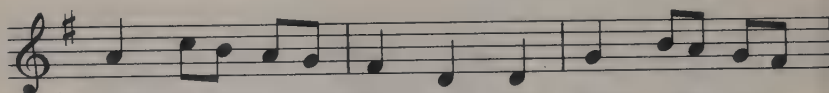
Sent Forth by God's Blessing

J. Clifford Evers

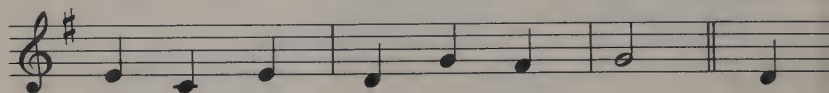
Welsh melody



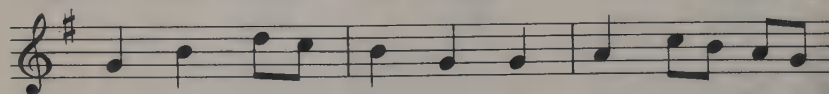
1. Sent forth by God's bless - ing, Our
2. With praise and thanks - giv - ing To



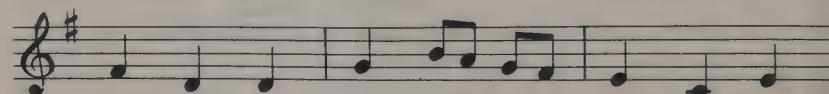
1. true faith con - fess - ing, The peo - ple of
2. God who is liv - ing, The tasks of our



1. God from his dwell - ing take leave. God's
2. ev - 'ry - day life we em - brace. Our



1. sac - ri - fice end - ed, O now be ex -
2. faith ev - er shar - ing, In love ev - er



1. tend - ed The fruits of this Mass in all
2. car - ing, We claim as our broth - ers all

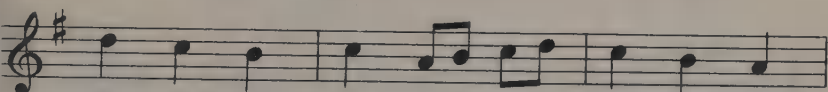
LOW MASS - CLOSING HYMN

(L-56)

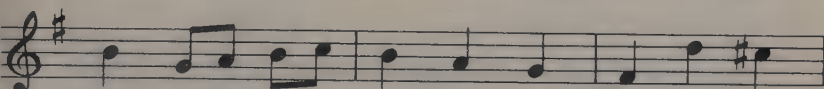
Sent Forth by God's Blessing(cont.)



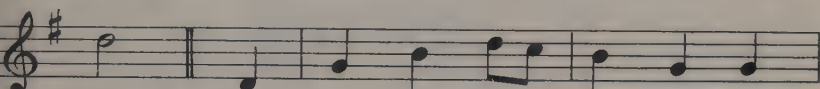
1. hearts who be - lieve. The seed of his
2. men of each race. One bread that has



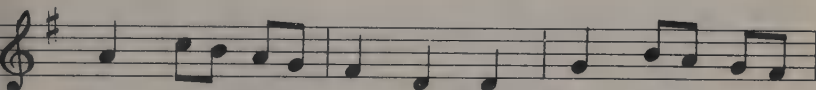
1. teach - ing, Our in - ner souls reach-ing, Shall
2. fed us, One light that has led us U -



1. blos - som in ac - tion for God and for
2. nite us as one in his life that we



1. man. His grace shall in - cite us, His
2. share. Then may all the liv - ing With



1. love shall u - nite us To fur - ther his
2. praise and thanks-giv - ing Give hon - or to



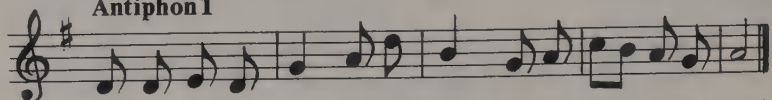
1. king - dom by God's ho - ly plan.
2. Christ and his name that we bear.

Psalm 1

Confraternity of Christian
Doctrine translation

Guido de Sutter

Antiphon 1



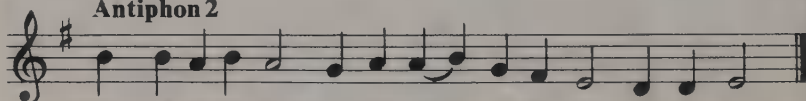
Bless-ed is the man who de-lights in the law of the Lord.

Verses

1. Hap-py the	man who	fol - lows not	1
2. Nor walks	in the	way of sin-ners,	2
3. But de -	lights in the	law of the Lord	3
4. He is		like a tree	4
5. That yields	its fruit in due season, and whose	leaves nev-er fade.	5
6. Not so	the	wick-ed, not so;	6
7. There-fore in	judgment the wicked	shall not stand,	7
8. For the	Lord watches over the	way of the just,	8
9. Glo-ry	be to the Father	and to the Son,	9
10. As it	was in the beginning, is now, and	ev - er shall be,	10

1. the counsel	of the wick - ed	2
2. nor sits in the company	of the in - so-lent,	3
3. and meditates on his	law day and night.	4
4. planted near	run-ning wa - ter,	5
5. What ever he	does pros- pers.	6
6. they are like chaff which the	wind drives a - way.	7
7. nor shall sinners, / in the assembly	of the just.	8
8. but the way of the	wick-ed van- ish-es.	9
9. and to the	Ho- ly Spir- it,	10
10. world with -	out end. A - men.	

Antiphon 2



Bless - ed is the man who de- lights in the law of the Lord.

PSALMS

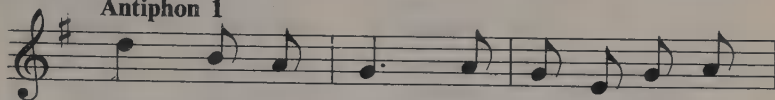
Psalm 4

P-4

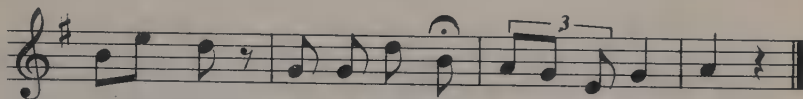
English version by Mark Evans

Jeno Takacs

Antiphon 1

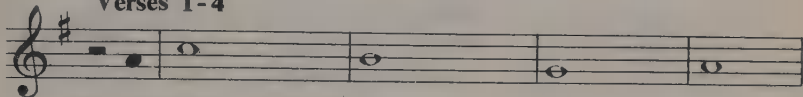


Know that the Lord does won-ders for his



loved ones; he will hear me when I call him.

Verses 1-4



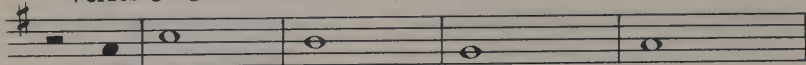
1. When I call to you, answer me, O God of justice! 1
2. O men how long will you be dull of heart? 2
3. Know that the Lord does wonders for his loved ones; 3
4. Fear him and sin no more; lie a-wake and re-lect. 4



1. You have helped me in dis-tress; now pity me and hear me. 2
2. Why do you love what is vain and seek what is false? 3
3. he will hear me when-ever I call him. 4
4. Offer just sacrifice and trust in the Lord. 5

Psalm 4 (*cont.*)

Verses 5 - 8

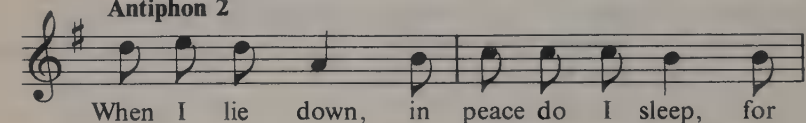


5. — Many ask “What can bring us happiness?” 5
 6. You have put in my heart a greater joy 6
 7. When I lie down, in peace do I sleep, 7
 8. Give glory to the Father, to the Son, and Holy Spirit 8

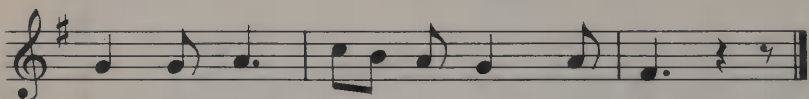


5. But only let your countenance shine on us, O Lord. 6
 6. than they have when wheat and wine a - bound. 7
 7. for you alone, O Lord, make my rest se - cure. 8
 8. as in a - ges past; so in a - ges un - ending.

Antiphon 2

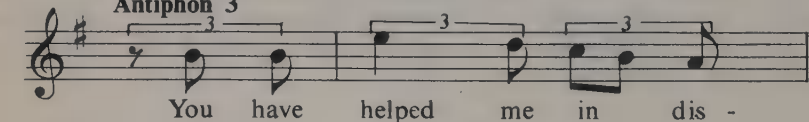


When I lie down, in peace do I sleep, for

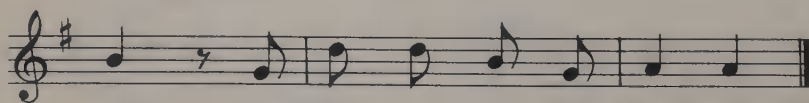


you, O Lord, make my rest se - cure.

Antiphon 3



You have helped me in dis -



tress; now pit - y me and hear me.

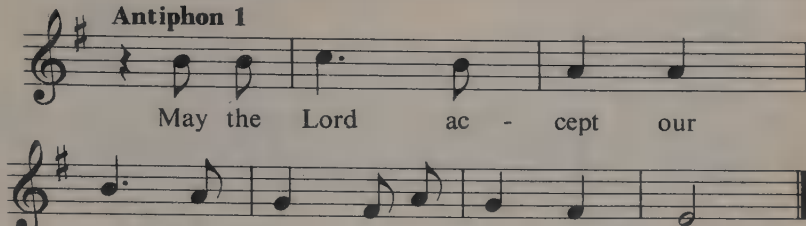
PSALMS Psalm 19

P-19

Confraternity of Christian
Doctrine translation

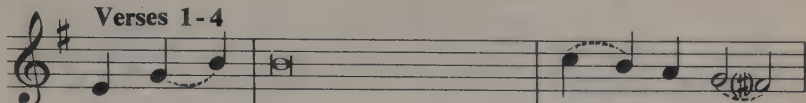
Guido de Sutter

Antiphon 1

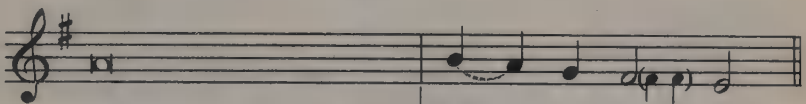


May the Lord ac - cept our
of - fer - ings - and our sac - ri - fice.

Verses 1-4

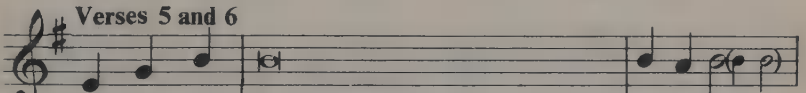


1. The Lord	answer you in	time of dis-tress; 1
2. May he send	you help from the	sanc - tu - a - ry, 2
3. May he re -	member all your	of - fer - ings 3
4. May he grant	you what	is in your heart 4

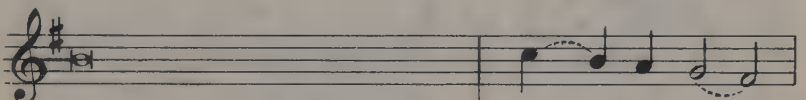


1. the name of the God of	Ja - cob de - fend you! 1
2. from Sion	may he sus - tain you. 2
3. and graciously ac -	cept your ho - lo - caust. 3
4. and ful -	fill your ev - 'ry plan. 4

Verses 5 and 6



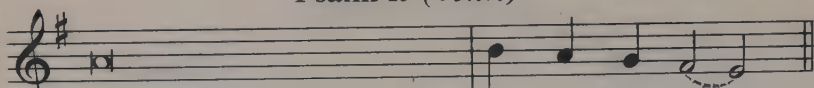
5. May we shout	for joy at your	vic - to - ry, 5
6. Now I know	that the Lord has given victory to	his a noint-ed, 6



5. and raise the standards in the	name of our God. 5
6. that he has answered him from his	ho - ly heav - en 6

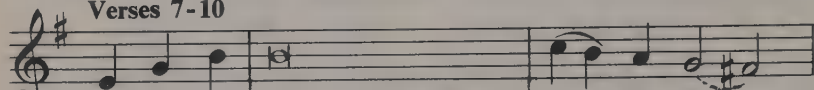
PSALMS

Psalm 19 (cont.)

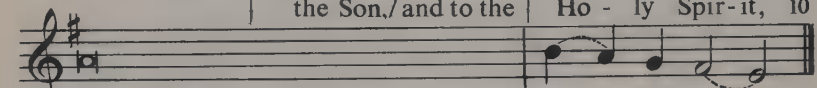


5. The Lord grant all your re - quests ! 6
6. with the strength of his vic - to - rious right hand. 7

Verses 7-10

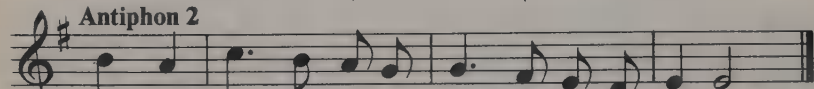


7. Some are strong in chariots; some in hors-es; 7
8 Though they bow down and fall, 8
9. O Lord grant victory to the king, 9
10 Glo - ry be to the Father, and to the Son, / and to the Ho - ly Spir-it, 10



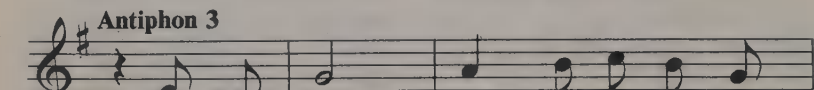
7. but we are strong in the name of the Lord, our God. 8
8. yet we stand e - - - - - rect and firm. 9
9. and answer us when we call up - on you. 10
10. as it was in the beginning, is now, / and ever shall be, world with- out end. A - men.

Antiphon 2



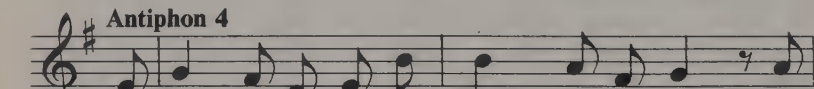
Lord, grant guid - ance to the lead - ers of our na - tion.

Antiphon 3



May the Lord grant what is in your
heart and ful - fill your ev - 'ry plan.

Antiphon 4

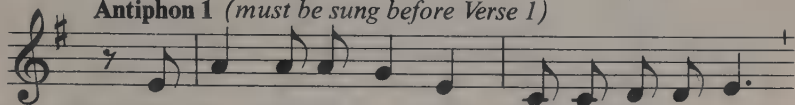


The Lord ans - wer you in time of dis - tress; the
name of the God of Ja - cob de - fend you.

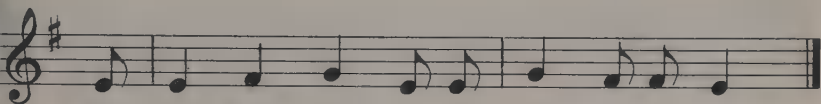
Psalm 22

English version by Mark Evans

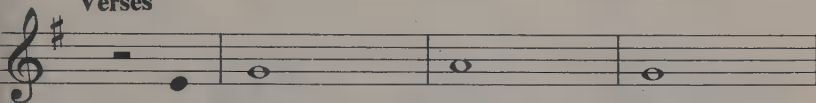
Jan Vermulst

Antiphon 1 (*must be sung before Verse 1*)

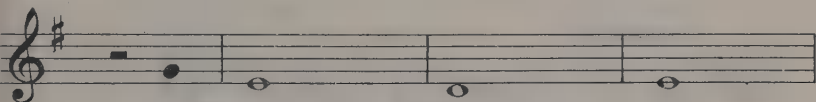
The Lord is my shep-herd; noth-ing shall I want;



in ver - dant pas - tures he gives me re - pose.

Verses

- | | | | | | | |
|----|-----------------|--------------|----------------|--------------|-----------|---|
| 1. | To | waters of | peace | he | leads me; | 1 |
| 2. | Though I should | walk in the | valley of | darkness | | 2 |
| 3. | You | spread | a | banquet be - | fore me | 3 |
| 4. | Surely | goodness and | kindness shall | follow me | | 4 |
| 5. | Give | glory to the | Father Al - | mighty, | | 5 |



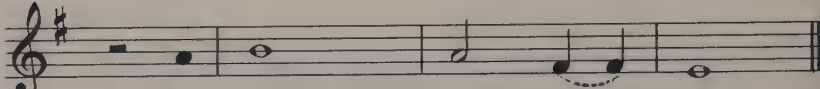
- | | | | | | | | |
|----|--------|-------------|-------|-------|------------|-------|---|
| 1. | and | there | he | re - | freshes my | soul. | 1 |
| 2. | No | evil | shall | I | fear; | | 2 |
| 3. | with - | in | the | sight | of my | foes; | 3 |
| 4. | — | all | the | days | of my | life; | 4 |
| 5. | to | Christ, his | be - | lov - | ed Son; | | 5 |

PSALMS

Psalm 22 (cont.)



1. He leads me a - long safe paths 1
 2. With rod and staff you are near me, 2
 3. You a - noint my head with oil, 3
 4. I will dwell in the house of the Lord 4
 5. To the Spirit who guides the Church 5



1. for he is true to his name. 2
 2. with these you give me comfort. 3
 3. my cup is o - ver - flowing. 4
 4. for ever and ev - er - more. 5
 5. both now and for - ever. A - men.

Antiphon 2



The Lord spreads a ban - quet be -
 fore me; he re - fresh - es my soul.

Antiphon 3



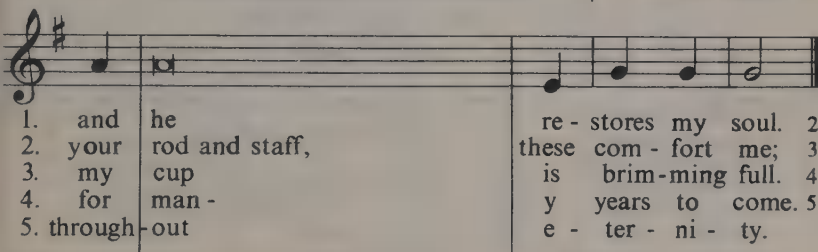
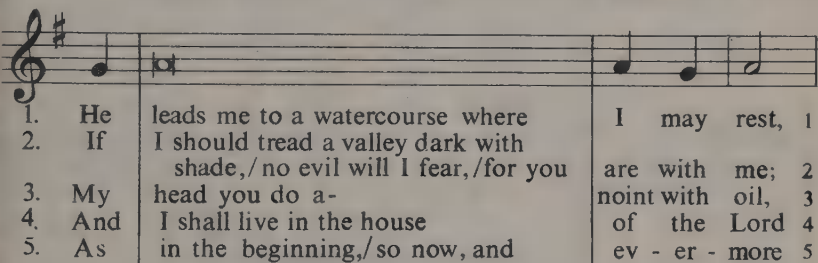
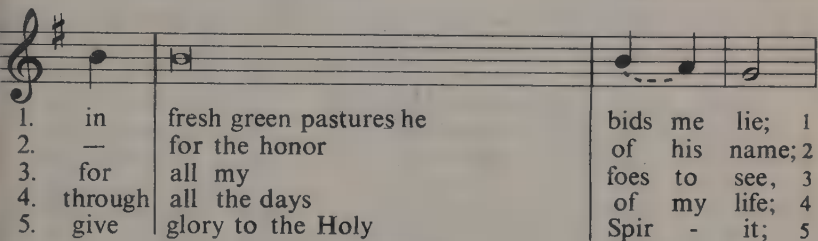
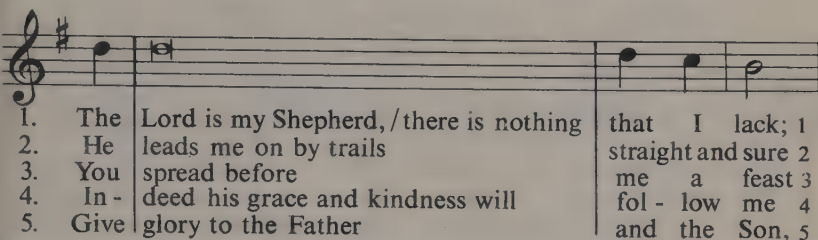
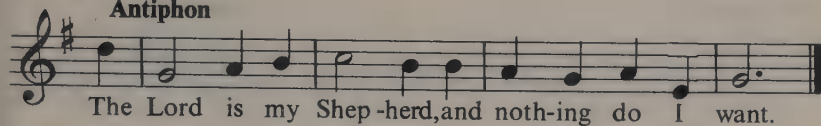
He guides me a - long safe paths;
 noth - ing shall I fear.

Psalm 22

Tr. by S. Somerville

S. Somerville

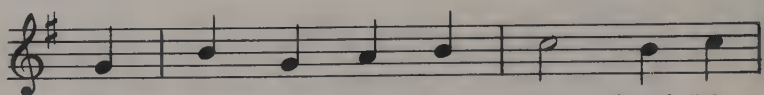
Antiphon



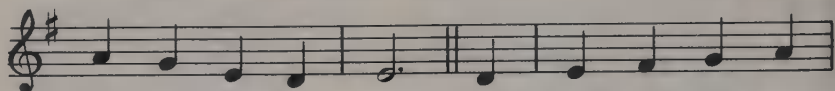
Psalm 22

Paul Francis

Russell Woollen



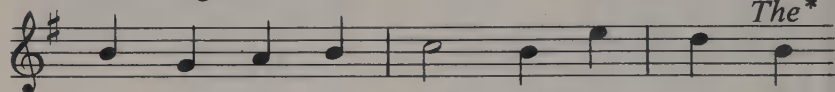
1. The Lord is my true Shep - herd, My
 2. Though I should walk in dark - ness No
 3. His good - ness and his kind - ness Shall



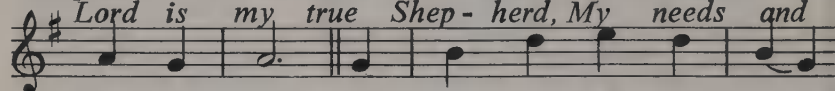
1. needs and wants he knows; He feeds me in green
 2. e - vil shall I fear; Your rod and staff give
 3. ev - er fol - low me; His house shall be my



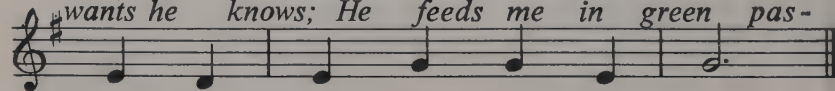
1. pas - tures And there gives me re - pose. He
 2. com - fort For you are ev - er near. You
 3. dwell - ing For all e - ter - ni - ty. Give
*The**



1. leads me to cool wa - ters Where he re -
 2. spread a sump-tuous ban - quet In sight of
 3. praise to God the Fa - ther, To Christ, his
Lord is my true Shep - herd, My needs and



1. fresh - es me; A - long safe paths he guides
 2. all my foes; With oil you do a - noint
 3. on - ly Son, And to the Ho - ly Spir -
wants he knows; He feeds me in green pas -



1. me, True to his Name is he.
 2. me, My cup now o - ver - flows.
 3. it, True God in es - sence One.
tures And there gives me re - pose.

* The first part of the psalm may be repeated at the end of the 3rd verse, rather than "Give praise. . . ."

PSALMS

Psalm 24

P-24

Tr. by S. Somerville

S. Somerville

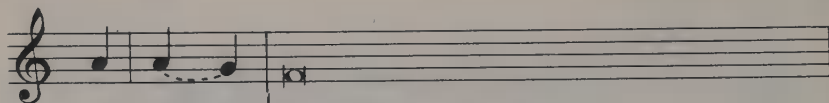
Antiphon

To you I lift my soul, O Lord, my
God; in - struct me in your ways.

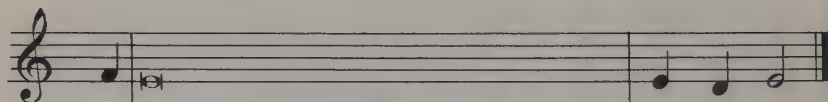
Verses

1. To you I	lift my soul, / O Lord my God;	1
2. Point out to	me your paths, O Lord,	2
3. Re - mem-ber your	mercies, Lord,	3
4. The Lord is	upright, / he is good,	4
5. All path-ways	of the Lord are grace and faithfulness,	5
6. Who is the	man who fears the Lord ?	6
7. The Lord is	friend and intimate to them that fear him,	7
8. O look up -	on me and be merciful,	8
9. — See my	hardship and my wretchedness,	9
10. Pro - tect my	soul and rescue me,	10
11. Give glo - ry	to the Father and the Son,	11

1. I	trust in you: / let me never	come to shame; 1
2. in - struct me		in your ways; 2
3. your tenderness from		a - ges past; 3
4. and so he shows the path to		wan - der - ers; 4
5. to those who keep his cove -		nant and laws. 5
6. He teaches him what		path to choose; 6
7. and he reveals his cove -		nant to them. 7
8. for loneliness, misfortune		are my lot; 8
9. and pardon		all my sins. 9
10. you are my refuge: / do not		shame my trust. 10
11. give glory to the		Ho - ly Spir - it; 11

Psalm 24 (*cont.*)

- | | | | |
|------|------------------|---|-----|
| 1. | pre - vent my | enemies' rejoicing over me; | 1 |
| 2. | Di - rect me, | teach me in your truth, | 2 |
| 3. | The sins, th'of- | fenses of my youth,/keep not these in mind. | 3 |
| 4. | In jus - tice | does he guide humble souls | 4 |
| 5. | For the | sake of your Name, O Lord, | 5 |
| 6. | In com-fort | will he dwell, | 6 |
| 7. | My eyes are | ever fixed upon the Lord, | 7 |
| 8. | Re - lieve the | anguish of my heart, | 8 |
| 9. | Look how | many are my enemies, | 9 |
| 10. | May in - no - | cence and honesty be my safeguard, | 10 |
| 10a. | O God, de - | liver Israel, | 10a |
| 11. | As in | the beginning,/ so now, and evermore, | 11 |



- | | | | | |
|------|--|-------------------|-----------------|----|
| 1. | for all who hope in you shall not know shame;/ | break their faith | 2 | |
| | they will be shamed who lightly | | | |
| 2. | be-cause you are my Savior God,/ | and ever do I | hope in you. | 3 |
| 3. | but in your mercy remember me,/ | according to your | good-ness, Lord | 4 |
| 4. | and teaches | | them his way. | 5 |
| 5. | for-give my sins, for | | they are great. | 6 |
| 6. | and his posterity will pos- | | sess the earth. | 7 |
| 7. | be-cause he plucks my feet out | | of the snare. | 8 |
| 8. | de- liver me from | | my dis-tress. | 9 |
| 9. | what violent hate they | | have for me! | 10 |
| 10. | be-cause I hope in | | you, O Lord. | |
| | | | (to 10a above | |
| 10a. | from all | | her dis-tress. | 11 |
| 11. | Through-out e - | | ter- ni - ty. | |

PSALMS

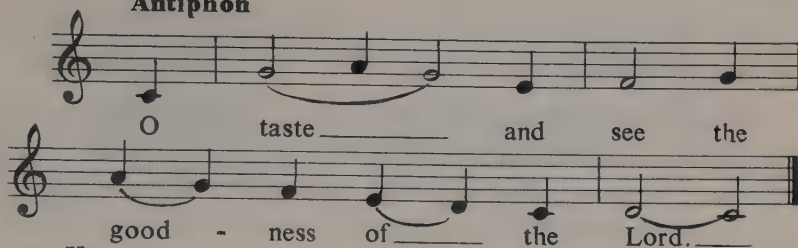
Psalms 33

P-33

Tr. by S. Somerville

S. Somerville

Antiphon



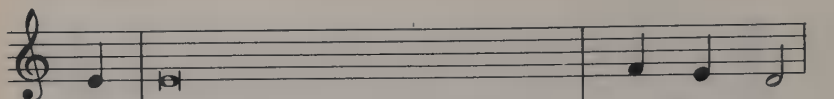
Verses

1. At all times I will	bless the Lord, 1
2. Come, mag - ni - fy the	Lord with me, 2
3. Look up to him that	gladness may be yours, 3
4. The An - gel of the	Lord encamps 4
5. Fear Yah - weh, you his	saints, 5
6. Then, chil - dren, come and	listen to me, 6
7. Re - strain your tongue from	evil speech, 7
8. The eyes of Yah - weh	look upon the just, 8
9. The just cried out and	Yahweh heard, 9
10. — Ma - ny the mis -	fortunes of the just, 10
11. The mal - ice of the	wicked man brings death to him, 11
12. Give glo - ry to the	Father and the Son, 12

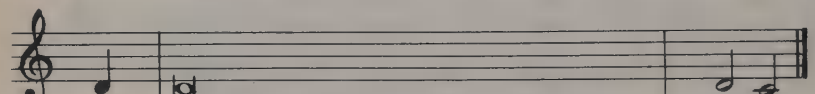


1. and	ever in my mouth his	praise; 1
2. to -	gether let us exalt his	Name; 2
3. nor	blush of shame come over your	face. 3
4. by	those who fear him, and he rescues	them; 4
5. for	those who fear him never	want; 5
6. and	I will teach you the fear of the	Lord; 6
7. your	lips from deceitful	words; 7
8. his	ears are turned to their	cry; 8
9. from	all their anguish he delivered	them; 9
10. but	Yahweh rescues him from all of	them; 10
11. and	those who hate a just man shall draw punish -	ment; 11
12. give	glory to the Holy	Spir - it; 12

Psalm 33 (cont.)



1. May	Yahweh be the glory	of my soul, 1
2. I	looked for Yahweh and he	an- swered me, 2
3. See	how a wretched man cried out and	Yah - weh heard, 3
4. O	taste and see the goodness	of the Lord; 4
5. Great	men have been impoverished and	hun - ger-struck, 5
6. Where	is the man in	love with life, 6
7. Shun	evil	and do good, 7
8. From	evildoers Yahweh's face is	turned a - way, 8
9. The	Lord is near to	brok - en hearts, 9
10. He	safeguards every	bone of him, 10
11. The	Lord redeems his	ser - vants' souls, 11
12. As	in the beginning, / so now, and	ev - er - more, 12



1. let	humble hearts listen and re-	joice. 2
2. from	all my foes he rescued	me. 3
3. and	saved him from all his suffer-	ing. 4
4. —	happy the man who flees to	him. 5
5. but	those who seek the Lord lack no good	thing. 6
6. de-	siring time to enjoy his	goods. 7
7. seek	peace and follow after	it. 8
8. to	banish their memory from the	earth. 9
9. and	brings salvation to humble	souls. 10
10. not	one of them shall suffer	harm. 11
11. no	one is punished that flees to	him. 12
12. through-	out eterni-	ty.

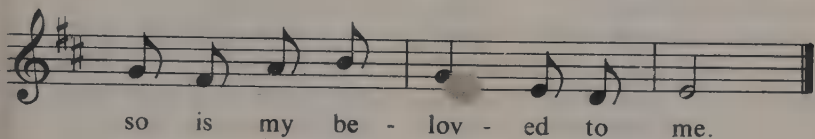
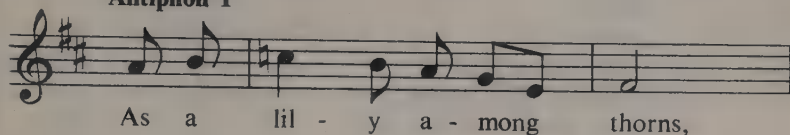
PSALMS
Psalm 44

P-44

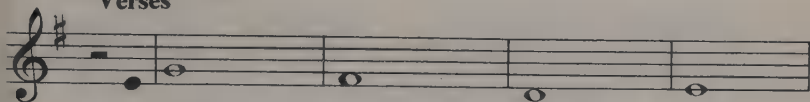
English version by Mark Evans

Guido de Sutter

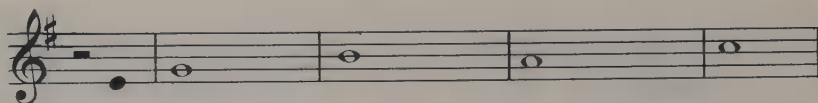
Antiphon 1



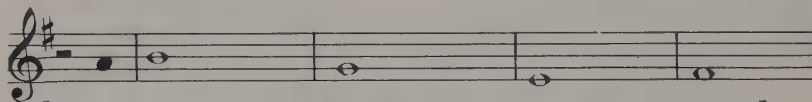
Verses



1. My heart over - flows with a goodly theme; 1
2. In beauty you are fairer than the sons of men; 2
3. — Gird your sword at your side, O mighty one! 3
4. Your arrows are sharp, sub-duing all nations, 4
5. You love what is good and hate what is evil; 5
6. Your robes are fragrant with myrrh, aloes, and cassia; 6
7. — Hearken, O daughter, and lend your ear, 7
8. The people of Tyre are here with gifts; 8
9. In robes embroidered she is brought to the king; 9
10. Your sons shall have the place of your fathers; 10
11. Give glory to God the Father al - mighty, 11

Psalm 44 (*cont.*)

1. as I sing my ——— ode to the king, 1
 2. your lips over - flow with speech most gracious; 2
 3. In your splendor and majesty ride forth tri - umphant, 3
 4. the foes of the king are losing heart. 4
 5. ——— therefore God, your God, has a - nointed you. 5
 6. from ivory palaces the music of strings brings you joy. 6
 7. for - get your people and your father's house. 7
 8. the rich of the nation will court your favor. 8
 9. be - hind her the maidens in her train are brought to you. 9
 10. ——— you shall ap - point them princes through all the land. 10
 11. and to God the Son, our Savior and Lord, 11

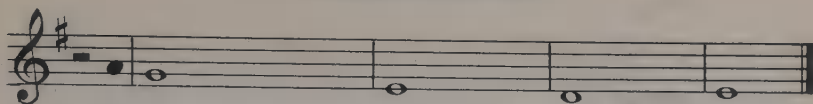


1. [] 1
 2. [] 2
 3. for the cause of truth, for the sake of justice, 3
 4. Your throne, O God, stands firm for ever; 4
 5. [] 5
 6. The daughters of kings come to welcome you; 6
 7. ——— So shall the king de - sire your beauty, 7
 8. All glorious, the daughter of the king now enters; 8
 9. ——— They are led in with gladness and joy; 9
 10. ——— I will make known your name through all gener - ations; 10
 11. and to God the Holy Spirit with - in us, 11

PSALMS

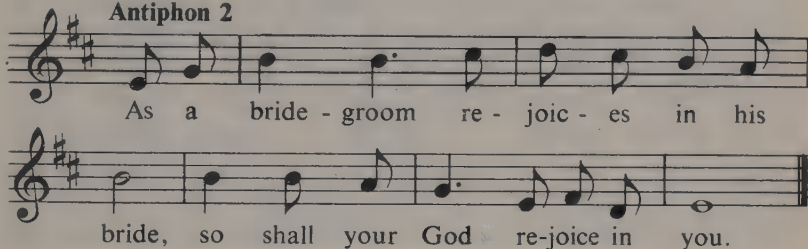
(P-44)

Psalm 44 (cont.)

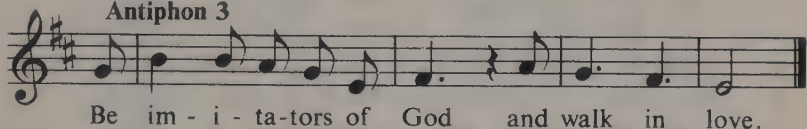


1. my tongue flows like the pen of a skillful scribe. 2
2. the blessings of God are yours for-ever. 3
3. your right hand shall show you great wonders of power. 4
4. a righteous rod is your royal scepter. 5
5. with the oil of gladness above your fellow kings. 6
6. the queen stands at your right in Ophir gold arrayed. 7
7. for he is your Lord, pay homage to him. 8
8. her raiment is threaded and spun with gold. 9
9. they make their entrance into the palace of the king. 10
10. — therefore the nations will praise you for-ever. 11
11. as it was, is now, and ever shall be.

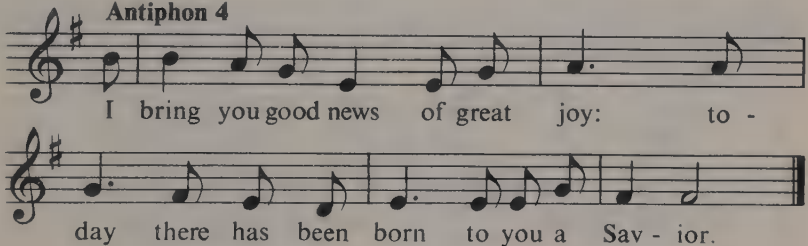
Antiphon 2



Antiphon 3



Antiphon 4

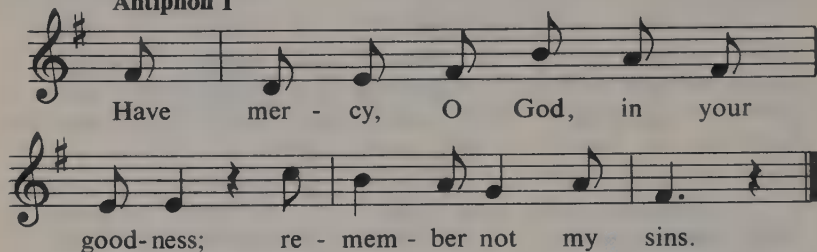


Psalm 50

English version by Mark Evans

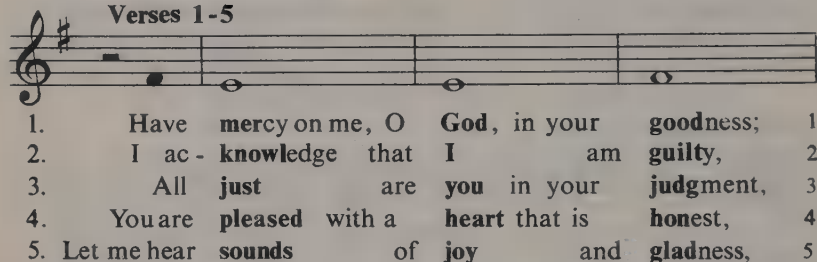
Jeno Takacs

Antiphon 1

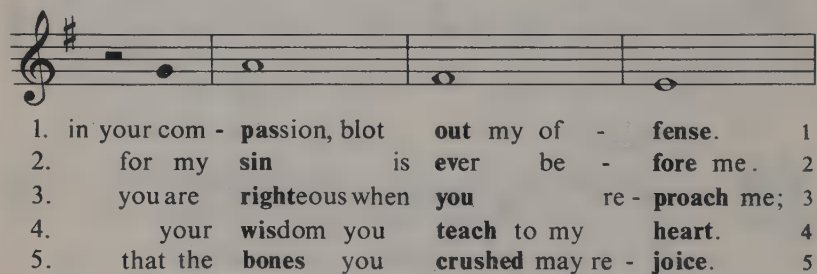


Have mer - cy, O God, in your
good-ness; re - mem - ber not my sins.

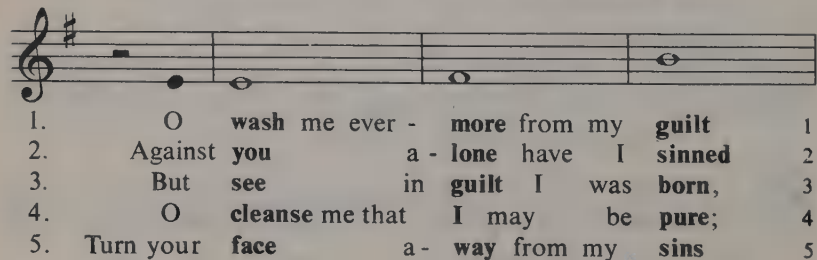
Verses 1-5



1. Have mercy on me, O God, in your goodness; 1
2. I ac - knowledge that I am guilty, 2
3. All just are you in your judgment, 3
4. You are pleased with a heart that is honest, 4
5. Let me hear sounds of joy and gladness, 5



1. in your com - passion, blot out my of - fense. 1
2. for my sin is ever be - fore me. 2
3. you are righteous when you re - proach me; 3
4. your wisdom you teach to my heart. 4
5. that the bones you crushed may re - joice. 5

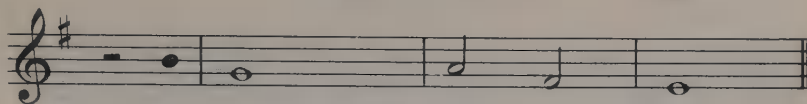


1. O wash me ever - more from my guilt 1
2. Against you a - lone have I sinned 2
3. But see in guilt I was born, 3
4. O cleanse me that I may be pure; 4
5. Turn your face a - way from my sins 5

PSALMS

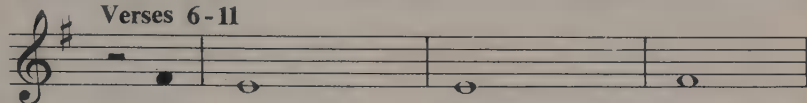
Psalm 50 (cont.)

(P-50)

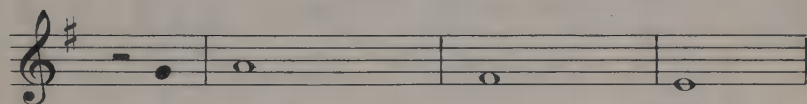


- | | | | | | | |
|----|-----|-----------------|-------|--------|---------|---|
| 1. | and | cleanse me from | stain | of | sin. | 2 |
| 2. | and | evil have | I | done | in your | 3 |
| 3. | in | sin | was | I | con - | 4 |
| 4. | O | wash | me | whiter | than | 5 |
| 5. | and | blot | out | all | my | 6 |

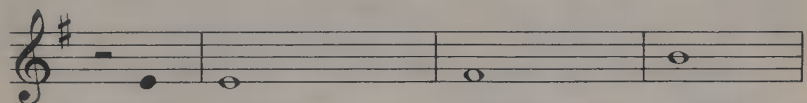
Verses 6-11



- | | | | | | | |
|-----|-------|---------------|-------------|--------------|----------|----|
| 6. | Cre - | ate in me a | pure heart, | O | God; | 6 |
| 7. | Re - | turn to me | the | joy of your | sal - | 7 |
| 8. | De - | liver me | from | blood-guilt, | my | 8 |
| 9. | A | sacrifice, | O | God, | will not | 9 |
| 10. | Deal | kindly, Lord, | with | Sion in | your | 10 |
| 11. | Give | glory to the | Father | al - | mighty, | 11 |

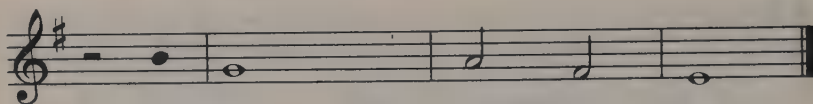


- | | | | | | | |
|-----|------------|-----------------|--------------|--------------|---------|----|
| 6. | re - | new a steadfast | spirit | with - | in me. | 6 |
| 7. | with a | fervent | spirit make | me | strong, | 7 |
| 8. | in your | goodness | my | tongue shall | ex - | 8 |
| 9. | no burnt | offering | from | me would you | ac - | 9 |
| 10. | that Je - | rusalem's | walls may be | re - | built, | 10 |
| 11. | and to the | Son, | our | Savior | and | 11 |

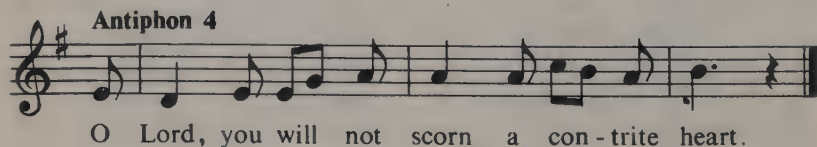
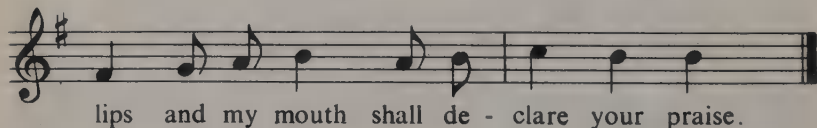
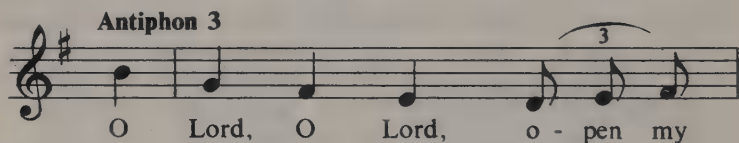
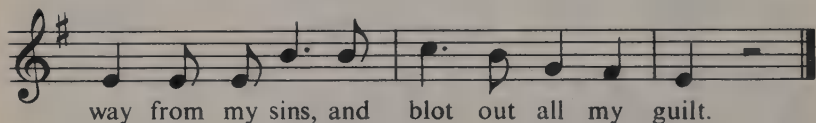
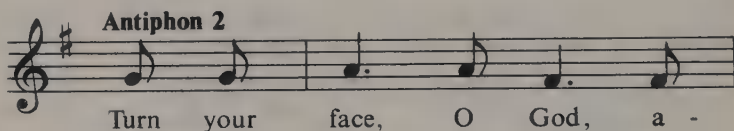


- | | | | | | | |
|-----|------------|--------------|---------|---------------|-----------|----|
| 6. | Do not | cast me | a - | way from your | presence; | 6 |
| 7. | I will | teach | trans - | gressors your | ways | 7 |
| 8. | O | Lord, | open | my | lips; | 8 |
| 9. | My | sacrifice is | a | contrite | spirit; | 9 |
| 10. | Then will | you | ac - | cept | just | 10 |
| 11. | And to the | Holy | Spirit | with - | in us, | 11 |

Psalm 50 (cont.)



6. take not your **holy** **spirit** from **me.** 7
 7. that **sinner**s may re - **turn** to **you.** 8
 8. my **mouth** shall de - **clare** your **praise.** 9
 9. a **humbled** contrite **heart** you will not **spurn.** 10
 10. the young **calf** will **be** **offered** on your **altar.** 11
 11. as it was and ever shall **be.**

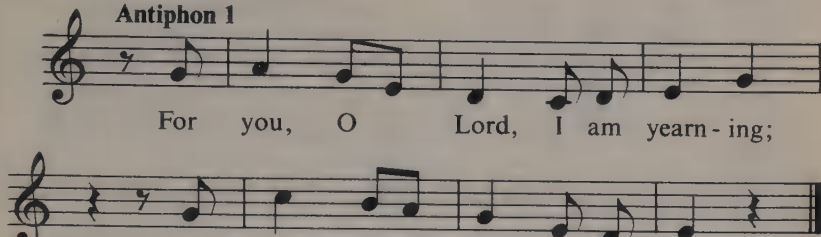


Psalm 62

English version by Mark Evans

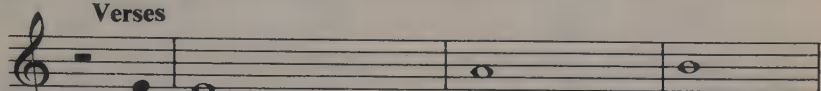
Jeno Takacs

Antiphon 1

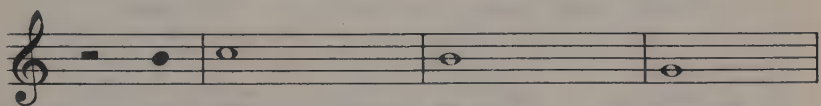


For you, O Lord, I am yearn - ing;
for you my soul ev - er thirsts.

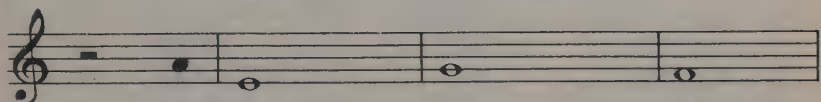
Verses



- | | | | | | |
|----|------|------------------|-------------------|-------------|---|
| 1. | O | God, you are my | God whom I | seek; | 1 |
| 2. | Your | kindness is | greater than | life; | 2 |
| 3. | As I | lie in | bed will I re- | member you; | 3 |
| 4. | But | they who seek my | life shall be de- | stroyed; | 4 |
| 5. | All | glory be to the | Father, our | maker; | 5 |



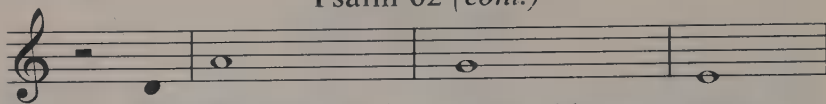
- | | | | | | | |
|----|-------------|---------------|--------|--------------|---------|---------|
| 1. | for you | my | flesh | is | longing | 1 |
| 2. | my | lips | ever | sing | your | praise. |
| 3. | through the | night | I will | meditate | on | you. |
| 4. | into the | depths of the | earth | shall they | go, | |
| 5. | to the | Son, | our | Lord and Re- | deemer, | |



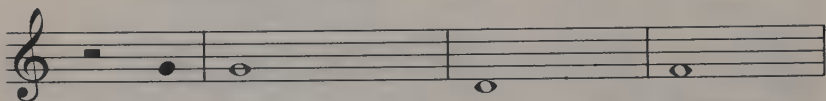
- | | | | | | | |
|----|-------------|-------|--------------|----------------|---------|-------|
| 1. | and my | soul | yearns | and | thirsts | 1 |
| 2. | Thus will I | bless | you | all | my | life, |
| 3. | That | you | have | been | my | help. |
| 4. | And | they | shall be de- | livered to the | sword | |
| 5. | [| | | | |] |

PSALMS

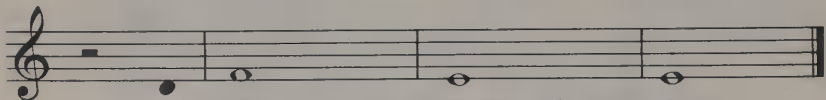
Psalm 62 (cont.)



- | | | | | | | | |
|----|---------|-----------|---------|-------|---------|----------|---|
| 1. | like | dry | parched | earth | without | water. | 1 |
| 2. | and | lift | up my | hands | in your | name. | 2 |
| 3. | in the | shadow of | your | wings | I re- | joice; | 3 |
| 4. | to be - | come | the | prey | of | jackals. | 4 |
| 5. | □ | | | | | □ | 5 |

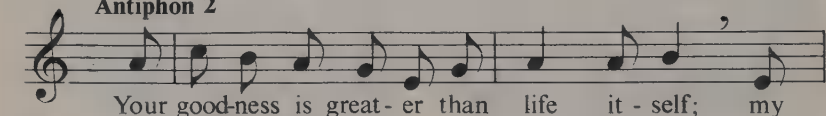


- | | | | | | | |
|----|------------|---------|-----------|---------|------------|---|
| 1. | Thus do I | gaze | on you | in the | sanctuary | 1 |
| 2. | As with a | banquet | shall my | soul | be filled, | 2 |
| 3. | My | soul | clings | to you; | | 3 |
| 4. | But the | King | shall re- | joice | in God, | 4 |
| 5. | and to the | Holy | Spirit | with- | in us, | 5 |

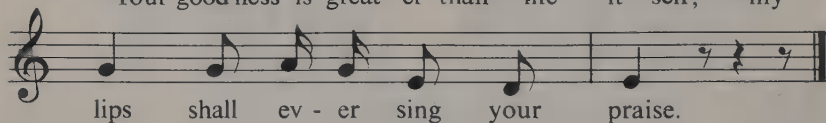


- | | | | | | | | |
|----|------------|--------|-------|--------|-----------|-----------|---|
| 1. | to | see | your | might | and your | glory. | 2 |
| 2. | and my | mouth | shall | praise | you with | joy. | 3 |
| 3. | your right | hand | ever | up- | holds me. | 4 | |
| 4. | and the | mouths | of | liars | shall be | silenced. | 5 |
| 5. | both | now | and | for - | ever. | A-men. | |

Antiphon 2

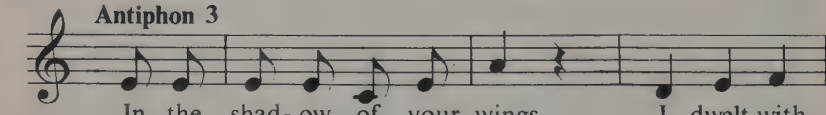


Your good-ness is great-er than life it - self; my

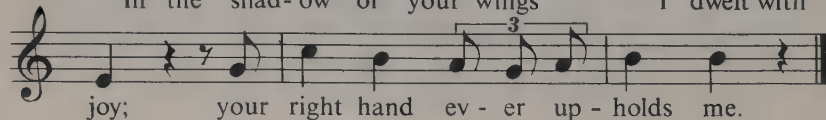


lips shall ev - er sing your praise.

Antiphon 3



In the shad-ow of your wings I dwelt with

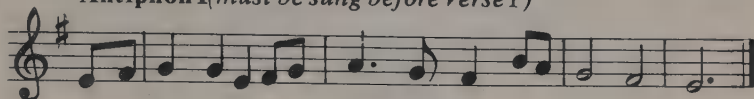


joy; your right hand ev - er up - holds me.

Psalm 83

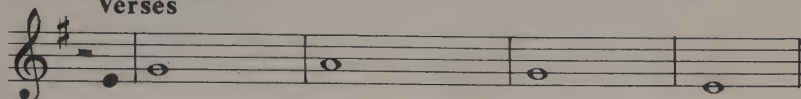
English version by Mark Evans

Jan Vermulst

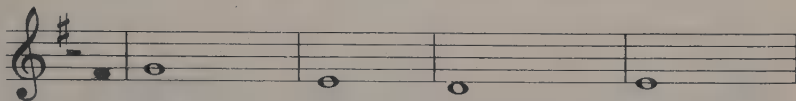
Antiphon 1 (must be sung before Verse 1)

How love-ly is your dwell-ing place, O Lord of hosts!

Verses

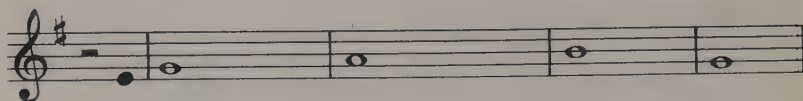


1. My soul longs and pines for the courts of the Lord. 1
2. How happy are they who dwell in your house. 2
3. When they pass through this arid valley, 3
4. O Lord of hosts, please hear my prayer; 4
5. A single day with- in your courts 5
6. For a sun and a shield is the Lord, our God; 6
7. Give glory to the Father, to the Son, and Holy Spirit, 7

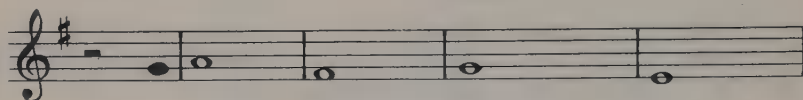


1. My heart and my flesh cry out for the living God! 1
2. Un- ceasing is their song of praise to you. 2
3. they change it to a place of running springs. 3
4. in- cline your ear, O God of Jacob. 4
5. is better than a thousand days spent elsewhere. 5
6. on us he be- stows his grace and favor. 6
7. as in ages past, so in ages un- ending. 7

Psalm 83(cont.)



1. Even the sparrow finds a home, and the swallow a nest, 1
 2. How happy are they who find their strength in you. 2
 3. where the rain will clothe it with generous growth. 3
 4. O God, our shield, now turn your eyes 4
 5. I would rather lie at the door of God's house 5
 6. No blessing in-deed does the Lord with-hold 6



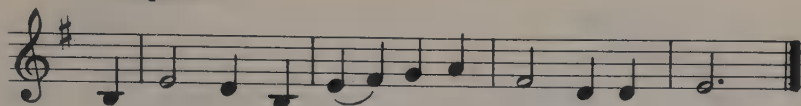
1. a nest to shelter her young near your altars. 1
 2.] 2
 3. They will ad-vance in ever growing strength 3
 4.] 4
 5.] 5
 6. from those who walk in the way of truth. 6



1. O Lord of hosts, my king and my God. 2
 2. Their hearts are set on their heavenward journey. 3
 3. till they be-hold their God of gods in Sion. 4
 4. and look at the face of your a-nointed one. 5
 5. than dwell with-in the tents of the wicked. 6
 6. Lord of hosts, how happy the man who trusts in you. 7

Psalm 83 (*cont.*)

Antiphon 2

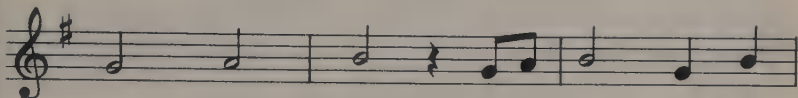


My soul longs and pines for the courts of the Lord.

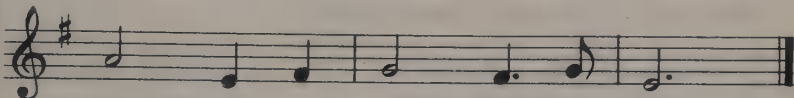
Antiphon 3



How love - ly is your dwell - ing place, O

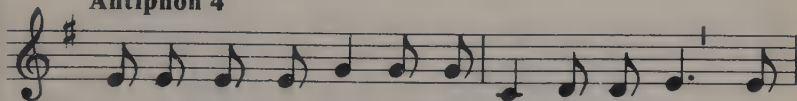


Lord of hosts! My soul longs and

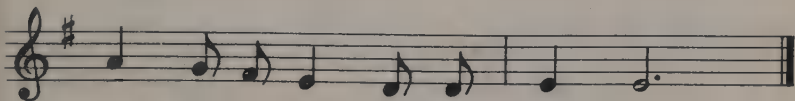


pines for the courts of the Lord!

Antiphon 4



Rath - er would I wait at the door of God's house than



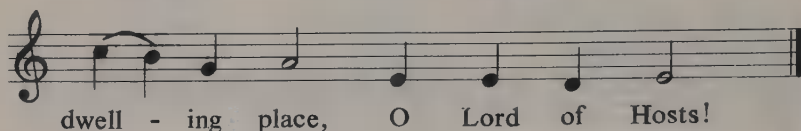
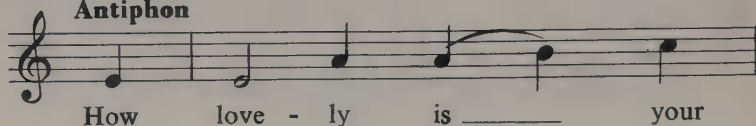
dwell in the tents of the wick - ed.

Psalm 83

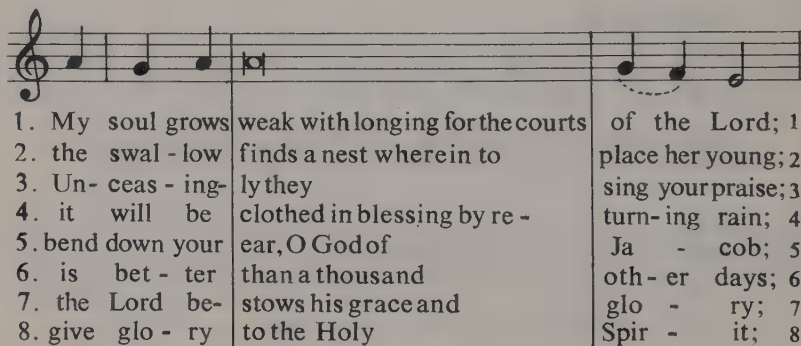
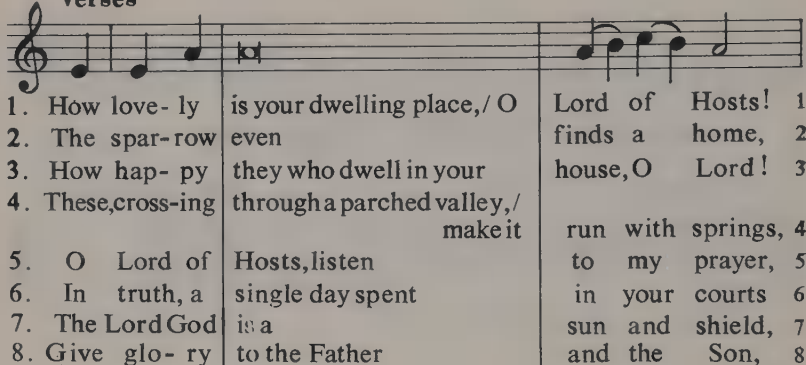
Tr.by S.Somerville

S.Somerville

Antiphon



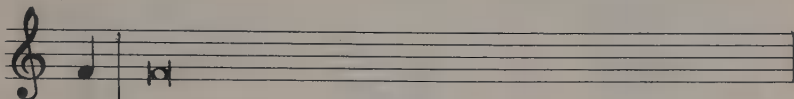
Verses



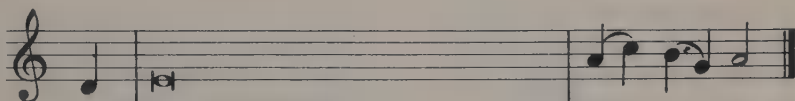
PSALMS

(P-83a)

Psalm 83 (cont.)



1. My heart and flesh, they thrill for joy, 1
2. Near to your altars, Lord of Hosts, 2
3. How happy they that draw their strength from you, 3
4. They will advance in growing strength, 4
5. Be- hold, / O God our Shield, 5
6. To stand at the threshold of the house of my God, 6
7. His blessings he does not refuse to those who walk in innocence. 7
8. As in the beginning, / so now, and evermore, 8



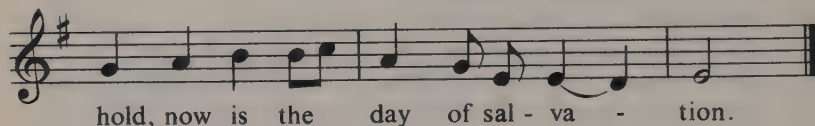
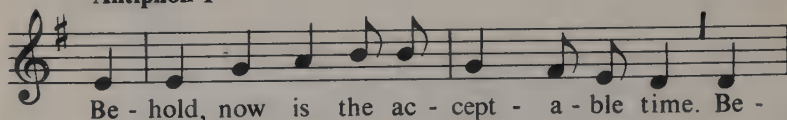
- | | | |
|------------|---------------------------------------|---------------------|
| 1. joy | in the | liv - ing God. 2 |
| 2. — | my | King, my God! 3 |
| 3. when | they have set their heart on sacred | pil - grim - age. 4 |
| 4. and | see on Sion the | God of gods. 5 |
| 5. look | on the face of your a - | noint - ed one. 6 |
| 6. this | would I rather / than live within the | sin - ners' tent. 7 |
| 7. O | Lord of Hosts, / blest is the man who | trusts in you. 8 |
| 8. through | endless ages of e - | ter - ni - ty. |

Psalm 94

Confraternity of Christian
Doctrine translation

Guido de Sutter

Antiphon 1



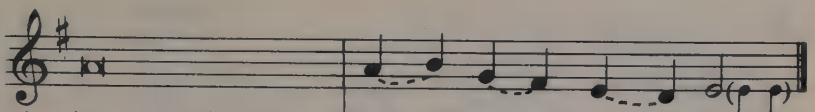
Verses

1. Come, let us sing joyfully	to the Lord;	1
2. Let us greet him	with thanks-giv - ing;	2
3. For the Lord is a	great God,	3
4. In his hands are the	depths of the earth,	4
5. His is the sea, / for	he has made it,	5
6. Come, let us bow	down in wor - ship;	6
7. For	he is our God,	7
8. Oh, that today you would hear his		
voice: / "Harden not your hearts as	at Me - ri - ba,	8
9. Where your	fa - thers tempt-ed me;	9
10. Forty years I loathed that	gen - er - ra - tion,	10
11. Therefore I	swore in my an - ger:	11
12. Glory be to the Father,	and to the Son,	12
13. As it was in the beginning, is now, /		
	and ev - er shall be,	13

PSALMS

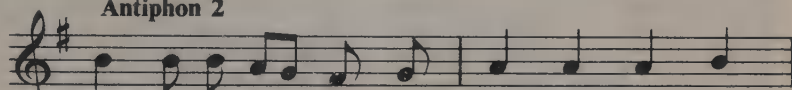
(P-94)

Psalm 94 (cont.)

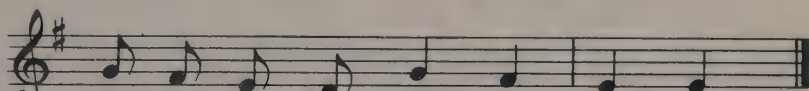


1. let us acclaim the Rock of our sal - va - tion. 2
 2. let us joy - ful - ly sing psalms to him. 3
 3. and a great king a - bove all gods; 4
 4. and the tops of the moun - tains are his. 5
 5. and the dry land, which his hands have formed. 6
 6. let us kneel be - fore the Lord who made us. 7
 7. and we are the people he shep - herds, the flock he guides. 8
 8. as in the day of Mas - sa in the des - ert. 9
 9. they tested me though they had seen my works. 10
 10. and I said: / They are a people of erring heart, / and they know not my ways. 11
 11. They shall not en - ter in - to my rest." 12
 12. and to the Ho - ly Spir - it. 13
 13. world with - out end. A - men.

Antiphon 2

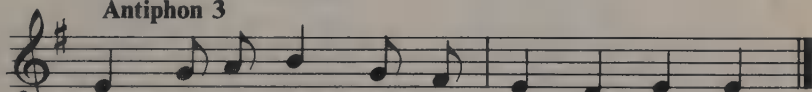


Come, let us bow down in wor - ship; let us



kneel be - fore the Lord who made us.

Antiphon 3



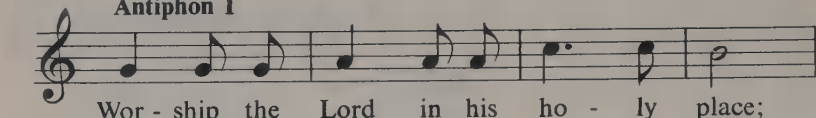
Come, let us wor - ship the Lord who made us.

PSALMS

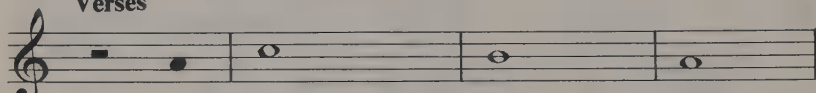
Psalm 95

English version by Mark Evans

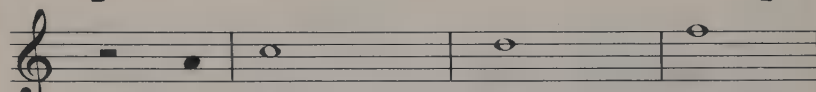
Guido de Sutter

Antiphon 1


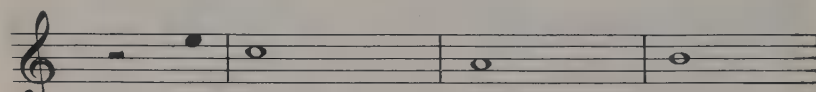
Wor - ship the Lord in his ho - ly place;
 come to his tem - ple and of - fer him gifts.

Verses


1.	O	sing	to the	Lord	a new	song;	1
2.	The Lord	is	great	and	worthy of	praise;	2
3.	O	give	to the	Lord,	all ye	nations;	3
4.	Tell all	nations	the	Lord	is	king;	4
5.	Let the	field	and its	fruits	be	joyful,	5
6.	[					]	6



1.	—	sing	to the	Lord,	all the	earth!	1
2.	what	god	is	awesome as	he?		2
3.	give to the	Lord	all	glory	and	praise,	3
4.	the	earth	he made	firm	in its	place;	4
5.	every	tree	in the	forest	ex - ult		5
6.	[					]	6

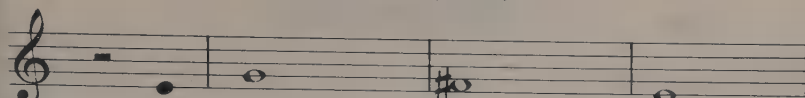


1.	O	sing	to the	Lord,	bless his	name!	1
2.	The	gods	of the	heathens	are	fancied.	2
3.	the	glory	that is	due	to his	name.	3
4.	the	nations	he	governs	with	fairness.	4
5.	to	greet	the	Lord	in his	coming.	5
6.	[					]	6

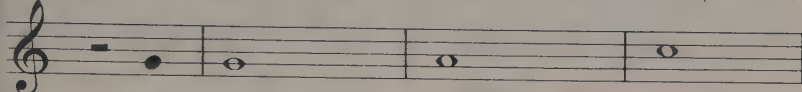
PSALMS

Psalm 95 (cont.)

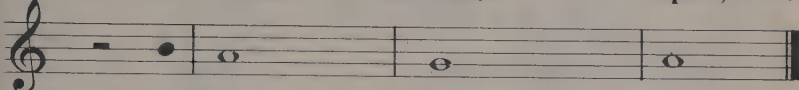
(P-95)



- | | | | | | | | |
|----|-------|---------------|--------|----------------|------------|---------------------|----|
| 1. | Tell | daily | his | power | to | save. | 1 |
| 2. | The | Lord, | not | they, | made | the heavens. | 2 |
| 3. | Bring | gifts | and | enter | his | courts, | 3 |
| 4. | Let | all | the | heavens | re - | joice; | 4 |
| 5. | He | comes | to | rule | the | world; | 5. |
| 6. | Give | praise | to the | Father | and to the | Son, | 6 |

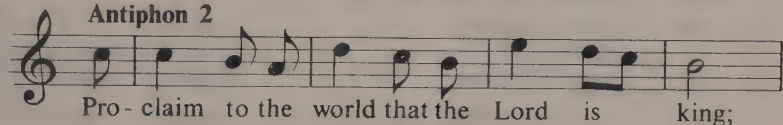


- | | | | | | | | |
|----|-----------|-----------------|--------|---------------|--------|---------------------|---|
| 1. | Pro - | claim | his | glory | to the | heathens, | 1 |
| 2. | — | Splendor | and | beauty | are | his escorts; | 2 |
| 3. | adore the | Lord | in | holy | at - | tire. | 3 |
| 4. | let | all | the | earth | be | glad, | 4 |
| 5. | he will | rule | the | world | with | justice, | 5 |
| 6. | give | praise | to the | Holy | | Spirit, | 6 |

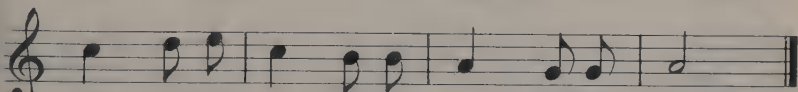


- | | | | | | | |
|----|---------|-----------------|----------------|------------------|---------------------------|---|
| 1. | and his | wondrous | deeds | to the | world. | 2 |
| 2. | — | praise | and | grandeur | mark his dwelling. | 3 |
| 3. | O | earth, | tremble | be - | fore him. | 4 |
| 4. | let the | sea | and its | creatures | roar praise. | 5 |
| 5. | he will | judge | the | people | with truth. | 6 |
| 6. | Give | glory | to the | Trinity | for - ever. | |

Antiphon 2

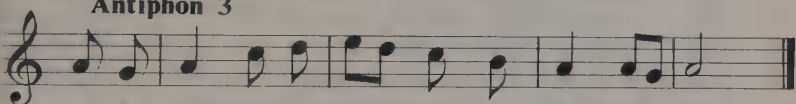


Pro - claim to the world that the Lord is king;



tell all the na - tions the news of his love.

Antiphon 3



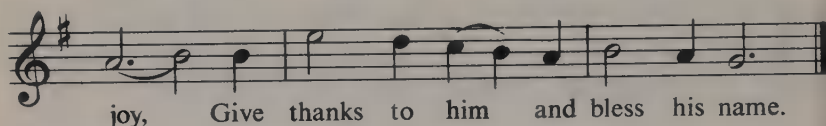
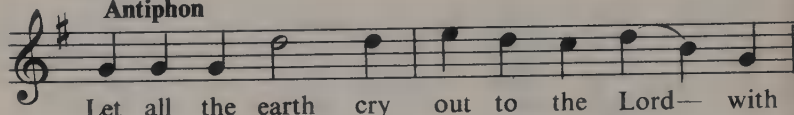
Let the heav - ens re - joice and the earth be glad.

Psalm 99

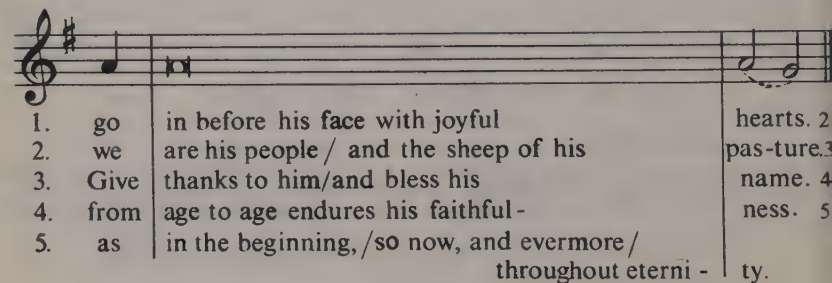
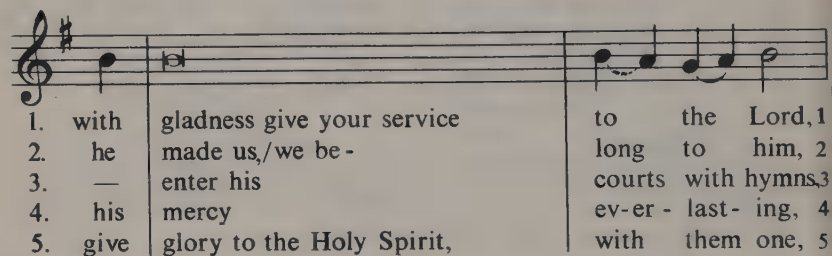
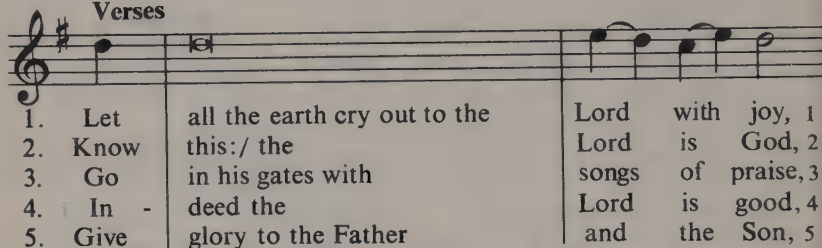
Tr. by S. Somerville

S. Somerville

Antiphon



Verses

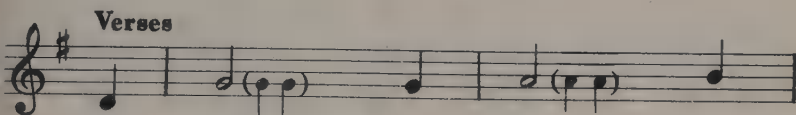
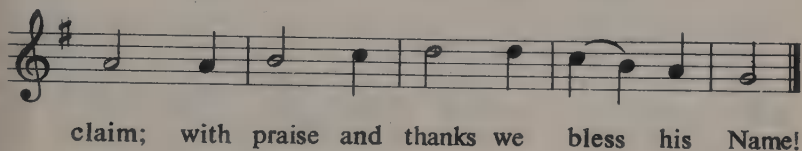
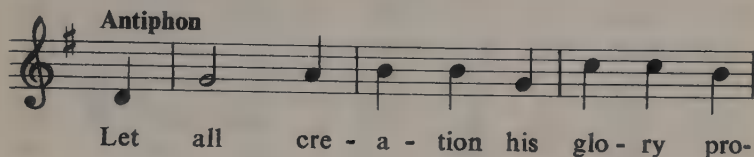


Psalm 103

Verses 13-19

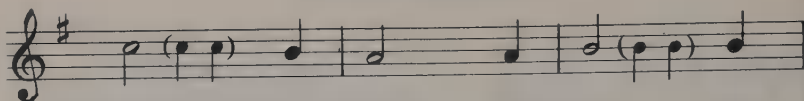
Haldan D. Tompkins

Haldan D. Tompkins

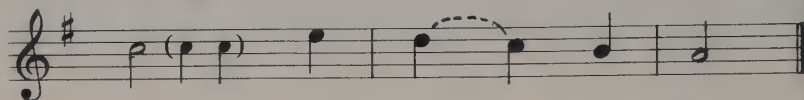


- | | | | | | | |
|----|---------|----------|--------|-------------|-------|---|
| 1. | The | earth | is | filled with | the | 1 |
| 2. | And | wine | to | cheer | the | 2 |
| 3. | And | bread | to | strength-en | the | 3 |
| 4. | The | trees of | the | Lord | ob - | 4 |
| 5. | There - | in | the | birds | their | 5 |
| 6. | Up - | on | his | moun-tains | the | 6 |
| 7. | The | moon | you've | made | to | 7 |

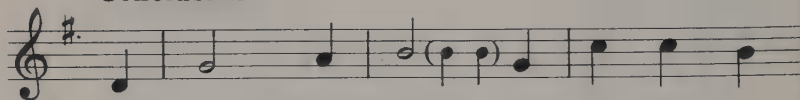
Psalm 103 (cont.)



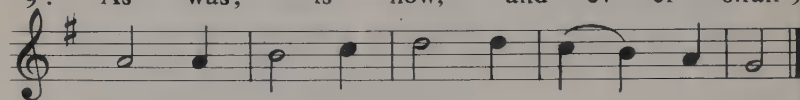
- | | | | | | | | | |
|----|------------|----|-------|---------|------|-----------|------|---|
| 1. | fruit | of | your | works, | that | you | may | 1 |
| 2. | heart | | of | man, | and | oil | to | 2 |
| 3. | heart | | of | man, | to | feed | your | 3 |
| 4. | tain | | their | fill, | the | ce - dars | of | 4 |
| 5. | nests | | do | build, | the | stork | in | 5 |
| 6. | wild | | goat | dwells, | and | there | the | 6 |
| 7. | sea - sons | | de - | fine, | your | sun | o - | 7 |



- | | | | | | | | | |
|----|-----------|-----|-------|-------|-----|--------|-------|---|
| 1. | bring | | forth | food, | O | Lord; | 2 | |
| 2. | make | | his | face | to | shine; | 3 | |
| 3. | sons | | in | ev - | 'ry | land; | 4 | |
| 4. | Leb - a - | non | on | | his | hills; | 5 | |
| 5. | fir | | trees | finds | his | home; | 6 | |
| 6. | rab - bit | | a | ref - | uge | makes; | 7 | |
| 7. | beys | | and | sets | at | your | word; | 8 |

Conclusion

- | | | | | | | | | | | |
|----|-----|-------|----|------|-----|------|------|-------|-----|---|
| 8. | All | glo - | ry | be | to | the | Fa - | ther | and | 8 |
| 9. | As | was, | is | now, | and | ev - | er | shall | 9 | |



- | | | | | | | | | | | |
|----|------|-----|------|-----|--------|-----|-------|-------|------|---|
| 8. | Son, | and | Ho - | ly | Spir - | it, | with | them | one; | 9 |
| 9. | be, | in | ev - | 'ry | age, | e - | ter - | nal - | ly. | |

PSALMS

Psalm 126

P-126
FIRST TUNE

English version by Mark Evans

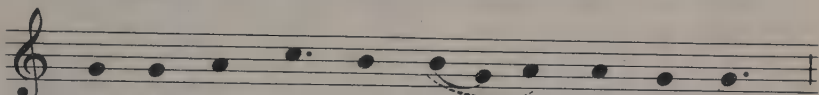
Guido de Sutter



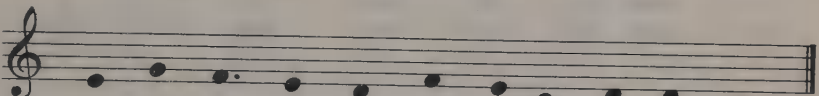
1. Un - less the Lord shall build the house,
2. How vain to rise be - fore the dawn,
3. Yes, chil - dren are a gift from God,
4. How hap - py is the man in - deed,



1. they who build it la - bor in vain;
2. or con - tin - ue work in the night,
3. a re - ward, the fruit of the womb;
4. when with these his quiv - er is filled;



1. Un - less the Lord should guard the cit - y,
2. Oh, you who eat the bread of la - bor;
3. Like ar - rows in the hands of a war - rior;
4. No cause for him to be em - bar - rassed

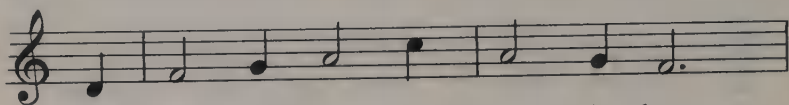


1. they who guard it keep their vig - il in vain.
2. to his loved ones he gives gifts while they sleep.
3. are the chil - dren born to man in his youth.
4. while con - tend - ing with his foes at the gate.

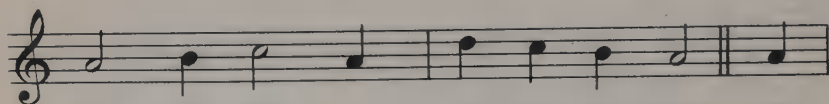
Psalm 126

English version by Mark Evans

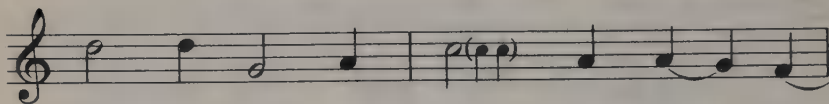
Jan Vermulst



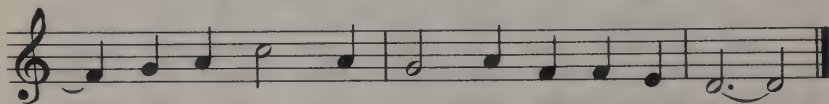
1. Un - less the Lord shall build the house,
2. How vain to rise be - fore the dawn,
3. Yes, chil - dren are a gift from God,
4. How hap - py is the man in - deed,



1. they who build it la - bor in vain; Un -
2. or con - tin - ue work in the night, Oh,
3. a re - ward, the fruit of the womb; Like
4. when with these his quiv - er is filled; No



1. less the Lord should guard the cit - y,
2. you who eat the bread of la - bor;
3. ar - rows in the hands of a war - rior
4. cause for him to be em - bar - rassed



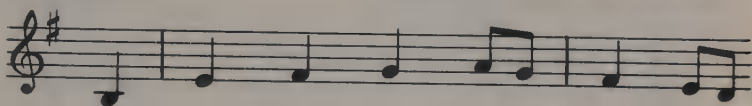
1. they who guard it keep their vig - il in vain.
2. to his loved ones he gives gifts while they sleep.
3. are the chil - dren born to man in his youth.
4. while con - tend - ing with his foes at the gate.

PSALMS
Psalm 127

P-127

English text by Mark Evans

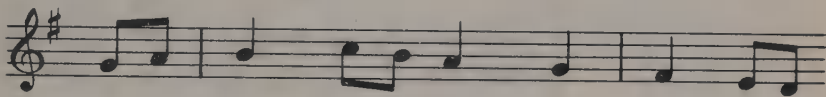
Dean, in *Kentucky Harmony*, 1816



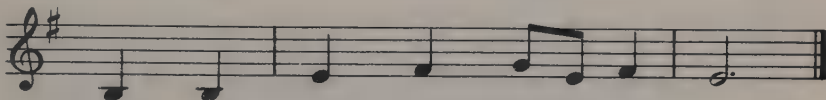
1. How hap - py you who fear the
2. Your wife shall be a fruit - ful
3. The Lord look down and pros - per
4. The wel - fare of Je - ru - sa -



1. Lord And walk a - long his ways;
2. vine En - rich - ing your a - bode;
3. you From Si - on's Ho - ly Place;
4. lem In this life may you see;



1. Your la - bor's fruit you will en -
2. Your chil - dren shall be ol - ive
3. Your chil - dren's chil - dren may you
4. Thus lives the man who fears the



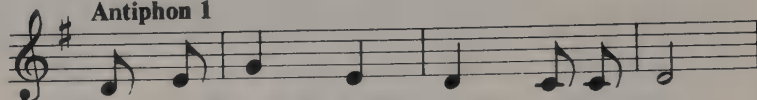
1. joy With bless - ings all your days.
2. plants As heav - en's gifts be - stowed.
3. see Grow strong in health and grace.
4. Lord; Be - hold how blessed is he.

Psalm 129

English version by Mark Evans

Guido de Sutter

Antiphon 1

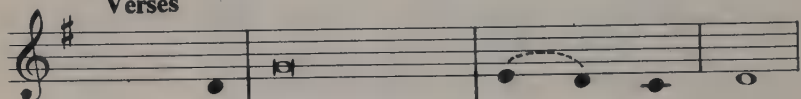


As the watch - man waits for the dawn,

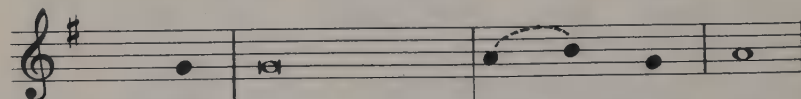


so do I wait for you, O Lord

Verses



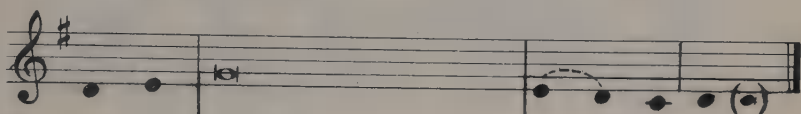
- | | | | |
|---------------|-----------------|---------------|---------|
| 1. Out of the | depths I cry to | you, O Lord. | 1 |
| 2. Master, if | you keep record | of our guilt, | 2 |
| 3. _____ | Trustingly I | wait for the | Lord, 3 |
| 4. Patient as | watchmen | wait for the | dawn, 4 |
| 5. [| | |] |
| 6. Give glory | to the Father, | and to the | Son, 6 |



- | | | | |
|---------------|-----------------|-------------------------|-----------|
| 1. O | Lord, | hear my voice! | 1 |
| 2. Lord, | who has the | strength to sur - vive? | 2 |
| 3. for his | word of promise | my soul a - waits; | 3 |
| 4. so let | Israel | wait for the | Lord; 4 |
| 5. [| | |] |
| 6. and to the | Spirit who | dwells in our | hearts, 6 |

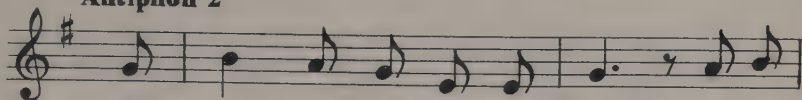
Psalm 129 (*cont.*)

- | | | | | | |
|----|-----|------|--------------|-----------|----------------|
| 1. | Let | your | ears be | at- | ten - tive 1 |
| 2. | But | with | you there is | for- | give - ness; 2 |
| 3. | For | the | Lord my soul | is | wait - ing 3 |
| 4. | But | with | him there | is | kind - ness 4 |
| 5. | It | is | he that will | ran - som | Is - ra - el 5 |
| 6. | As | it | was in the | be - | gin - ning 6 |

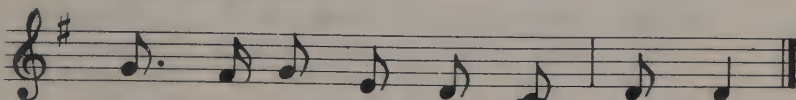


- | | | | | |
|----|-------|-------|-------------------------------|----------------------------------|
| 1. | to | my | voice in | sup - pli - ca - tion. 2 |
| 2. | hence | your | name is | ev - er hon - ored. 3 |
| 3. | more | than | sentinels | wait for day - break. 4 |
| 4. | and | with | him is | plen - teous re - demp - tion. 5 |
| 5. | and | re - | deem them from all their in - | i - qui - ties. 6 |
| 6. | and | shall | be through | all the a - ges. |

Antiphon 2



With hope I wait for the Lord, for with



him there is good - ness and mer - cy.

Psalm 135

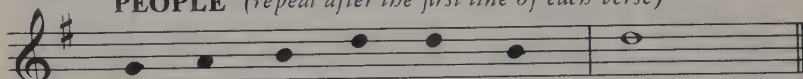
English version by Mark Evans

Jeno Takacs

CHOIR



1.	Give	thanks to the	Lord, for he is	good, 1→
2.	Who a -	lone does	won - drous	deeds, 2
3.	Who	made the	heav - en - ly	lights, 3
4.	The first -	born of the E -	gypt - ians he	smote, 4
5.	Who di -	vided the	Red Sea in	two, 5
6.	Who	guided his	people through the	desert, 6
7.	Se - hon,	king of the	A - mor -	rites, 7
8.	He	gave their land as a	her - it -	age, 8
9.	And	set us	free from our	foes, 9

*(each verse continued below)*PEOPLE *(repeat after the first line of each verse)*


Ev - er - last - ing is his love.

CHOIR



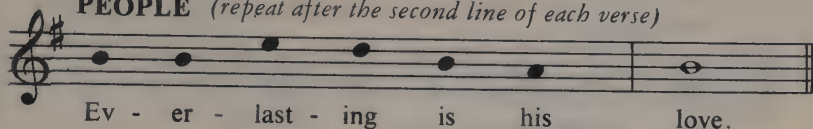
1.	Give	thanks to the	God of	gods, 1
2.	Who in his	wisdom	made the	heavens, 2
3.	The	sun to	rule by	day, 3
4.	And brought out	Israel	from their	midst, 4
5.	And let	Israel	pass through its	midst, 5
6.	He over -	threw the	might - y	kingdoms, 6
7.	And	Og, the	king of	Basan,
				<i>(to verse 8)</i>
8.	As a	heritage to	Isra - el, his	servant, 8
9.	Who gives	food to	all liv - ing	creatures, 9

(each verse continued on next page)

PSALMS
Psalm 135 (*cont.*)

(P-135)

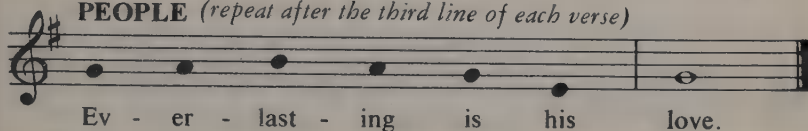
PEOPLE (*repeat after the second line of each verse*)



CHOIR

1.	Give	thanks to the	Lord of	lords,	2
2.	Who	spread the	earth up-on the	waters,	3
3.	The	moon and	stars by	night,	4
4.	With a	mighty hand and an	out - stretched	arm,	5
5.	But swept	Pharaoh and his	army in-to the	Sea,	6
6.	And struck	down the	pow - er - ful	kings,	7
7.	[			]	8
8.	He re-	membered us in	times of dis -	tress,	9
9.	Give	thanks to the	God of	heaven,	

PEOPLE (*repeat after the third line of each verse*)

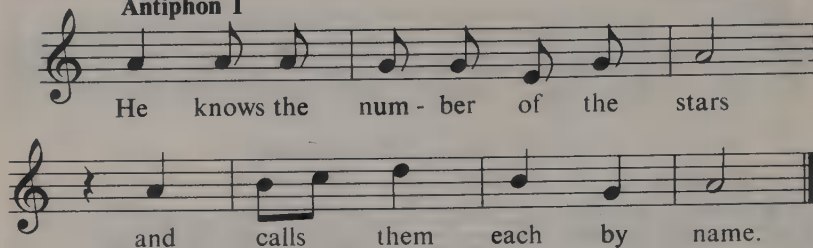


Psalm 146

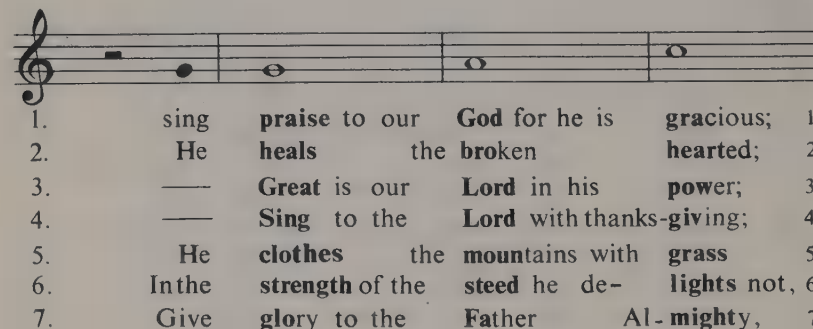
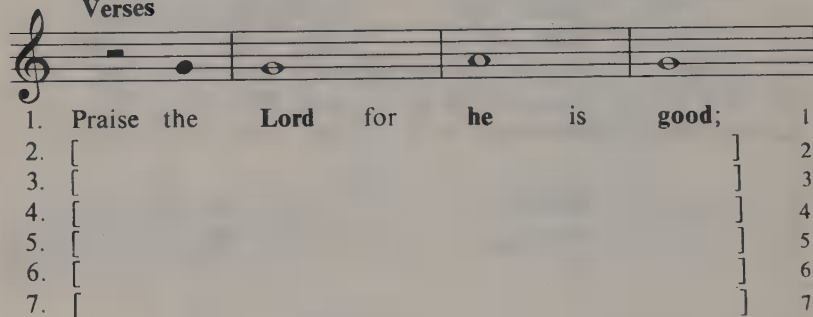
English version by Mark Evans

Jan Vermulst

Antiphon 1



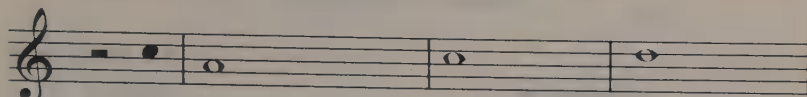
Verses



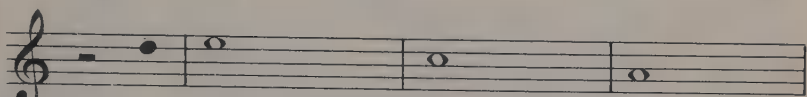
PSALMS

(P-146)

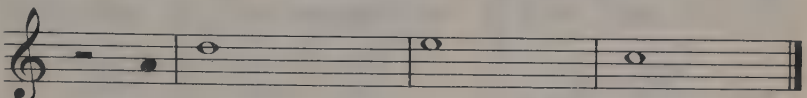
Psalm 146 (cont.)



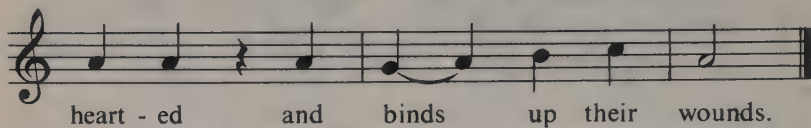
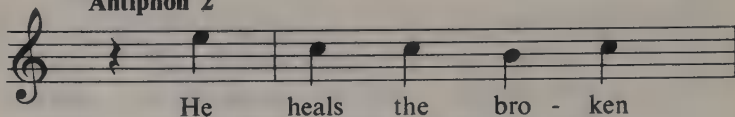
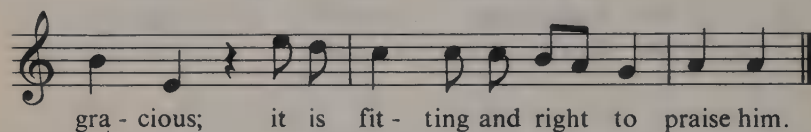
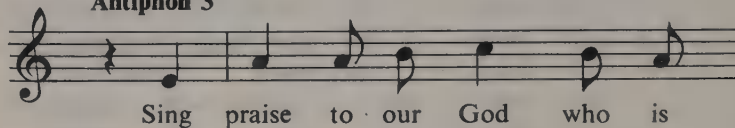
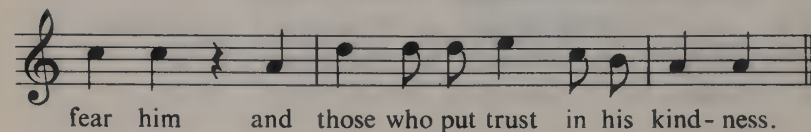
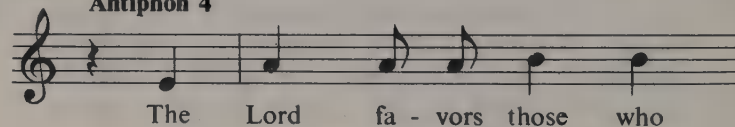
- | | | | | | | | |
|----|-----------|----------------|----------|------------------|--------------|--------------------|---|
| 1. | it is | fitting | and | right | to | praise him. | 1 |
| 2. | it is | he | who | binds | up their | wounds. | 2 |
| 3. | his | wisdom | sur- | passes | all | measure. | 3 |
| 4. | sing | praise | with the | harp | to our | God. | 4 |
| 5. | and gives | herbs | for the | service | of | men. | 5 |
| 6. | nor is he | pleased | with the | fleetness | of | men. | 6 |
| 7. | to | Christ, | his | be- | loved | Son, | 7 |



- | | | | | | | | | |
|----|--------|-----------------|-----------|----------------|-----------------|-----------------|-----------------|---|
| 1. | The | Lord | is | re- | building | Je- | rusalem; | 1 |
| 2. | He | knows | the | number | of the | stars; | 2 | |
| 3. | The | Lord | de- | fends | the | lowly; | 3 | |
| 4. | Who | curtains | the | heavens | with | clouds | 4 | |
| 5. | It is | he | who gives | food | to the | cattle | 5 | |
| 6. | The | Lord | favors | those | who | fear him | 6 | |
| 7. | To the | Spirit | who | guides | the | Church, | 7 | |



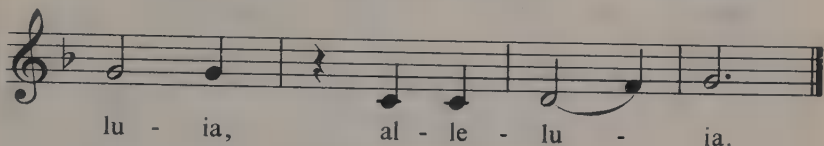
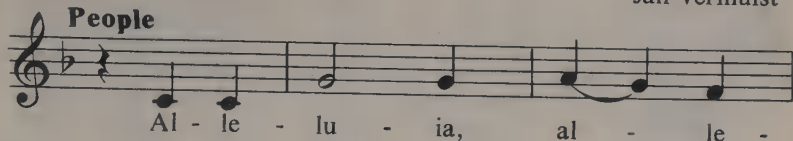
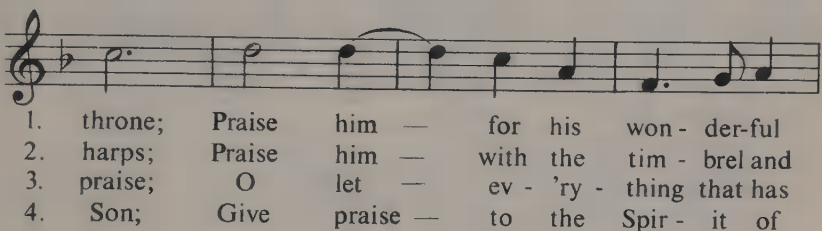
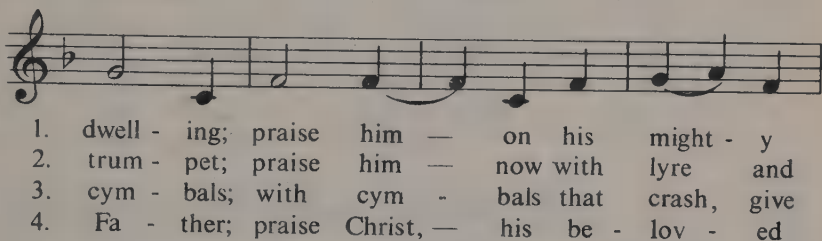
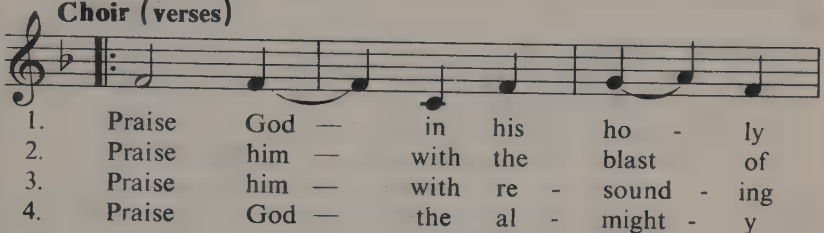
- | | | | | | | | | |
|----|-------|------------------|----------|---------------|---------------|--------------------|----------------|---|
| 1. | he is | gathering | the | dis- | persed | of | Israel. | 2 |
| 2. | he | calls | them | each | by | name. | 3 | |
| 3. | the | wicked | he lays | low | in the | dust. | 4 | |
| 4. | and | stores | up the | rain | for the | earth. | 5 | |
| 5. | and | food | to young | ravens | that | cry to him. | 6 | |
| 6. | and | those | who put | trust | in his | kindness. | 7 | |
| 7. | both | now | and | for- | ever. | A- | men. | |

Psalm 146 (*cont.*)**Antiphon 2****Antiphon 3****Antiphon 4**

Psalm 150

English version by Mark Evans

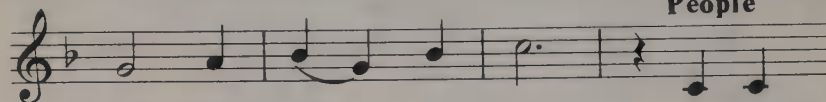
Jan Vermulst

People**Choir (verses)**

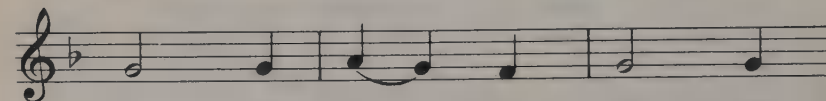
Psalm 150 (cont.)



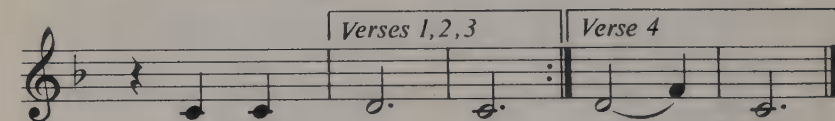
1. deeds; praise him _____ for his
 2. dance; praise him _____ with the
 3. breath, let all _____ liv - ing
 4. Love; for - ev - er the

**People**

1. sov- 'reign maj - es - ty.
 2. sound of string and reed. Al - le -
 3. crea - tures praise the Lord.
 4. tri - une God be praised.



lu - ia, al - le - lu - ia,



al - le - lu - ia. lu - ia.

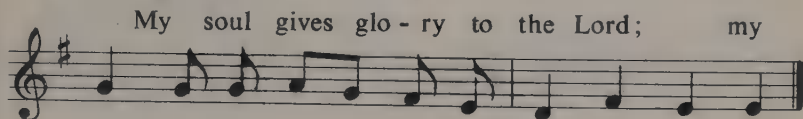
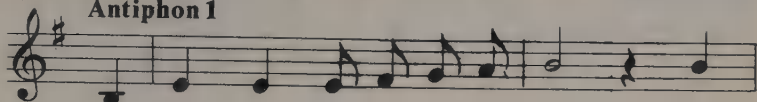
Canticle of Our Lady

(Magnificat)

English version by Mark Evans

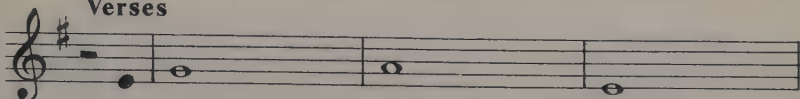
Jan Vermulst

Antiphon 1

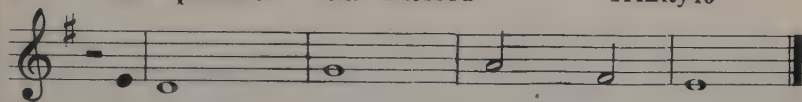


My soul gives glo - ry to the Lord; my
spir - it re - joic - es in God, my Sav - ior.

Verses



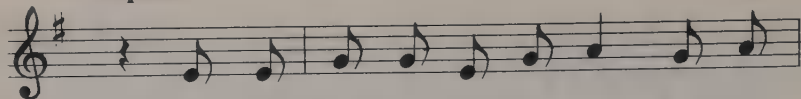
1. My soul gives glory to the Lord; 1
2. He has looked on the lowliness of his servant 2
3. The Al-mighty has done wonders for me, 3
4. From age to age is his mercy 4
5. He shows the might of his arm 5
6. He casts down the mighty from their thrones 6
7. The hungry he fills with good things 7
8. He gives help to Israel, his servant, 8
9. The mercy he promised to our fathers, 9
10. All praise to the Blessed Trinity 10



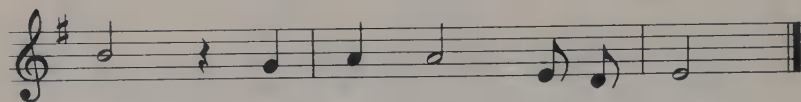
1. my spirit re-joices in God, my Savior. 2
2. and henceforth all gene-rations shall call me blessed. 3
3. and [] holy is his name. 4
4. to [] those who fear him. 5
5. and [] scatters the proud of heart. 6
6. and [] raises up the lowly. 7
7. and the [] rich he sends a-way empty. 8
8. who re-[] members his mercy. 9
9. to Abraham and all his pos-teri-ty for-ever. 10
10. both [] now and for-ever. A-men.

Canticle of Our Lady(cont.)

Antiphon 2

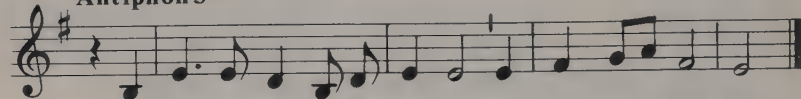


The Al - might - y has done won - ders for



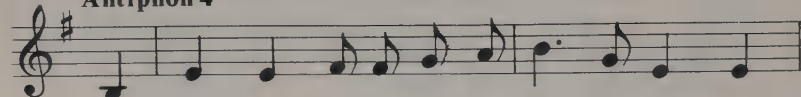
me and ho - ly is his name.

Antiphon 3

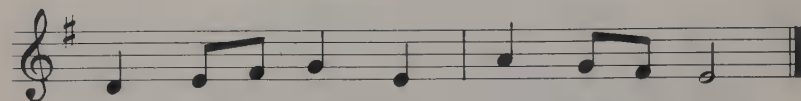


From age to age is his mer-cy to those who fear him.

Antiphon 4

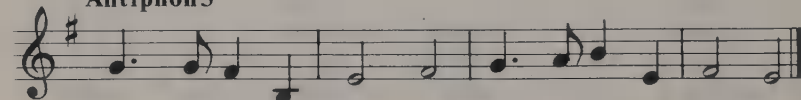


O Mar - y, cho-sen maid of Is - ra - el, to



you we sing our songs of praise.

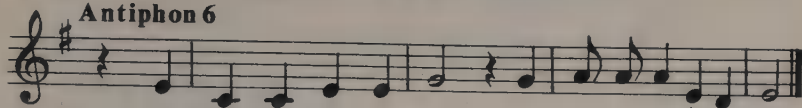
Antiphon 5



Blest are you, O Mar - y, blest a-bove all wo-men.

Canticle of Our Lady(cont.)

Antiphon 6



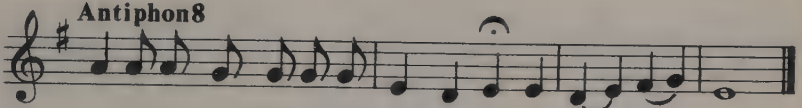
O Mar - y, Queen of May, we hon-or you this day.

Antiphon 7



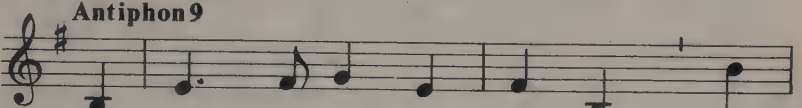
O Mar-y, we praise and hon-or you a - bove all crea-tures.

Antiphon 8

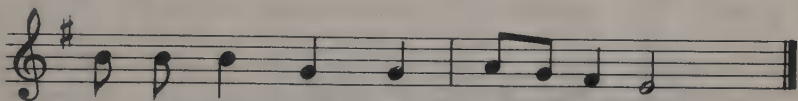


Mar-y, our moth-er, in-ter-cede for us with God, your Son.

Antiphon 9

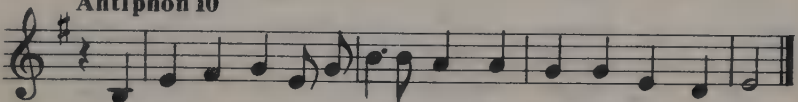


All hail to you, O Mar - y; of



heav-en and earth you reign as queen!

Antiphon 10

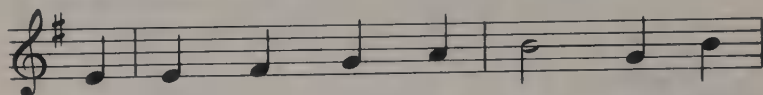


To you, O Mar-y, we ded-i-cate this love-ly month of May.

O Mary, of All Women

Michael Gannon

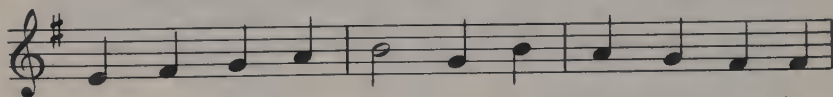
Flemish, 17th cent., alt.



1. O Mar - y, of all wo - men Thou
2. O Mar - y, you em - bod - y All



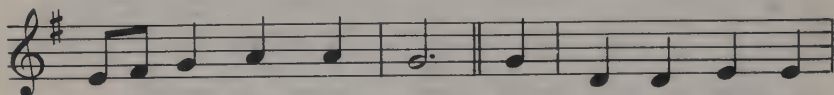
1. art the cho - sen one, Who,
2. God taught to our race, For



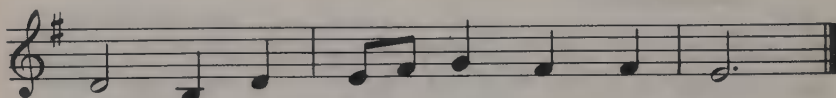
1. an - cient proph-ets prom-ised, Would bear God's on - ly
2. you are first and fore-most In full-ness of his



1. Son; All He - brew gen - er - a - tions Pre -
2. grace; We praise this wond-rous hon - or: That



1. pared the way to thee, That in your womb the
2. you gave birth to him Who from you took his

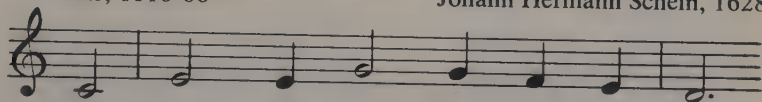


1. God - man Might come to set man free.
2. man - hood And saved us from our sin.

The God Whom Earth and Sea and Sky

Quem Terra, Pontus, Sidera
Venantius Fortunatus, 530-605
 Tr. J. M. Neale, 1818-66

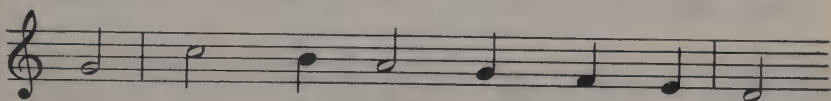
Johann Hermann Schein, 1628



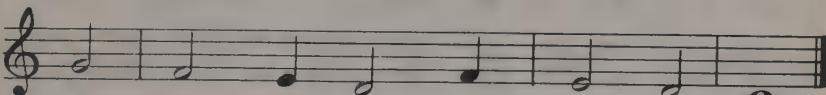
1. The God whom earth and sea and sky
2. The God whose will by moon and sun
3. How blest that Moth - er, in whose shrine
4. Blest in the mes - sage Ga - briel brought;
5. All hon - or, praise, and glo - ry be,



1. A - dore and praise and mag - ni - fy,
2. And all things in due course is done,
3. The Mak - er of the world di - vine,
4. Blest by the work the Spir - it wrought:
5. O Je - sus, Vir - gin - born, to thee!



1. Who o - ver all cre - a - tion reigns,
2. Is borne up - on a Maid - en's breast
3. Whose hand con - tains the earth and sky,
4. From whom the great De - sire of earth
5. All glo - ry, as is ev - er meet,



1. The Vir - gin's spot - less womb con - tains.
2. Of full - est heav'n - ly grace pos - sessed.
3. Vouch - safed, as in his ark, to lie!
4. Took hu - man flesh and hu - man birth.
5. To Fa - ther and to Par - a - clete.

BLESSED VIRGIN

R-3

Mary, We Greet Thee

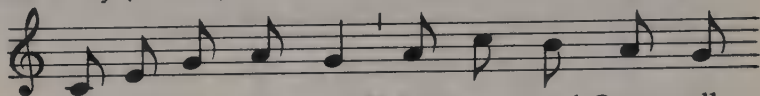
R-3a

Salve, Regina

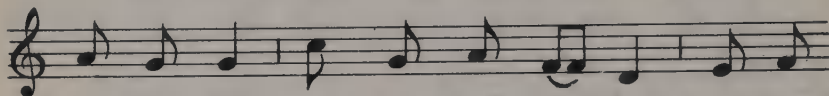
Salve Regina

Adhemar of Puy (d. 1098)?

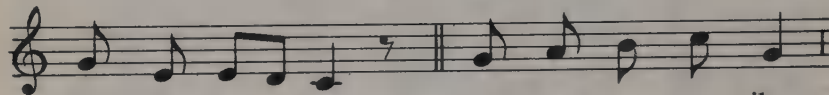
P. Bourget (?), 1st pub. Paris, 1634



Mar - y, we greet thee,* Moth - er and Queen all
Sal - ve, Re - gi - na,* ma - ter mi - se - ri -



mer - ci - ful: Our life, our com - fort, and our
cór - di - ae; Vi - ta, dul - cé - do, et spes



hope, we hail thee. To thee we ex - iles,
no - stra, sal - ve. Ad te cla - má - mus,



chil - dren of Eve, lift our voic - es. To
éx - su - les fí - li - i He - vae. Ad



thee we send our sighs while, mourn - ing and weep - ing,
te su - spi - rá - mus, ge - mén - tes et flen - tes

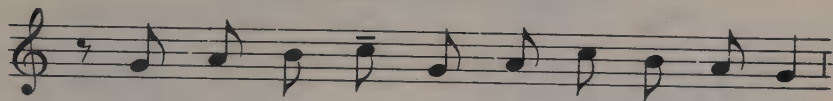


we pass through this vale of sor - row.
in hac la - cri - má - rum val - le.

BLESSED VIRGIN

(R-3)

Mary, We Greet Thee (cont.)



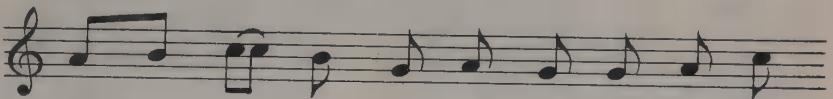
Haste, then, we pray O our in - ter - ces - sor,
E - ia, er - go, Ad - vo - cá - ta no - stra,



look with pi - ty, with eyes of love and ten -
il - los tu - os mi - se - ri - cór - des ó -



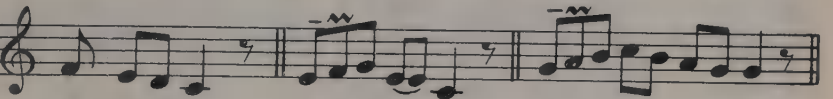
der - ness, up - on us sin - ners. And
cu - los ad nos con - vér - te. Et



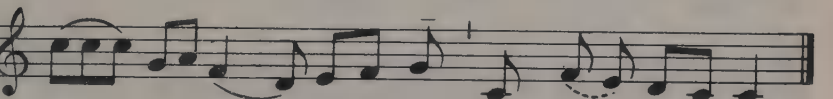
Moth - er, when this earth - ly ex - ile shall
Je - sum, be - ne - dí - ctum fru - ctum ven -



be en - ded, show us the Sav - ior thou didst bear,
tris tu - i, no - bis post hoc ex - sí - li - um



thy Je - sus. O clem - ent, O lov - ing,
os - tén - de. O cle - mens: O pi - a:



O gra - cious Vir - gin Mar - y.
O dul - cis Vir - go Ma - rí - a.

Virgin, Full of Grace

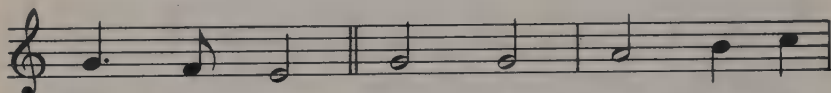
O Sanctissima

Melvin Farrell, S.S.

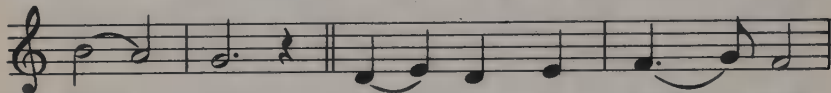
Sicily, 1st pub. 1794, alt.



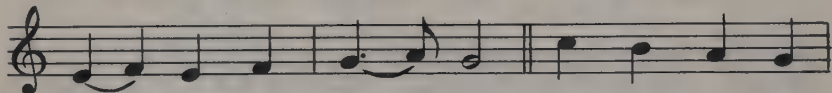
1. Vir - gin, full of grace, Pur - est
 2. Mar - y, plead for us, In - ter -
 3. Queen of saints a - bove, Won - drous
 4. Star of o - cean bright, Splen - dor



1. of our race, Hear thy chil - dren, O
 2. cede for us; Hope of sin - ners, O
 3. in thy love, Rise to shield us, O
 4. in the night, Guide us home - ward, O



1. Mar - y! Maid - en of glad - ness,
 2. Mar - y! Thou art the por - tal
 3. Mar - y! Show us, O Moth - er,
 4. Mar - y! Help, we im - plore thee,



1. Ban - ish our sad - ness:
 2. To life im - mor - tal: Pray for us, O
 3. Je - sus, our Broth - er:
 4. Thy sons be - fore thee:



pray for us, O Mar - - y!

O Sanctissima

For music see R - 4.

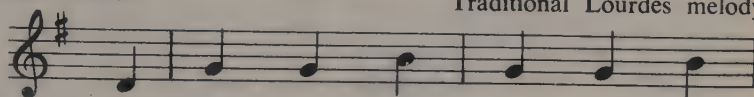
- | | |
|---|---|
| 1. O sanctissima, O piíssima,
Dulcis Virgo María,
Mater amáta, intemeráta,
Ora, ora pro nobis. | 2. Tota pulchra es, O María,
Et mácula non est in te,
Mater amáta, intemeráta,
Ora, ora pro nobis. |
|---|---|

Immaculate Mary

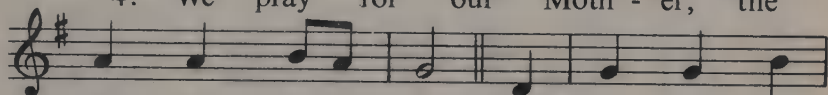
R-5

Hymnal version

Traditional Lourdes melody



- | | | | | | | |
|---------|--------|-------|------|---------|-----|-----|
| 1. Im - | mac - | u - | late | Mar - | y, | thy |
| 2. In | heav - | en | the | bless - | ed | thy |
| 3. We | pray | thee, | O | Moth - | er, | may |
| 4. We | pray | for | our | Moth - | er, | the |

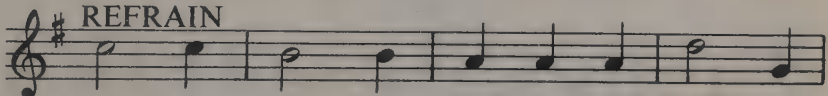


- | | | | | | | | |
|------------|------|-------|--------|-----|---------|------|------|
| 1. prais - | es | we | sing; | Who | reign - | est | with |
| 2. glo - | ry | pro - | claim; | On | earth | we, | thy |
| 3. God's | will | be | done; | We | pray | for | his |
| 4. Church | up - | on | earth; | And | bless, | ho - | ly |

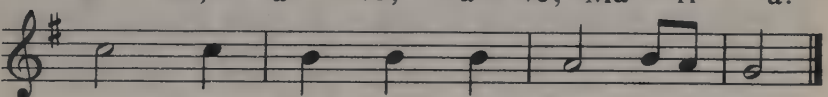


- | | | | | | | |
|------------|-------|------|--------|--------|------|--------|
| 1. Christ, | our | Re - | deem - | er | and | King. |
| 2. chil - | dren, | in - | voke | thy | fair | name. |
| 3. glo - | ry; | may | his | king - | dom | come. |
| 4. Mar - | y, | the | land | of | our | birth. |

REFRAIN



A - ve, a - ve, a - ve, Ma - ri - a!



A - ve, a - ve, Ma - ri - - a!

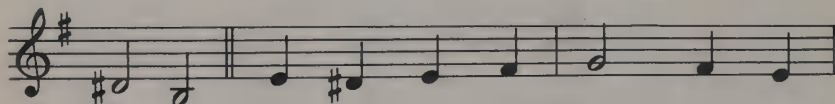
Star Upon the Ocean

Michael Gannon

Münster, 1855



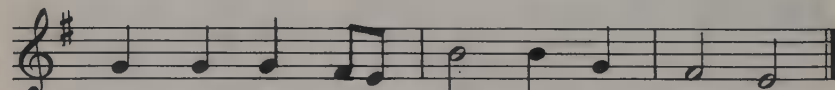
1. Star up - on the o - cean, Ma -
2. Ho - ly, hum - ble maid - en, Ma -
3. Blessed be - fore all oth - ers, Ma -



1. ri - a! Ves - sel of de - vo - tion, Ma -
2. ri - a! Thou with grace art lad - en, Ma -
3. ri - a! Moth - er of all moth - ers, Ma -



1. ri - a! Moth - er of all rac - es,
2. ri - a! An - gels bend be - fore thee,
3. ri - a! In our life pro - tect us,



1. Queen of heav - en's grac - es, Ma - ri - a!
2. Men on earth im - plore thee, Ma - ri - a!
3. In our death di - rect us, Ma - ri - a!

Virgin-Born, We Bow Before Thee

R. Heber, 1783-1826, alt.

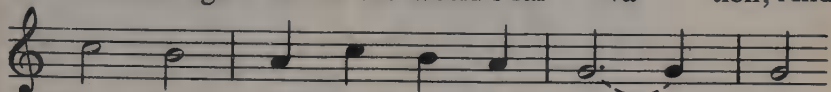
Genevan Psalter, 1543



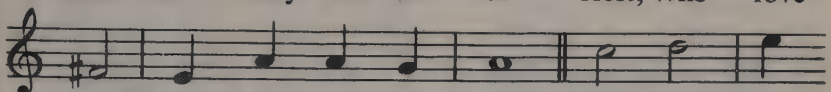
1. Vir - gin - born, we bow be - fore thee;
 2. Bless - ed she by all cre - a - tion,



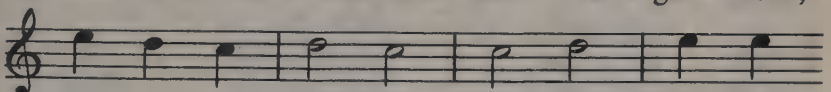
1. Bless - ed was the womb that bore thee:—
 2. Who brought forth the world's sal - va - tion; And



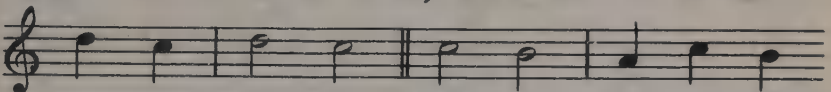
1. Mar - y, Moth - er meek and mild, — Bless -
 2. bless - ed they for - ev - er blest, Who love



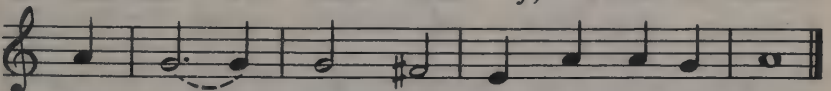
1. ed was she in her Child. Bless - ed was
 2. thee most and serve thee best. Vir - gin - born,



1. the maid that fed thee; Bless - ed was the
 2. we bow be - fore thee; Bless - ed was the



1. hand that led thee; Bless - ed was the par -
 2. womb that bore thee: Mar - y, Moth - er meek



1. ent's eye That watched thy slum-b'ring in-fan - cy.
 2. and mild, — Bless - ed was she in her Child.

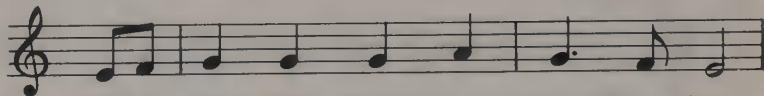
Hail, Holy Queen, Enthroned Above

Salve Regina Caelitum

Verse 1: Traditional

Verses 2, 3, 4: Melvin Farrell, S.S.

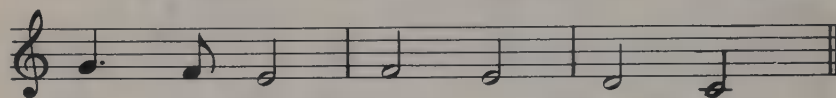
Traditional melody



1. Hail, ho - ly Queen, en - throned a - bove,
2. O Gate of Life, we hon - or thee,
3. O Mar - y, has - ten with thine aid,
4. And when our life on earth is done,



- O Ma - ri - a!
1. Hail, Moth - er of mer - cy
 2. Our joy, our hope, and
 3. Most gen - tle, lov - ing,
 4. Then show us Christ, thy

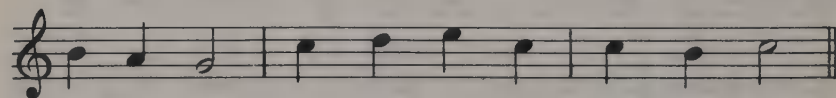


1. and of love,
2. heav - en's key, O Ma - ri - a!
3. joy - ous Maid,
4. ho - ly Son,

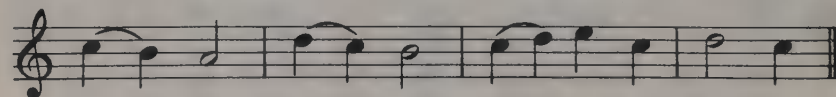
REFRAIN



Tri - umph, all ye cher - u - bim, Sing with us, ye



ser - a - phim, Heav'n and earth re - sound the hymn:



Sal - ve, sal - ve, sal - ve Re - gi - na!

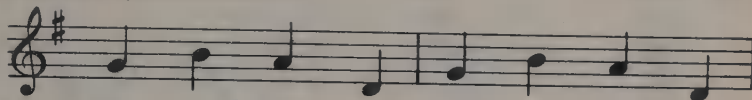
BLESSED VIRGIN - MAY CROWNING **R-9**

Holy Mary, Now We Crown You

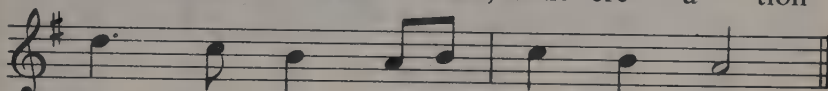
Melvin Farrell, S.S.

J. L. Steiner, 1735, alt.

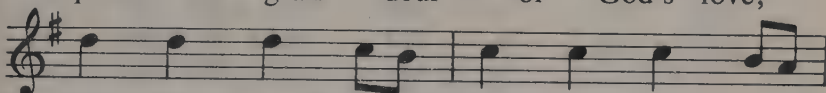
Repeat refrain after each verse.



REFRAIN: Ho - ly Mar - y, now we crown you
 1. On this day we sing your prais - es,
 2. Stain of sin has nev - er marred you,
 3. Glo - rious Queen, look down in kind - ness
 4. Gate of Heav - en, you were Moth - er
 5. Queen of Man - kind, while cre - a - tion



Ref. Hon - ored Queen of all our race:
 1. Pur - est Maid of all the earth;
 2. Man - kind's on - ly spot - less bloom:
 3. While be - fore your throne we stand:
 4. To the King of heav'n and earth:
 5. Speaks the gran - deur of God's love,



Ref. No - ble Vir - gin, may our trib - ute
 1. While the beau - ty of the spring - time
 2. God, whose might ex - ceeds the heav - ens,
 3. Bring God's bless - ing to your chil - dren;
 4. Now be Moth - er to your sub - jects,
 5. Mold our hearts to seek his glo - ry



Ref. Win your love and gain us grace.
 1. Tells your joy at Je - sus' birth.
 2. You have shel - tered in your womb.
 3. Watch our homes and guard our land.
 4. In our souls give Je - sus birth.
 5. Till we reach our home a - bove.

Sing of Mary

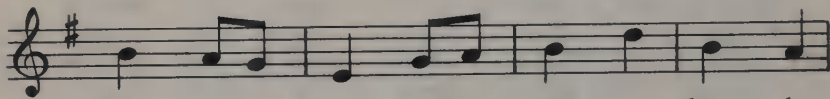
Anon., 1914

Plymouth Collection, New York, 1855

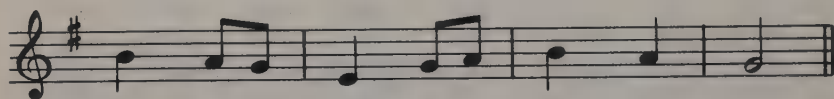
1. Sing of Mar- y, pure and low - ly,
2. Sing of Je - sus, son of Mar- y,
3. Glo - ry be to God the Fa - ther,



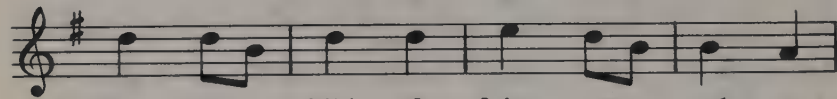
1. Vir - gin - moth - er un - de - filed,
2. In the home at Na - za - reth.
3. Glo - ry be to God the Son;



1. Sing of God's own Son most ho - ly,
2. Toil and la - bor can - not wea - ry
3. Glo - ry be to God the Spir - it,



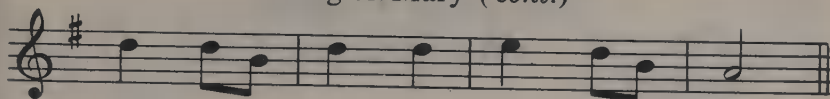
1. Who be - came her lit - tle child.
2. Love en - dur - ing un - to death.
3. Glo - ry to the Three in One.



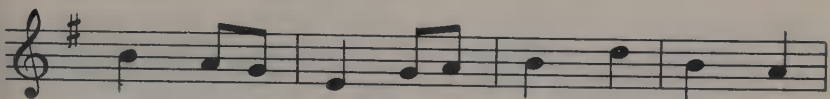
1. Fair - est child of fair - est moth - er,
2. Con - stant was the love he gave her,
3. From the heart of bless - ed Mar- y,

BLESSED VIRGIN
Sing of Mary (*cont.*)

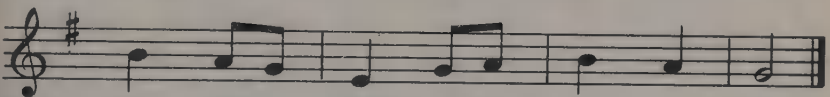
(R-10)



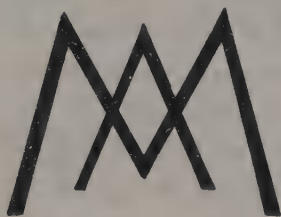
1. God, the Lord, who came to earth,
2. Though he went forth from her side,
3. From all saints the song as - cends,



1. Word - made - flesh, our ver - y broth - er,
2. Forth to preach and heal and suf - fer,
3. And the Church the strain re - ech - oes



1. Takes our na - ture by his birth.
2. Till on Cal - va - ry he died.
3. Un - to earth's re - mot - est ends.



BLESSED VIRGIN

R-11

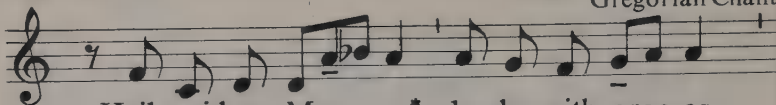
Hail, Maiden Mary

R-11a

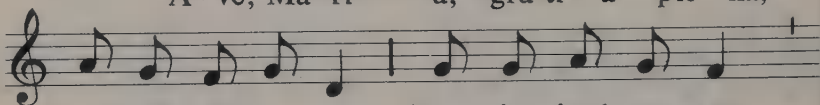
Ave, Maria

J. Clifford Evers

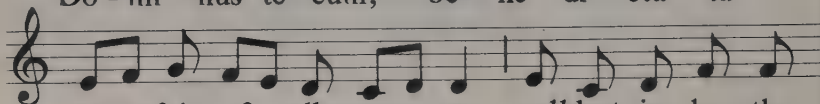
Gregorian Chant



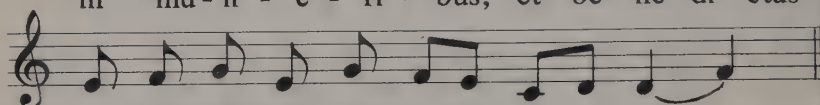
Hail, maid-en Mar - y,* la-den with grac-es,
A - ve, Ma - rí - a,* grá-ti - a ple - na,



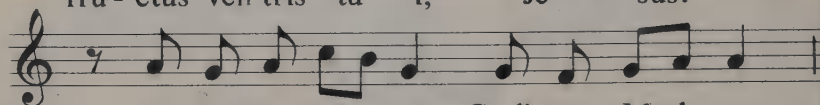
God dwells with-in you, blest in-deed are you,
Dó - mi - nus te - cum, be - ne - dí - cta tu



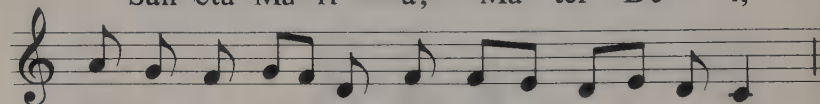
most fair of all wo-men, and blest is he, the
in mu - li - é - ri - bus, et be - ne - dí - ctus



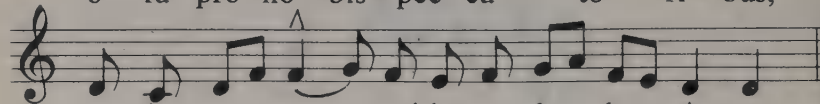
won-drous fruit of your womb, Je - sus.
fru - ctus ven-tris tu - i, Je - sus.



O ho - ly Mar - y, God's true Moth - er,
San-cta Ma - rí - a, Ma - ter De - i,



pray for us sin-ners, weak through Ad - am's fall,
o - ra pro no - bis pec-ca - tó - ri - bus,



pray for us now and in our last hour. A-men.
nunc et in ho - ra mor-tis no - strae. A-men.

Hail, Mary

Robert J. Snow

Hail, Mar - y, full of grace,*

the Lord is with thee; bless - ed art

thou a-mongst wo - men, and bless - ed

is the fruit of thy womb, Je - sus.

Ho - ly Mar - y, Moth - er of God,

pray for us sin - ners, now and at

the hour of our death. A - men.

BLESSED VIRGIN

R-13 Sing to Mary, Mother Most Merciful

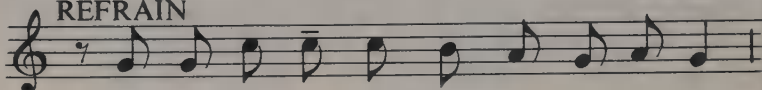
R-13a Salve, Mater Misericordiae

Ancient Carmelite hymn

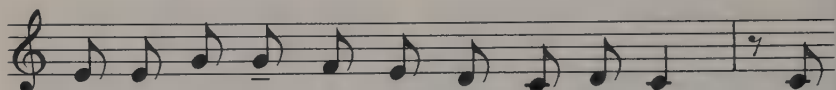
English by Paul Francis

Dom Pothier, O.S.B. († 1923)

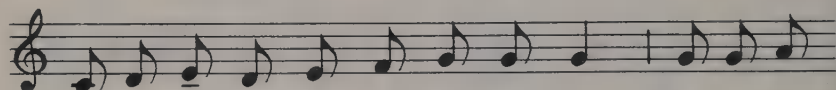
REFRAIN



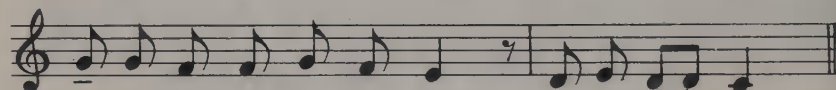
Sing to Mar-y, moth-er most mer-ci-ful,
Sal-ve, ma-ter mi-se-ri-cór-di-ae,



God's true moth-er and moth-er to us all; Moth-
Ma-ter De-i, et ma-ter vé-ni-ae, Ma-

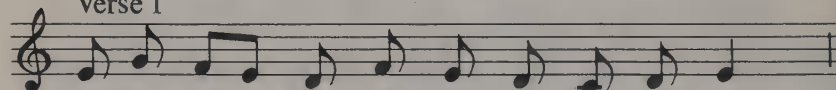


er joy-ful, we place our trust in you, Moth-er ho-
ter spe-i, et ma-ter grá-ti-ae, Ma-ter ple-



ly, all grace a-bides in you, Ho-ly Mar-y!
na san-ctae lae-tí-ti-ae, O Ma-rí-a!

Verse 1

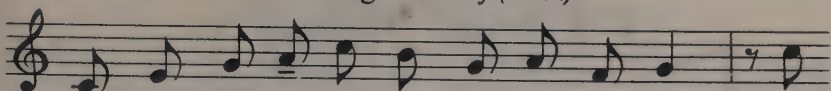


Bless-ed moth-er, pure vir-gin you re-main;
Sal-ve, fe-lix Vir-go pu-ér-pe-ra,

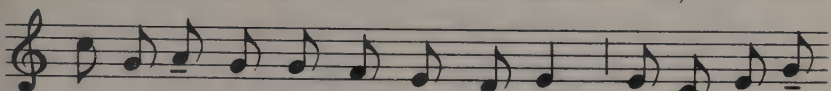
BLESSED VIRGIN

(R-13)

Sing to Mary (cont.)

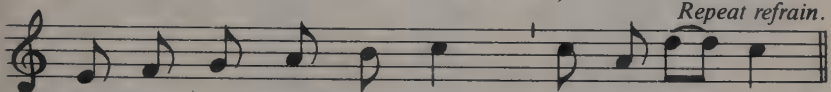


He whose pres-ence the world can-not con-tain, Who
Nam qui se-det in Pa-tris déx-te-ra, Cae-



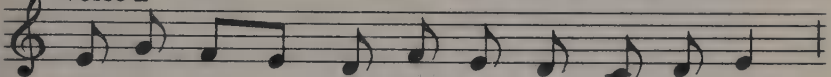
in glo-ry gov-erns the earth and sky, Con-de-scend-ed
lum re-gens, ter-ram et áe-the-ra, In-tra tu-a

Repeat refrain.

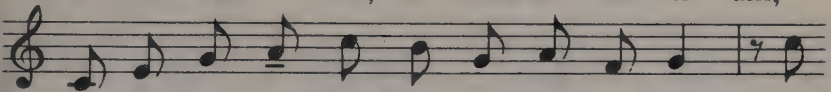


with-in your womb to lie, Ho-ly Mar-y!
se clau-sit ví-sce-ra, O Ma-rí-a!

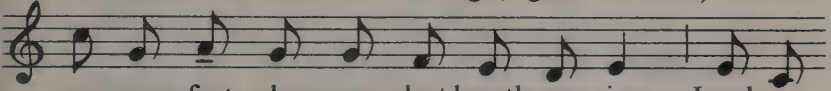
Verse 2



Of all man-kind sin-less are you a-lone,
E-sto Ma-ter, no-strum so-lá-ti-um;



In-ter-ces-sor be-fore God's heavhly throne; Be
No-strum e-sto, tu Vir-go, gáu-di-um; Et



our com-fort when our last breath ex-pires, Lead us
nos tan-dem post hoc ex-sí-li-um, Lae-tos

Repeat refrain.

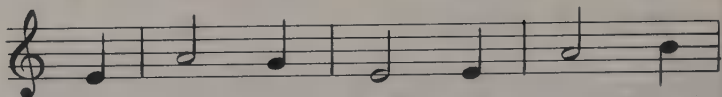


home-ward to join ce-les-tial choirs, Ho-ly Mar-y!
jun-ge cho-ris cae-lé-sti-um, O Ma-rí-a!

The Joyful Mysteries

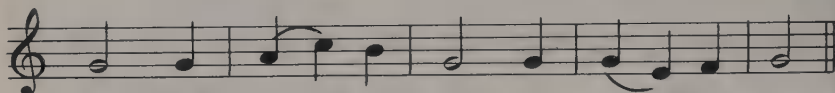
Michael Gannon

Flor Peeters



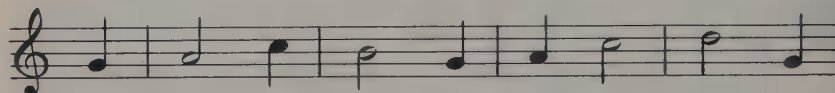
Annunciation 1. An an - gel hails a maid - en's
Be - hold the hand - maid of the

Visitation 2. We con - tem - plate the joy - ful
Our La - dy mag - ni - fies the



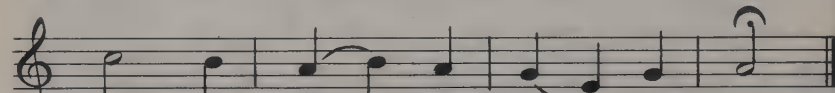
1. name, And gives to Mar - y God's ac - claim,
Lord! Who bears the Son of God a - dored;

2. day, That Mar - y came the moun - tains' way,
Lord, For in her womb our Hope is stored:



1. For she is blessed a - mong our race, And
In Mar - y proph - ets are ful - filled, For

2. To greet her cous - in blessed with child, For
And love does leap with - in our hearts To



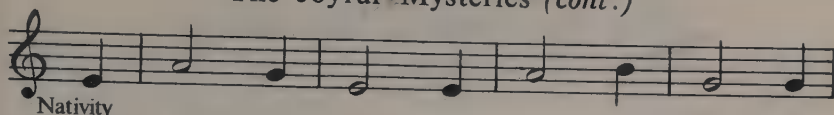
1. heav - en names her full of grace.
she has done as God has willed.

2. God and man were rec - on - ciled.
hear the joy her voice im - parts.

BLESSED VIRGIN

The Joyful Mysteries (*cont.*)

(R-15)



Nativity

3. A Child is born in Beth - le - hem, Re -
In this, the Vir - gin's ho - ly night, The

Presentation

4. The pres - en - ta - tion of Our Lord Brings
The proph - ets in the tem - ple sing, That

Finding of the Child

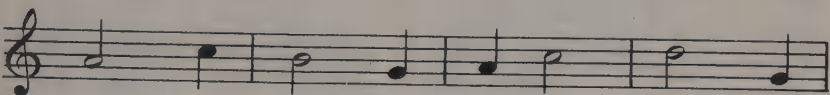
5. What joy must fill the Vir - gin's breast To
But nei - ther she nor Jo - seph knows How



3. joice, re - joice, Je - ru - sa - lem! He
an - gels fill the dark with light As

4. old and new to great ac - cord: Al -
they be - hold the prom - ised King, And

5. end the sor - row of her quest: The
far the way of sor - row goes: For



3. warms with love a froz - en cave, And
heav - en sends its joy to earth, In

4. might - y God -- the Ho - ly One, Is
Mar - y's eyes, with won - der, see Sal -

5. Child is safe with - in the town, In -
man's re - demp - tion has be - gun; The



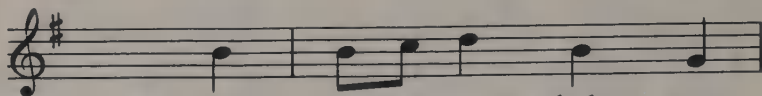
3. bless - es those he comes to save.
hom - age of the In - fant's birth.

4. Mar - y's Child--the new - born Son.
va - tion clothed in in - fan - cy.

5. struct - ing doc - tors of re - nown.
Fa - ther's busi - ness must be done.

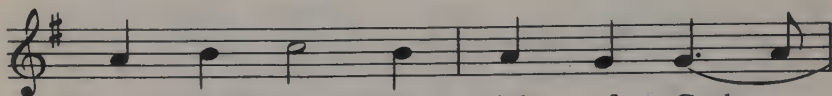
The Sorrowful Mysteries

Michael Gannon

Geistliche Lieder, Leipzig, 1589

Agony in the Garden
Scourging at the Pillar

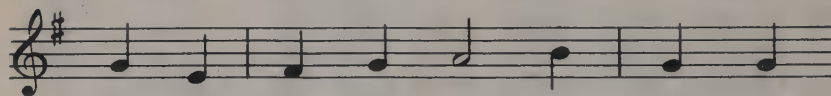
1. A gar - den shel - ters
This ho - ly prayer of
2. This Man of Sor - rows,
Though men re - buff and



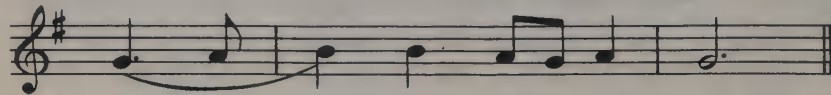
1. with its trees The sight of God _____
heav - en's Son: "Let not my will, _____
2. un - a - dored, Re - viled and scourged, _____
rid - i - cule His mer - ci - ful, _____



1. _____ up - on his knees; The chal - ice
_____ but thine be done," Re - veals to
2. _____ is Christ the Lord: Ob - scure in
_____ for - giv - ing rule, He bears what



1. of our hope is here, For Christ has
man what love can be: The tri - umph
2. our in - fir - mi - ties, And bruised for
sin - ful men have done, That he may

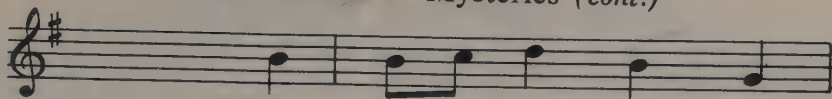


1. con - - - quered hu - man fear.
of _____ Geth - sem - a - ni.
2. our _____ i - ni - qui - ties.
rise, _____ our East - er Sun.

BLESSED VIRGIN

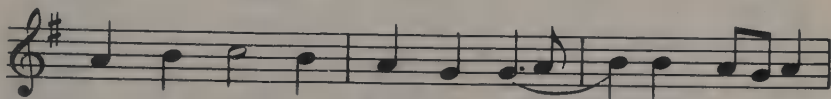
(R - 16)

The Sorrowful Mysteries (cont.)

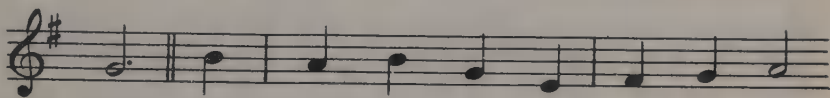


Crowning
with Thorns
Carrying
of the Cross
Crucifixion

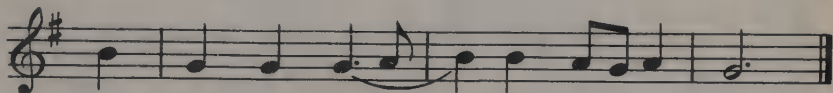
3. The crown which Christ the
With reed and roy - al
4. The Light of man goes
But this is what the
5. Be - hold the Moth - er
And yet the cross be -



3. King has worn Is wov - en now with pain-ful
robe of red, Our Lord be - fore the crowd is
4. veiled and dim Be - neath the shame that bur - dens
Fa - ther willed, What pro - phe - cy would have ful -
5. and her loss: The dy - ing Son up - on the
comes a sign Of something splen - did and di -



3. thorn, As though to hint in trav - es - ty
led, And hears the tu - mult and the cry:
4. him; And Gol - go - tha be - yond the street
filled: That Christ should die to save his own;
5. Cross; What heart can know the an - guished love
vine, For what is done on Cal - va - ry

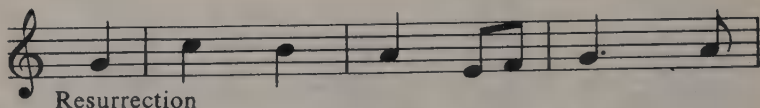


3. At Christ's sur - pass - ing ma - jes - ty.
To cru - ci - fy, to cru - ci - fy!
4. Ap - pears to mean the King's de - feat.
No great - er love has man-kind known.
5. That views that bod - - y hung a - bove?
Is God's re - demp - tive vic - to - ry.

The Glorious Mysteries

Michael Gannon

Marinus de Jong

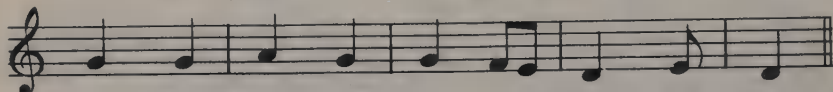


Resurrection

1. O glo - ri - ous, tri - umph - ant

Ascension

2. Re - joice and sing, all na - tions



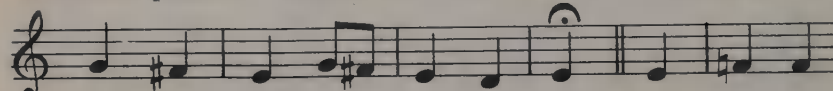
1. day! For Christ a - ris - es whence he lay,

2. round! That Christ has blessed our hum - ble ground,



1. And walks and bless - es and com - mands With

2. And plant - ed here the seeds of grace Which



1. wounds in his re - demp-tive hands. It star-tles

2. make our earth a ho - ly place. And now be -



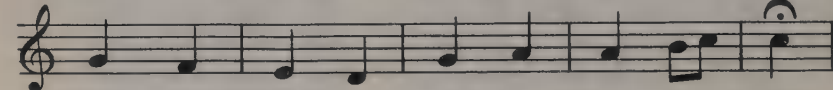
1. all the world to see This mar - vel of di -

2. fore th'a - pos - tles' eyes The Lord of land and



1. vin - i - ty: The God who died for love of

2. seas and skies As - cends to his tri - umph-ant



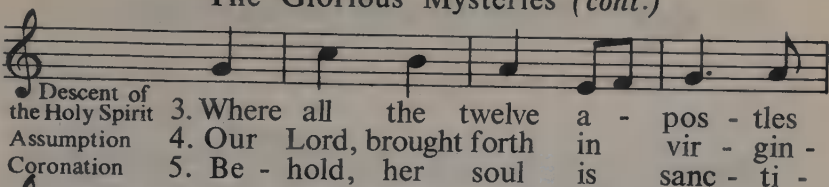
1. men Now lives a - mong us once a - gain.

2. throne, Where men may name him as their own.

BLESSED VIRGIN

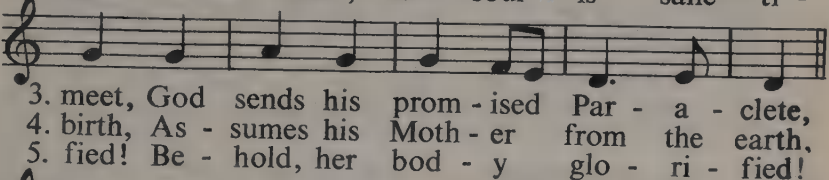
(R - 17)

The Glorious Mysteries (cont.)

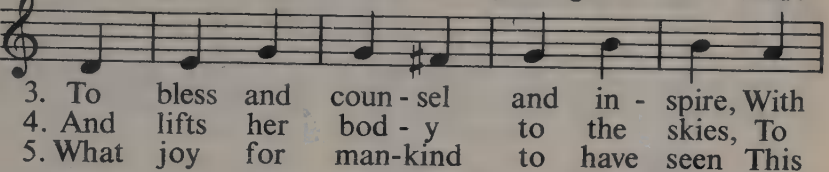


Descent of the Holy Spirit
Assumption
Coronation

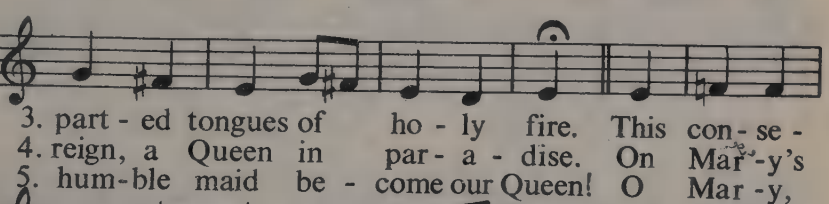
3. Where all the twelve a - pos - tles
4. Our Lord, brought forth in vir - gin -
5. Be - hold, her soul is sanc - ti -



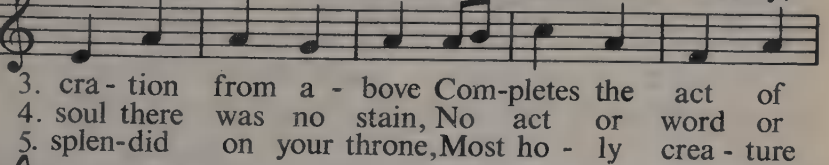
3. meet, God sends his prom - ised Par - a - clete,
4. birth, As - sumes his Moth - er from the earth,
5. fied! Be - hold, her bod - y glo - ri - fied!



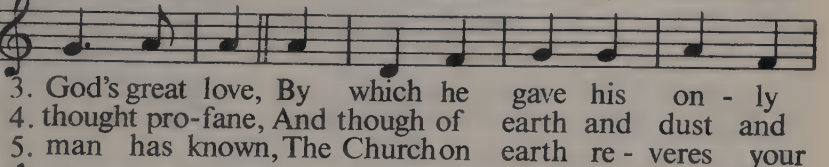
3. To bless and coun - sel and in - spire, With
4. And lifts her bod - y to the skies, To
5. What joy for man-kind to have seen This



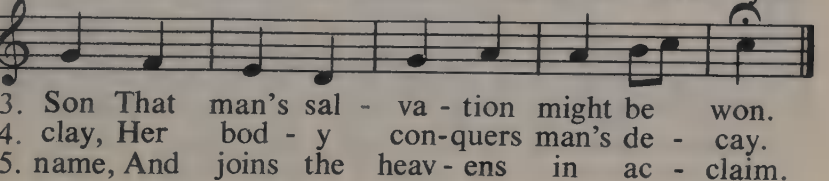
3. part - ed tongues of ho - ly fire. This con - se -
4. reign, a Queen in par - a - dise. On Mar - y's
5. hum - ble maid be - come our Queen! O Mar - y,



3. cra - tion from a - bove Com - pletes the act of
4. soul there was no stain, No act or word or
5. splen - did on your throne, Most ho - ly crea - ture



3. God's great love, By which he gave his on - ly
4. thought pro - fane, And though of earth and dust and
5. man has known, The Church on earth re - veres your



3. Son That man's sal - va - tion might be won.
4. clay, Her bod - y con - quers man's de - cay.
5. name, And joins the heav - ens in ac - claim.

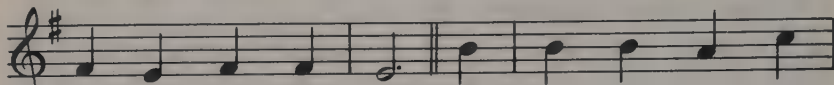
Look Down to Us, St. Joseph

Michael Gannon

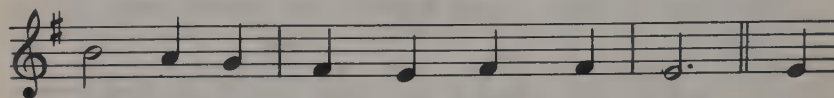
Flemish melody, 1539



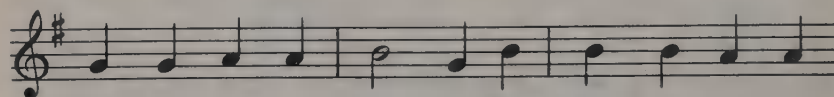
1. Look down to us, St. Jo - seph, Pro -
 2. We ven - er - ate your jus - tice, The



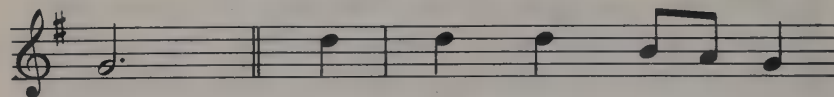
1. tec - tor of Our Lord, Who fol - lowed you through
 2. gos - pels praise your name; You are the saint all



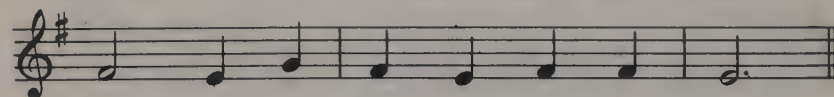
1. des - erts, And gave you blessed re - ward; Our
 2. hum - ble, Who gained e - ter - nal fame; In



1. foes are yet a - bout us, Be strength now at our
 2. your de - vot - ed fam - ily Our souls in trust con -



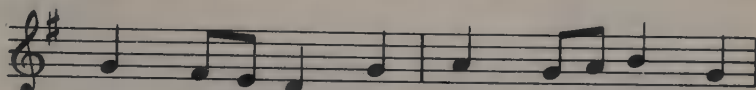
1. side; Be light a - gainst the
 2. fide; Di - rect our way to



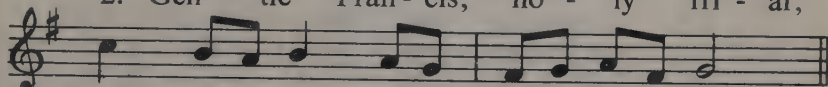
1. dark - ness: St. Jo - seph, be our guide!
 2. heav - en: St. Jo - seph, be our guide!

Francis, Friend of All Things Living

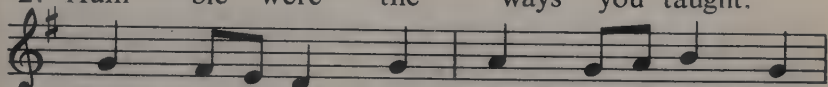
J. Clifford Evers

Oude en nieuwe Hollandse Boerenlities . . . , c. 1710

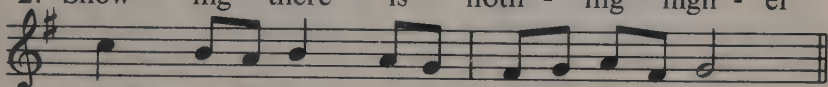
1. Fran - cis, friend of all things liv - ing,
 2. Gen - tle Fran - cis, ho - ly fri - ar,



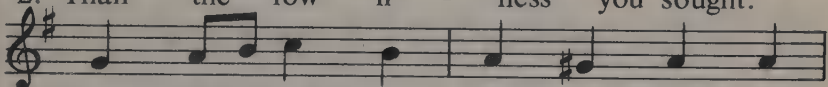
1. Broth - er to the moon and sun,
 2. Hum - ble were the ways you taught.



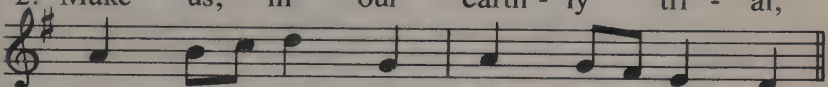
1. Joined with birds and beasts in giv - ing
 2. Show - ing there is noth - ing high - er



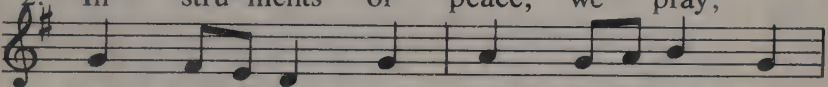
1. Praise to the Al - might - y One.
 2. Than the low - li - ness you sought.



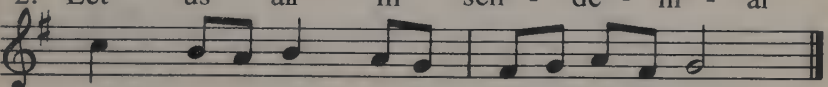
1. Teach your ways of love's e - la - tion
 2. Make us, in our earth - ly tri - al,



1. That we may with one ac - cord
 2. In - stru - ments of peace, we pray;



- 1: Love with you the Lord's cre - a - tion,
 2. Let us all in self - de - ni - al

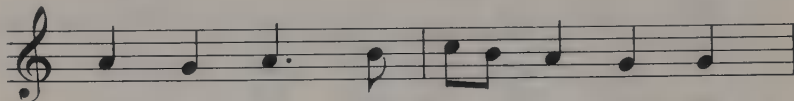


1. Lov - ing first cre - a - tion's Lord.
 2. Fol - low your Fran - cis - can way.

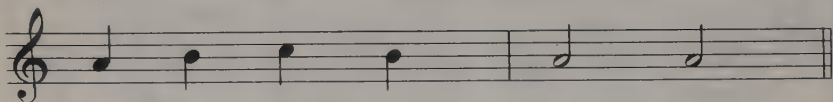
Let Us Praise Our Noble God

Melvin Farrell, S.S.

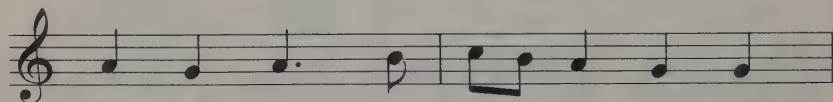
James Burns, S.S.



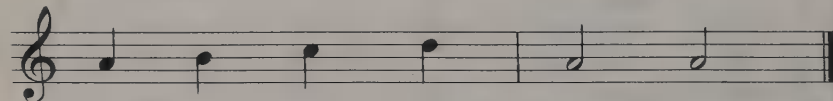
1. Let us praise our no - ble God Who
2. Doc - tors, vir - gins, sound his praise And
3. Mind or heart has nev - er guessed Their
4. May the bless - ed shield our way Through



1. ral - lies saints be - fore him:
2. mar - tyrs march a - breast him;
3. joy and con - so - la - tion:
4. prayer to their re - ward - er:



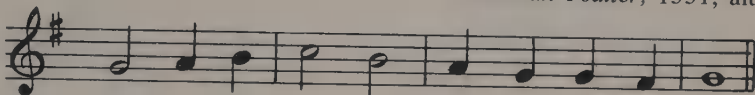
1. May we walk the way they trod And
2. Men with chil - dren chor - us raise, All
3. For our Sav - ior's Name is blessed In
4. May he ev - er dress our days In



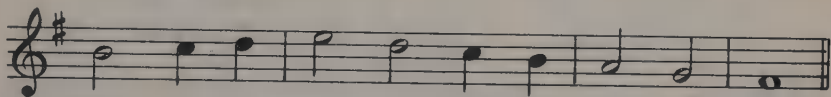
1. end - less - ly a - dore him!
2. they whose lives con - fessed him!
3. them, his roy - al na - tion!
4. peace and star - light or - der!

Merciful Savior, Hear Our Humble Prayer

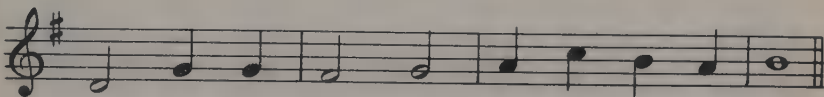
Melvin Farrell, S.S.

Genevan Psalter, 1551, alt.

1. Mer - ci - ful Sav - ior, hear our hum - ble pray'r,
2. Je - sus, all ho - ly, mer - ci - ful and just,
3. O gen - tle Sav - ior, Lamb for sin - ners slain,
4. Lord, at thy Pas - sion love did con - quer fear;

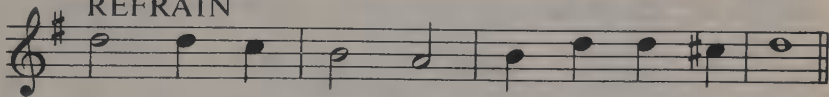


1. For all thy serv - ants passed be - yond life's care;
2. Do thou re - mem - ber man was made from dust;
3. Look on thy broth - ers, cleanse their hearts of stain:
4. Now share that tri - umph with these souls so dear:

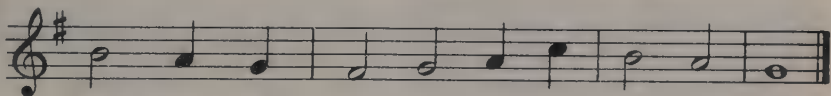


1. Though sin has touched them, yet their weak - ness spare.
2. Un - to thy mer - cy we these souls en - trust.
3. Thy cross has won them ev - er - last - ing gain.
4. Ban - ish their sor - rows, let thy light ap - pear.

REFRAIN



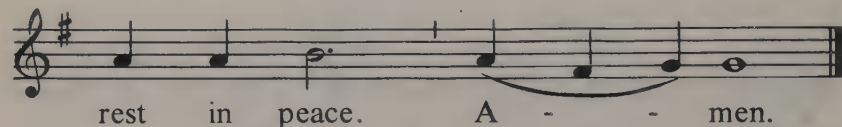
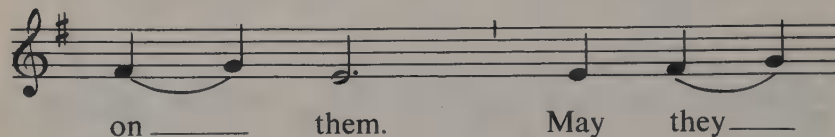
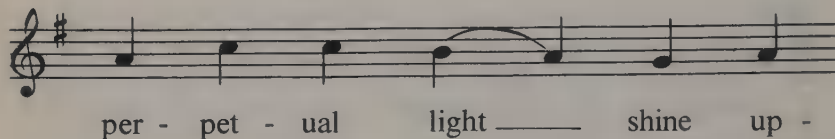
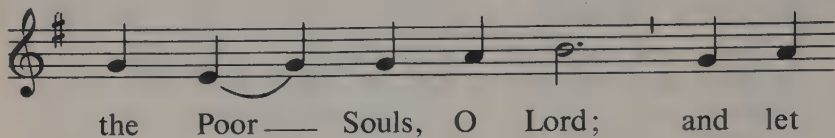
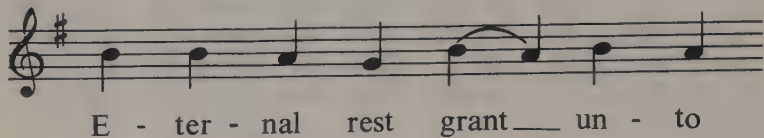
O grant them par - don, Je - sus, Sav - ior blest,



And give their spir - its light and end - less rest.

POOR SOULS
Eternal Rest*The Raccolta*

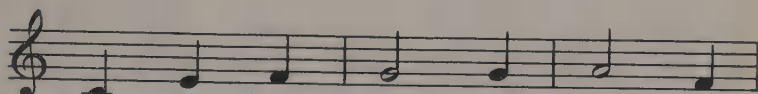
Marinus de Jong



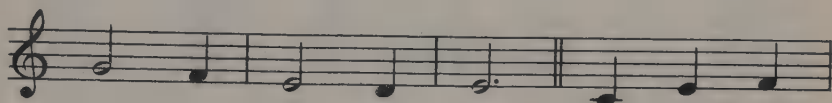
O God, Our Refuge and Our Strength

Michael Gannon

Thomas Tallis, c. 1561



1. O God, our ref - uge and our
2. Through un - di - vi - ded bonds of
3. With Christ as head we mem - bers
4. In - crease our liv - ing faith, O



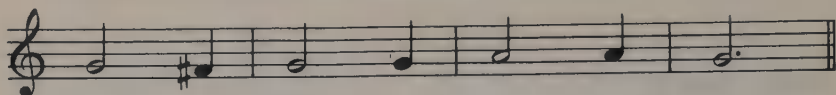
1. strength, our life and hope, Look down with
2. faith thy bless - ings flow; He sees not
3. join in one em - brace; Grant we may
4. Lord, by night and day, And re - cre -



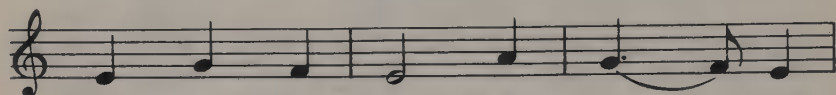
1. fa - vor on thy Church and on our
2. thee a - bove him, Lord, who sees not
3. nev - er fall a - way from un - ion
4. ate our life and work in ev - ery



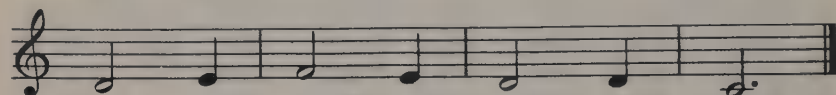
1. ho - ly Pope, And grant her peace, pro -
2. Church be - low, For Christ the Bride - groom
3. in his grace, But ev - er be a
4. ho - ly way, That we may share with -

O God, Our Refuge and Our Strength (*cont.*)

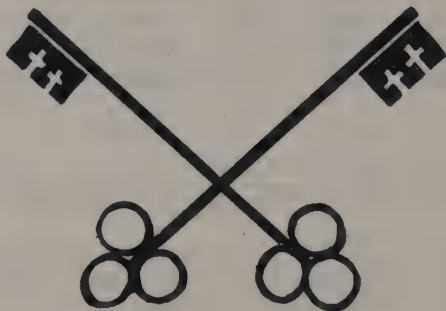
1. tect, u - nite, and make her one
2. took the Church to be his Bride
3. seam - less robe, un - torn, un - stained,
4. in the Church thy peace and light,



1. Through all the earth and sky and
2. And on - ly in this Bod - y
3. For, Lord, to serve in faith - ful -
4. And af - ter death be made tri -



1. sea, with Christ a - bove for sun.
2. does his sanc - ti - ty a - bide.
3. ness is tru - ly to have reigned.
4. umph - ant in thy glo - ry's sight.



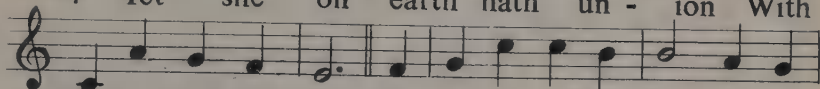
The Church's One Foundation

Samuel John Stone, 1866, alt.

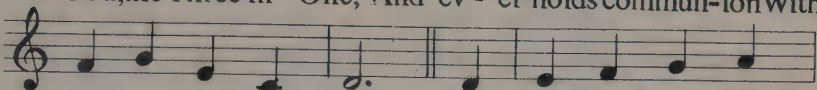
Samuel Sebastian Wesley, 1864



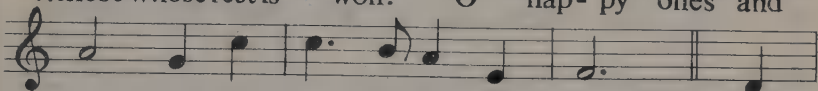
1. The Church's one foun - da - tion Is
2. E - lect from ev - 'ry na - tion, Yet
3. Mid toil and trib - u - la - tion And
4. Yet she on earth hath un - ion With



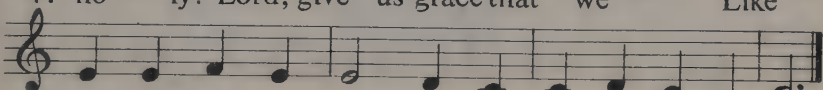
1. Je - sus Christ her Lord; She is his new cre - a - tion By
2. one o'er all the earth, Her char - ter of sal - va - tion, One
3. tu - mult of her war, She waits the con - sum - ma - tion Of
4. God, the Three in One, And ev - er holds commun - ion With



1. wa - ter and the word: From heav'n he came and
2. Lord, one faith, one birth; One ho - ly Name she
3. peace for - ev - er - more, Till with the vi - sion
4. those whose rest is won. O hap - py ones and



1. sought her To be his ho - ly bride; With
2. bless - es, Par - takes one ho - ly food, And
3. glo - rious Her long - ing eyes are blest, And
4. ho - ly! Lord, give us grace that we Like



1. his own blood he bought her, And for her life he died.
2. to one hope she press - es, With ev - 'ry grace en - dued.
3. the great Church vic - to - rious Shall be the Church at rest.
4. them, the meek and low - ly, On high may dwell with thee.

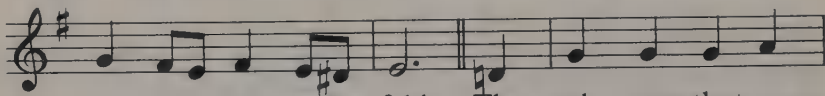
Great Shepherd of a Loyal Flock

J. Clifford Evers

George Frederick Handel, 1685-1759



1. Great shep-herd of a loy-al flock, Chief
 2. A-noint-ed by the ho-ly oils, You



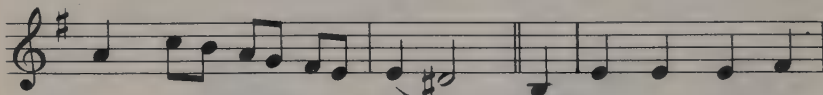
1. pas-tor of our fold; The wel-come that our
 2. serve our Lord and King; And we, his cho-sen



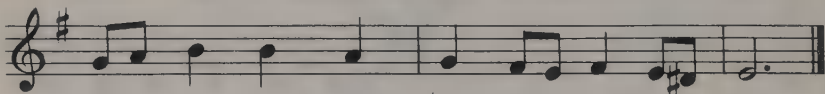
1. voic-es sing Our hearts in hon-or hold. Suc-
 2. peo-ple, now Our heart-felt greet-ings sing. Through



1. ces-sor to the chos-en twelve, God
 2. you may God ful-fill his plans, With



1. chose you as our head, With full-ness of the
 2. bless-ings he as-sures; May peace and health at-



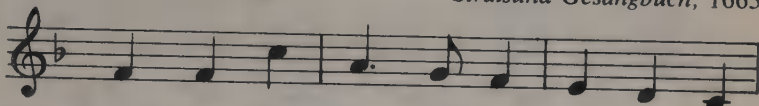
1. priest-ly power To serve us in Christ's stead.
 2. tend your reign, May length of days be yours.

Praise to the Lord

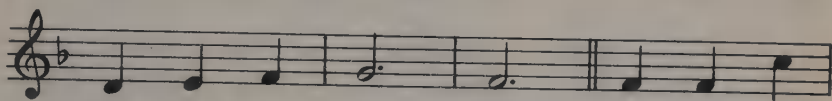
J. Neander, d. 1680

Tr. C. Winkworth, d. 1878, alt.

Stralsund Gesangbuch, 1665



1. Praise to the Lord, the Al-might-y, the
2. Praise to the Lord, who doth pros-per thy
3. Praise to the Lord, O let all that is



1. King of cre - a - tion; O my soul,
2. work and de - fend thee; Sure - ly his
3. in me a - dore him! All that has



1. praise him, for he is thy health and sal - va - tion.
2. good-ness and mer - cy shall dai - ly at - tend thee.
3. life and breath come now in prais-es be - fore him!



1. All ye who hear, Now to his al - tar draw
2. Pon - der a - new What the Al-might-y can
3. Let the A - men Sound from his peo - ple a -

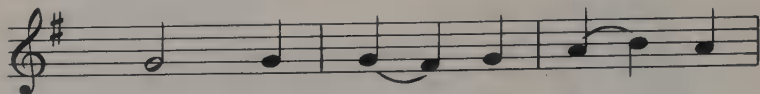


1. near, Join - ing in glad ad - o - ra - tion.
2. do, Who with his love doth be - friend thee.
3. gain: Now as we wor - ship be - fore him.

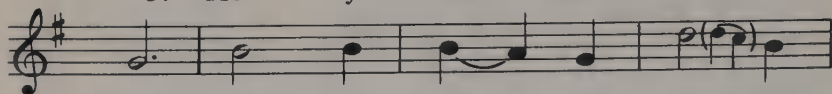
Holy God, We Praise Thy Name

Ignaz Franz, c. 1774

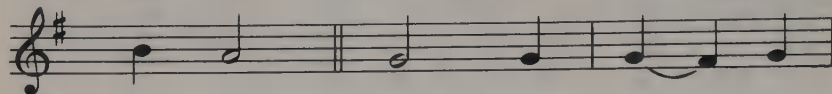
Tr. C. Walworth, 1820-1900, alt.

*Katholisches Gesangbuch,**Vienna, c. 1774*

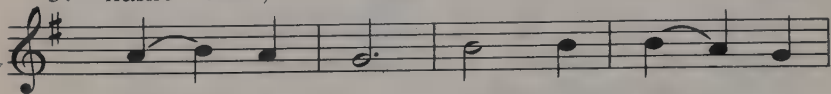
1. Ho - ly God, we praise thy
 2. Hark! the loud ce - les - tial
 3. Ho - ly Fa - ther, Ho - ly



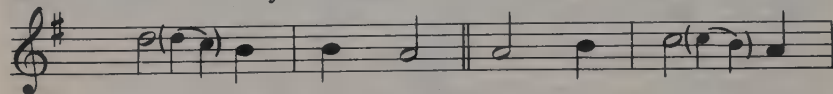
1. Name; Lord of all, we bow be -
 2. hymn An - gel choirs a - bove are
 3. Son, Ho - ly Spir - it, Three we



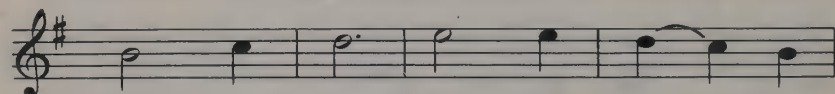
1. fore thee; All on earth thy
 2. rais - ing; Cher - u - bim and
 3. name thee; While in es - sence



1. rule ac - claim, All in heav'n a -
 2. Ser - a - phim In un - ceas - ing
 3. on - ly One, Un - di - vid - ed



1. bove a - dore thee; In - fi - nite, thy
 2. chor - us prais - ing; Fill the heav'ns with
 3. God we claim thee; And a - dor - ing,

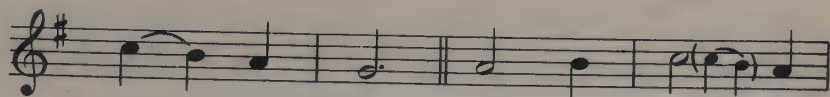


1. vast do - main, Ev - er - last - ing
 2. sweet ac - cord: Ho - ly, ho - ly,
 3. bend the knee, While we own - the

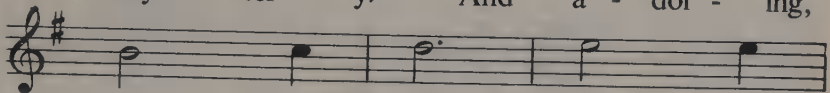
PRAISE AND THANKSGIVING

(T-2)

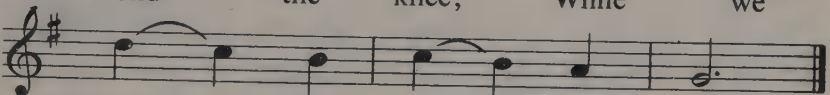
Holy God, We Praise Thy Name (*cont.*)



1. is thy reign. In - fi - nite, thy
2. ho - ly, Lord! Fill the heav'ns with
3. mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er -
2. sweet ac - cord: Ho - ly,
3. bend the knee, While we



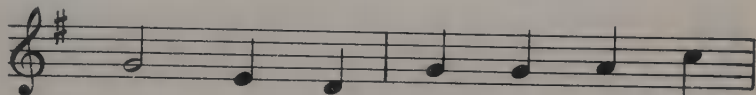
1. last - ing is thy reign.
2. ho - ly, ho - ly, Lord!
3. own the mys - ter - y.

Father, We Thank Thee

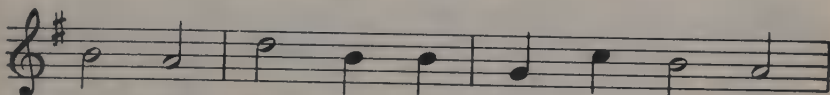
T-3

From the Didache, c. 100
Tr. F. Bland Tucker

Genevan Psalter, 1543



1. Fa - ther, we thank thee who hast
2. Watch o'er thy Church, O Lord, in



1. plant - ed thy ho - ly Name with - in our
2. mer - cy, Save it from e - vil, guard it

(T-3)

PRAISE AND THANKSGIVING

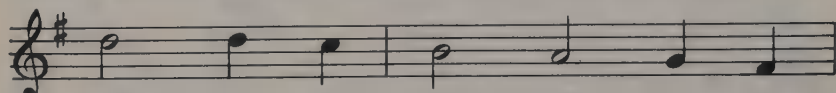
Father, We Thank Thee (*cont.*)



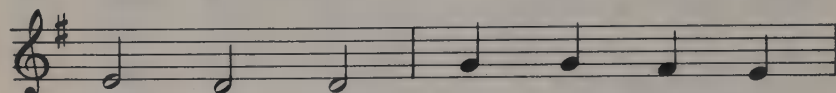
1. hearts. Knowl- edge and faith and life im -
2. still; Per - fect it in thy love, u -



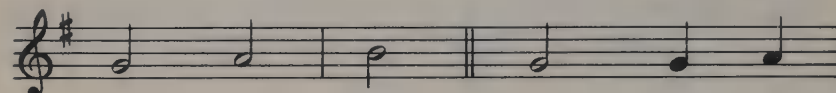
1. mor - tal Je - sus, thy Son, to us im - parts.
2. nite it, Cleansed and con - formed un - to thy will.



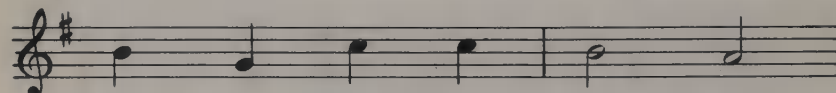
1. Thou, Lord, didst make all for thy
2. As grain, once scat - tered on the



1. pleas - ure, Didst give man food for
2. hill - sides, Was in this brok - en



1. all his days, Giv - ing in
2. bread made one, So from all



1. Christ the Bread e - ter - nal;
2. lands thy Church be gath - ered

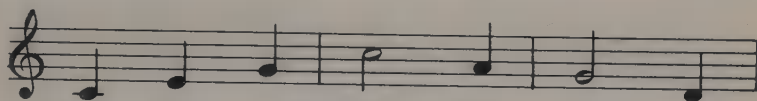


1. Thine is the power, be thine the praise.
2. In - to thy king - dom by thy Son.

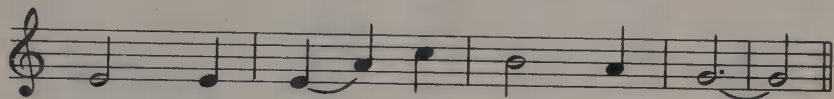
Praise to the Holiest in the Height

J. H. Newman, 1801-90

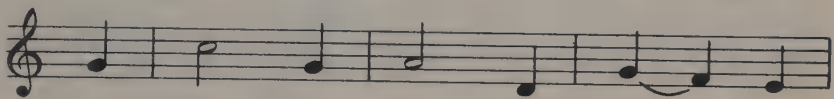
R. R. Terry, 1865-1938



1. Praise to the Ho - liest in the
 2. O lov - ing wis - dom of our
 3. O wis - est love! that flesh and
 4. Praise to the Ho - liest in the



1. height, And in — the depth be praise,
 2. God! When all — was sin and shame,
 3. blood Which did — in Ad - am fail,
 4. height, And in — the depth be praise,



1. In all his words most won - der -
 2. A sec - ond Ad - am to — the
 3. Should strive a - fresh a - gainst their
 4. In all his words most won - der -



1. ful, Most sure — in all his ways.
 2. fight And to — the res - cue came.
 3. foe, Should strive — and should pre - vail.
 4. ful, Most sure — in all his ways.

Praise the Lord of Heaven

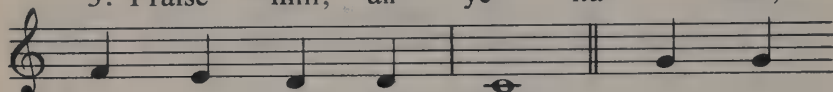
14th cent.

Thomas Briarly Browne, 1805-74, alt.

German processional melody



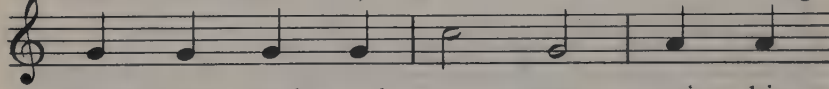
1. Praise the Lord of heav - en;
 2. Praise the Lord, ye foun - tains
 3. Praise him, all ye na - tions,



1. praise him in the height; Praise him,
 2. of the depths and seas, Rocks and
 3. rul - ers and all kings; Praise him,



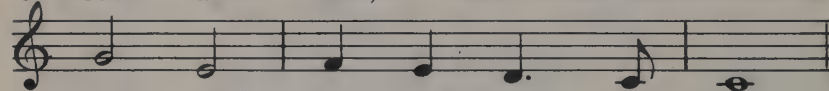
1. all ye an - gels; praise him, stars and light;
 2. hills and moun-tains, ce - dars and all trees;
 3. men and maid - ens, all cre - a - ted things;



1. Praise him, earth and wa - ters, praise him,
 2. Praise him, clouds and va - pors, snow and
 3. For the name of God is glo - ri -



1. all ye skies; When his word com -
 2. hail and fire; Na - ture all ful -
 3. ous a - lone; All the earth his

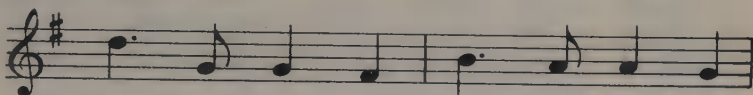


1. mand - ed, all things did a - rise.
 2. fill - ing on - ly his de - sire.
 3. foot - stool, heav - en is his throne.

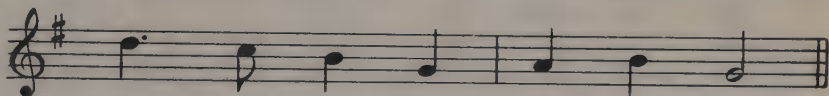
Round the Lord in Glory Seated

Richard Mant, 1837, alt.

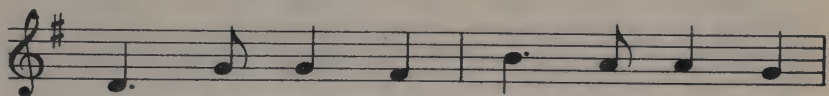
Gerard F. Cobb, 1838-1904



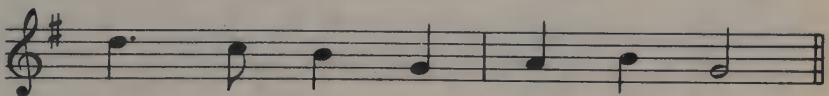
1. Round the Lord in glo - ry seat - ed
2. Heav'n is still with glo - ry ring - ing;
3. "Lord, thy glo - ry fills the heav - en,



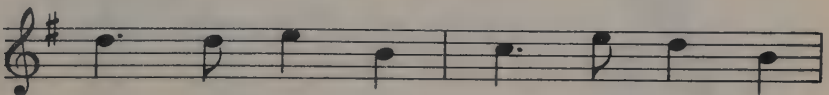
1. Cher - u - bim and ser - a - phim
2. Earth takes up the an - gels' cry:
3. Earth is with thy full - ness stored:



1. Filled his tem - ple and re - peat - ed
2. "Ho - ly, Ho - ly, Ho - ly," sing - ing,
3. Un - to thee be glo - ry giv - en,



1. Each to each the roy - al L. nn:
2. "Lord of hosts, the Lord Most High."
3. Ho - ly, Ho - ly, Ho - ly Lord."

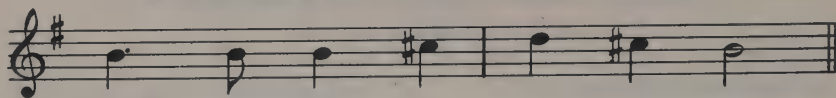


1. "Lord, thy glo - ry fills the heav - en,
2. With his an - gel hosts be - fore him,
3. Thus thy glo - rious Name con - fess - ing,

(T - 6)

PRAISE AND THANKSGIVING

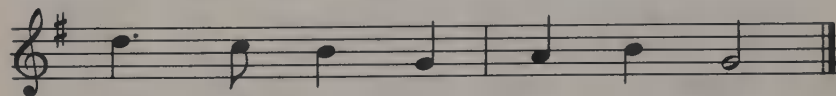
Round the Lord in Glory Seated (*cont.*)



1. Earth is with thy full - ness stored:
2. With his ho - ly Church be - low,
3. With thine an - gel hosts we cry,



1. Un - to thee be glo - ry giv - en,
2. Thus u - nite we to a - dore him,
3. "Ho - ly, Ho - ly, Ho - ly," bless - ing



1. Ho - ly, Ho - ly, Ho - ly Lord."
2. Bid we thus our prais - es flow:
3. Thee, the Lord of hosts Most High.

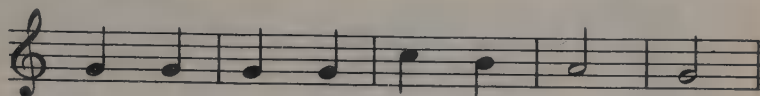


Praise, My Soul, the King of Heaven

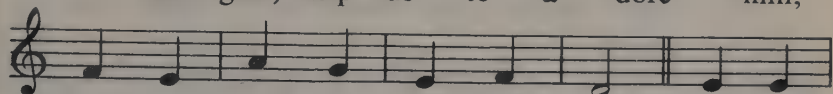
Based on *Psalm 102*

H. F. Lyte, 1834, alt.

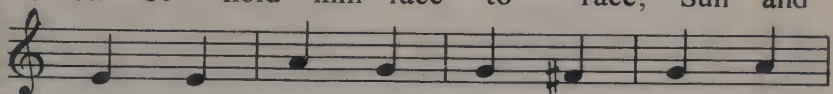
John Goss, 1869



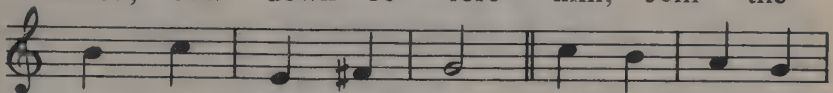
1. Praise, my soul, the King of heav - en;
2. Praise him for his grace and fa - vor
3. Fa - ther - like he tends and spares us;
4. An - gels, help us to a - dore him;



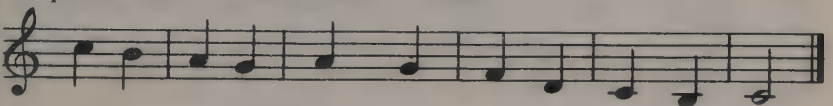
1. To his feet thy trib - ute bring; Ran-somed,
2. To his chil - dren in dis - tress; Praise him
3. Well our fee - ble frame he knows; In his
4. You be - hold him face to face; Sun and



1. healed, re - stored, for - giv - en, Ev - er -
2. still the same as ev - er, Slow to
3. hand he gen - tly bears us, Res - cues
4. moon, bow down be - fore him, Join the



1. more his prais - es sing:
2. chide and swift to bless: Al - le - lu - ia!
3. us from all our foes.
4. prais - es of our race:



- Al - le - lu - ia!
1. Praise the ev - er - last - ing King.
 2. Glo - rious in his faith - ful - ness.
 3. Wide - ly yet his mer - cy flows.
 4. Praise with us the God of grace.

Praise We Our God With Joy

Verse 1: F. Oakeley, 1802-80, alt.

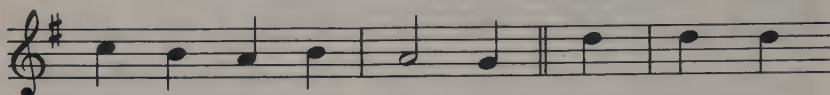
Verse 2: Martin Rinkart, 1586-1649

Tr. C. Winkworth, 1829-78, alt.

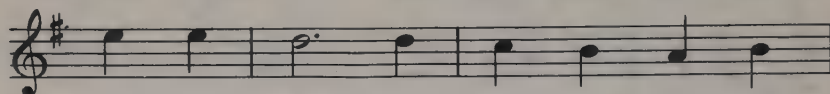
J. Crüger, 1598-1662



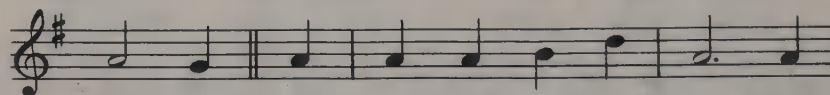
1. Praise we our God with joy And
 2. All praise and thanks to God The



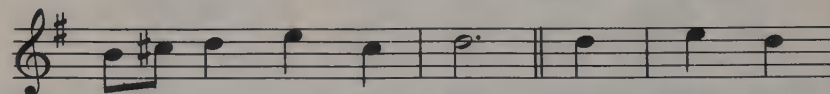
1. glad-ness nev-er end-ing; An-gels and
 2. Fa-ther now be giv-en, The Son and



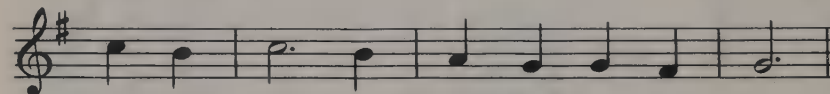
1. saints with us Their grate-ful voic-es
 2. Spir-it blessed Who reign in high-est



1. blend-ing. His is a Fa-ther's care; His
 2. heav-en; E-ter-nal, Tri-une God, Whom



1. is a par-ent's love; His grac-es
 2. earth and heav'n a-dore; For thus it



1. with-out end, He show-ers from a-bove.
 2. was, is now, And shall be ev-er-more.

PRAISE AND THANKSGIVING T-8a

Now Thank We All Our God

Martin Rinkart, 1586-1649

Tr. C. Winkworth, 1829-78, alt.

Johann Crüger, 1598-1662

1. Now thank we all our God, With
 2. O may this boun-teous God, Through
 3. All praise and thanks to God, The

1. heart and hands and voic - es, Who won-drous
 2. all our life be near us! With ev - er
 3. Fa - ther now be giv - en, The Son and

1. things hath done, In whom his world re -
 2. joy - ful hearts And bless - ed peace to
 3. Spir - it blessed Who reign in high - est

1. joic - es; Who from our moth-er's arms Hath
 2. cheer us; And keep us in his grace, And
 3. heav - en; E - ter - nal, Tri - une God, Whom

1. blessed us on our way With count-less
 2. guide us when per - plexed, And free us
 3. earth and heav'n a - dore; For thus it

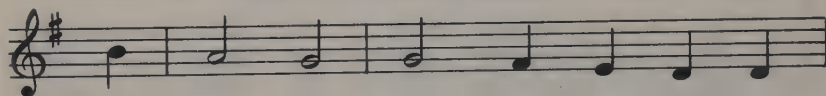
1. gifts of love, And still is ours to - day.
 2. from all ills In this world and the next.
 3. was, is now, And shall be ev - er - more.

O Father, Thou Whose Hand

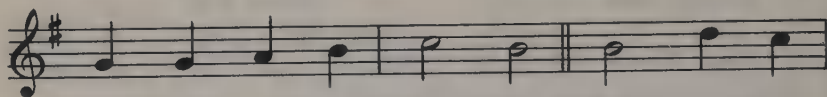
Michael Gannon

Genevan Psalter, 1551, alt.

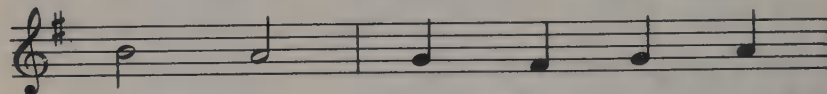
1. O Fa - ther, thou whose hand did mold
 2. O God - head, full with glo - ry and



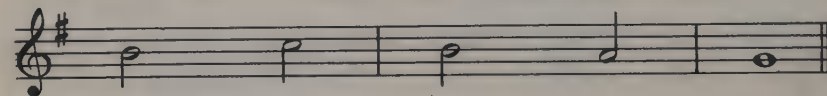
1. cre - a - tion, May the same hand be -
 2. with pow - er, Give of your great - ness



1. stow on us sal - va - tion, Be our pro -
 2. in our trou - bled hour, Ban - ish our



1. tec - tor, thou to whom we
 2. weak - ness, fire our souls with



1. sing: Our God and King.
 2. love, Great God a - bove.

Our Father

Herman Strategier

Our Fa - ther, who art in
heav - en, hal - lowed be thy Name; thy
King - dom come, thy will be done on earth
as it is in heav - en. Give us this
day our dai - ly bread and for - give us our
tres - pass - es, as we for - give
those who tres - pass a - gainst us. And
lead us not in - to temp - ta - tion, but de -
liv - er us from e - vil. A - men.

Our Father

Robert J. Snow

Cantors:

People:

The musical score is written on ten staves. The first staff is divided into two parts: 'Cantors:' and 'People:'. The melody is simple, using a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The score ends with a double bar line and repeat dots.

Our Fa - ther,* who art in heav - en,
 hal-low-ed be thy name; thy king - dom come;
 thy will be done on earth as it is in heav-en.
 Give us this day our dai - ly bread; and for-
 give us our tres - pass - es, as we for-
 give those who tres - pass a - gainst us;
 and lead us not in - to temp-ta - tion,
 but de-liv - er us from e - vil. A - men.

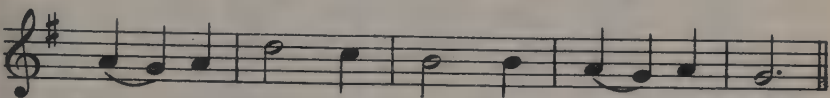
Praise the Lord, Ye Heavens

Based on *Psalm 148**Verses 1, 2:* Foundling Hospital Collection, c. 1801*Verse 3:* Edward Osler, 1836

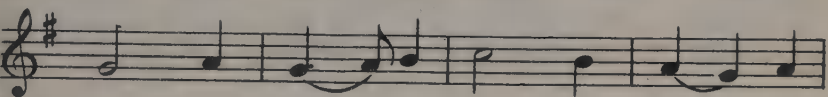
Rowland Hugh Prichard, 1855



1. Praise the Lord, ye heav'ns, a -
2. Praise the Lord, for he is
3. Wor - ship, hon - or, glo - ry,



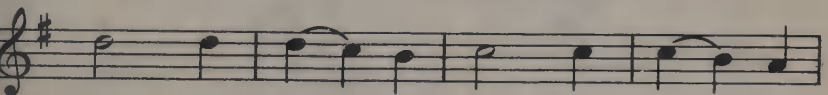
1. dore him; Praise him, an - gels in the height;
2. glo - rious, Nev - er shall his prom - ise fail;
3. bless - ing, Lord, we of - fer un - to thee;



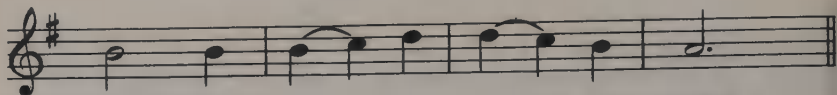
1. Sun and moon, re - jice be - fore him;
2. God has made his saints vic - to - rious,
3. Young and old, thy praise ex - press - ing,



1. Praise him, all ye stars of light.
2. Sin and death shall not pre - vail.
3. In glad hom - age bend the knee.



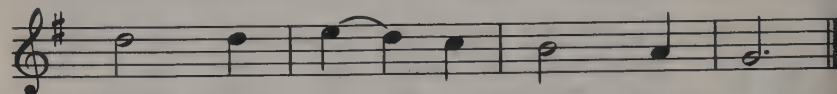
1. Praise the Lord, for he has spo - ken;
2. Praise the God of our sal - va - tion;
3. All the saints in heav'n a - dore thee,

Praise the Lord, Ye Heavens (*cont.*)

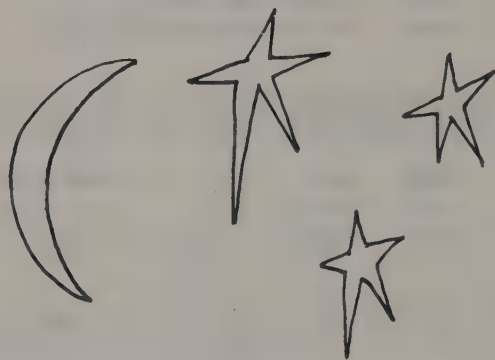
1. Worlds his might - y voice o - beyed;
2. Hosts on high, his power pro - claim;
3. We would bow be - fore thy throne;



1. Laws which nev - er shall be bro - ken,
2. Heav'n and earth and all cre - a - tion,
3. As thine an - gels serve be - fore thee,



1. For their guid - ance he has made.
2. Praise and mag - ni - fy his name.
3. So on earth thy will be done.



Sing to the Lord a Joyful Song

John S. Monsell, 1863, alt.

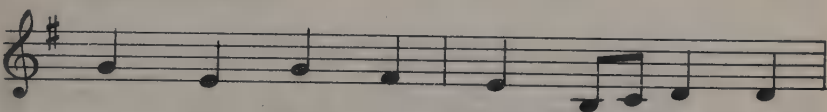
Han van Koert



1. Sing to the Lord a joy - ful song,
2. For life and love, for rest and food,
3. For strength to those who on him wait,
4. For joys un - told, that from a - bove
5. For he is Lord of heav'n and earth,



1. Lift up your hearts, your voic - es raise; To
2. For dai - ly help and night - ly care, Sing
3. His truth to prove, his will to do, Praise
4. Cheer those who love his sweet em-employ, Sing
5. Whom an - gels serve and saints a - dore; And



1. us his gra - cious gifts be - long, To
2. to the Lord for he is good, And
3. ye our God, for he is great, Trust
4. to our God, for he is love, Ex -
5. he has blessed us from our birth: To

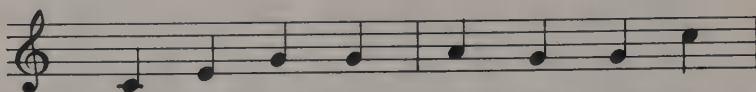


1. him our songs of love and praise.
2. praise his name, for it is fair.
3. in his name, for it is true.
4. alt his name, for it is joy.
5. him be praise for - ev - er - more.

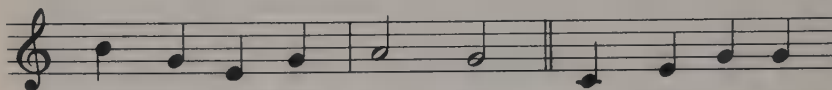
Praise the Grandeur of Our God

Melvin Farrell, S.S.

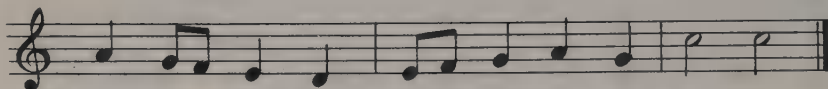
James Burns, S.S.



1. Praise the gran- deur of our God, Who
2. Praise the Lord whose an - gels tame The
3. Praise our God whose mer - cies well From



1. curbs the pride of thun - der: Praise him, for his
2. surge of sea and o - cean: Praise him, for we
3. springs that nev - er fal - ter: Praise him, for his



1. might- y rod Has burst our bonds a - sun- der.
2. owe his name A life - time of de - vo - tion.
3. prais - ers dwell For - ev - er round his al - tar.

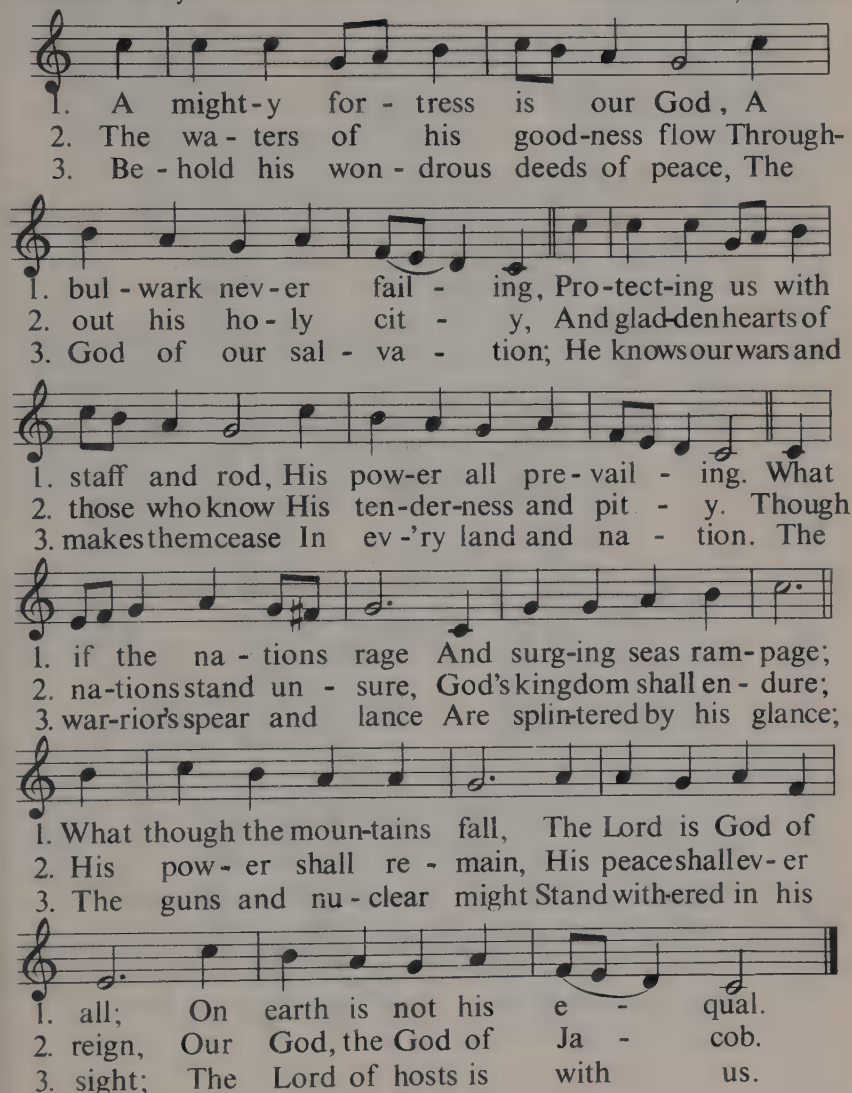
A Mighty Fortress Is Our God

Based on *Psalm 45*

Opening lines: Martin Luther, 1483-1546

Remainder of hymn text: J. Clifford Evers

Martin Luther, 1483-1546



1. A might-y for - tress is our God, A
 2. The wa - ters of his good-ness flow Through-
 3. Be - hold his won - drous deeds of peace, The

1. bul - wark nev - er fail - ing, Pro - tect - ing us with
 2. out his ho - ly cit - y, And glad - den hearts of
 3. God of our sal - va - tion; He knows our wars and

1. staff and rod, His pow - er all pre - vail - ing. What
 2. those who know His ten - der - ness and pit - y. Though
 3. make them cease In ev - 'ry land and na - tion. The

1. if the na - tions rage And surg - ing seas ram - page;
 2. na - tions stand un - sure, God's kingdom shall en - dure;
 3. war - rior's spear and lance Are splin - tered by his glance;

1. What though the moun - tains fall, The Lord is God of
 2. His pow - er shall re - main, His peace shall ev - er
 3. The guns and nu - clear might Stand with - ered in his

1. all; On earth is not his e - qual.
 2. reign, Our God, the God of Ja - cob.
 3. sight; The Lord of hosts is with us.

Great God, We Praise Your Holy Name

Haldan D. Tompkins

J. S. Bach, 1685-1750

1. Great God, we praise your ho - ly Name, Your
 2. To Je - sus Christ, our King and Lord, Our

1. maj - es - ty and power and might; Great
 2. life, our head, our Sav - ior sure; And

1. God of star and heav'n - ly flame, O
 2. to that Spir - it like a - dored, That

1. Mas - ter of the dark and light; With
 2. life which is your love most pure; We

1. heart and hand, with faith and voice, Let
 2. thank and praise you, ho - ly Three, Great

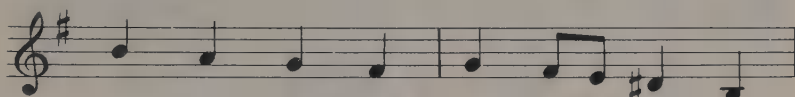
1. all cre - a - tion now re - joice; And
 2. lov - ing God of maj - es - ty; Your

1. cry on high to you, al - le - lu - ia!
 2. mer - cy is our life,

Loving Father, Ever Waiting

J. Clifford Evers

J. S. Bach, 1685-1750



1. Lov - ing Fa - ther, ev - er wait - ing
2. Cure us, Lord, in our con - fes - sion,
3. Still we bruise your liv - ing bod - y,
4. Through your priest, O Lord, for - give us,



1. For your way - ward sons' re - turn;
2. Then re - mem - ber not our guilt;
3. Liv - ing mem - bers share the pain;
4. He has power to loose or bind;



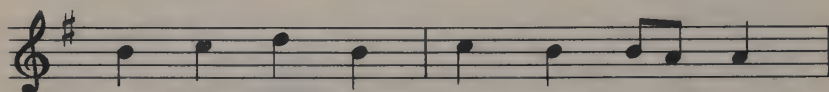
1. Prod - i - gal, but now re - pent - ant,
2. If you mark our each trans - gres - sion,
3. Loose, O Lord, the sins that bind us;
4. Through his ho - ly ab - so - lu - tion,



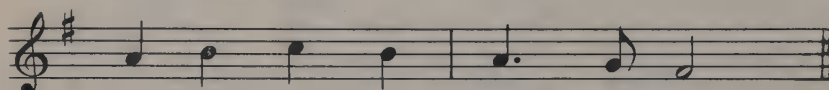
1. For our Fa - ther's house we yearn.
2. Lord, like grass our souls would wilt.
3. Let no fault in us re - main.
4. Peace and bless - ings may we find.

(V-5) SACRAMENT OF PENANCE (Retreats, Missions)

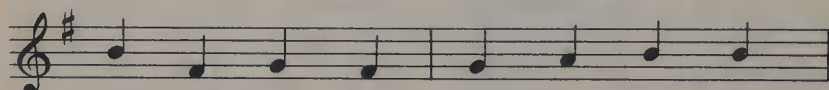
Loving Father, Ever Waiting (*cont.*)



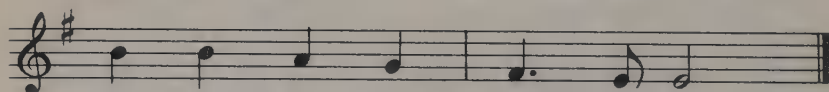
1. Our in - her - i - tance was wast - ed,
2. Let your love out - weigh your jus - tice,
3. Through the sac - ra - ment of Pen - ance
4. Shep - herd - Lord, in love you sought us,



1. Now we come with hearts con - trite;
2. Let your mer - cy still pre - vail;
3. Let your good - ness o - ver - flow;
4. In our hearts we hear your voice;



1. Heav - en's house - hold now re - joic - es
2. Cure us, O Di - vine Phy - si - cian,
3. Heal the vine of bro - ken bran - ches,
4. Lay - ing down your life you found us,



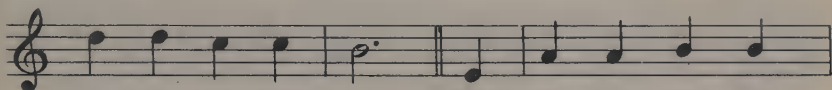
1. For a sin - ner turns a - right.
2. Strength - en wills that yet are frail.
3. May Christ's bod - y thrive and grow.
4. Now let heav'n and earth re - joice.

O Lord, You Know Our Weakness

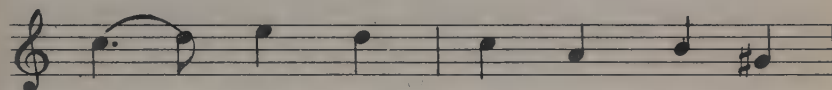
J. Clifford Evers

Daniel Evans' *Hymnau a Thônau*, 1865

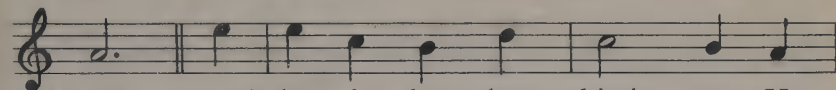
1. O Lord, you know our weak - ness Brought
2. O God, mark not the num - ber Nor



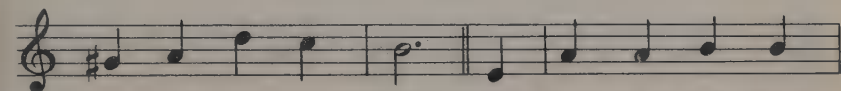
1. on by Ad - am's fall, And in your gen - tle
2. depth of all our sins, But let your venge - ance



1. meek - ness You heed the sin - ner's
2. slum - ber While love our par - don



1. call; Look down in lov - ing kind - ness Up -
2. wins; Christ's death holds bound - less mer - it For



1. on our sad - dened plight, Then heal our stub - born
2. him who but re - pents; Thus we may re - in -



1. blind - ness And give us, Lord, your light.
2. her - it Bap - tis - mal in - no - cence.

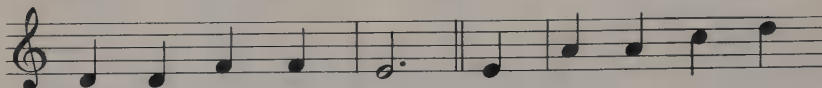
O God, All Knowing and All Just

J. Clifford Evers

Guido de Sutter



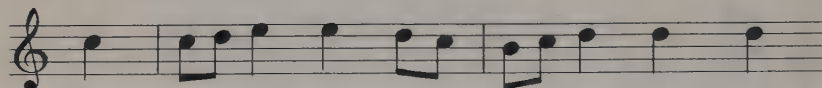
1. O God, all know-ing and all just, Yet
2. Christ's ho - ly Church we have a - bus-ed, Her



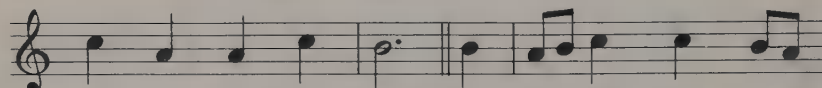
1. mer - ci - ful and kind, In you we hum-bly
2. mem-bers bear our wrong; The gifts that we have



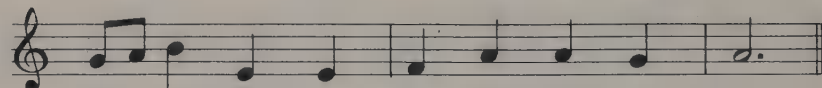
1. place our trust That mer - cy we may find;
2. thus mis-used To God a - lone be - long.



1. As sin - ful mem - bers we have marred Christ's
2. The cost of our re - cov - er - y Is



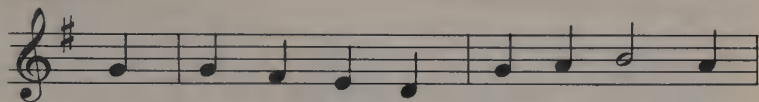
1. bod - y that we form, De - fy - ing thus with
2. Christ up - on the cross; Let pen-ance through con -



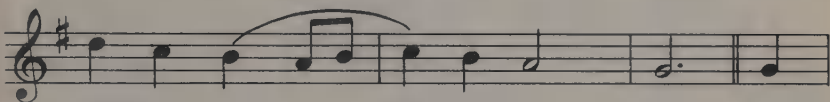
1. dis - re - gard Our Mas - ter's ho - ly norm.
2. fes - sion free Our sins and save our loss.

Now Joined by God

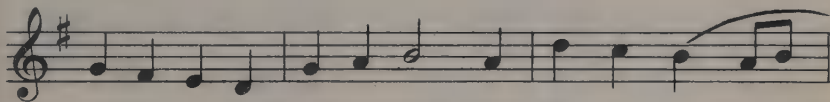
J. Clifford Evers

Enchiridion . . ., Erfurt, 1527

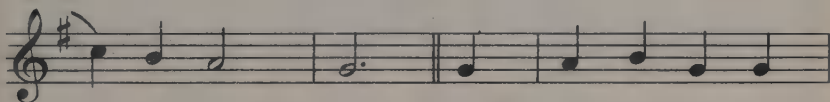
Now joined by God in ho - ly love, How



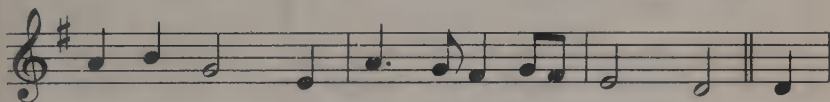
blessed is their _____ vo - ca - tion! These



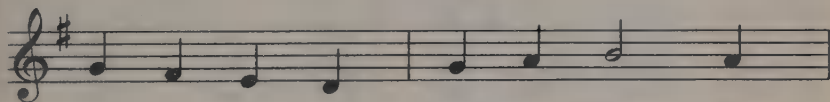
two are giv-en from a - bove The way of their _____



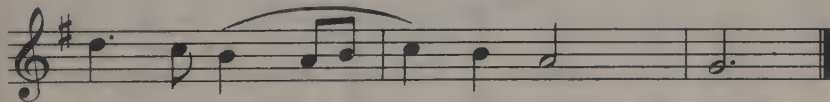
— sal - va - tion. May love bring joy to



dai - ly cares, May harm be-fall them nev - er. The



gen - tle yoke of Christ be theirs U -

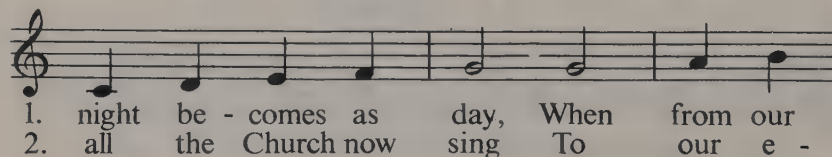
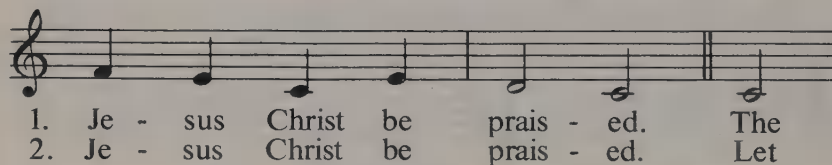
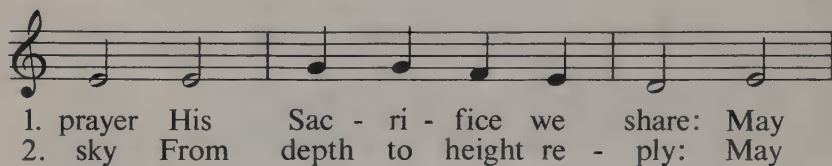
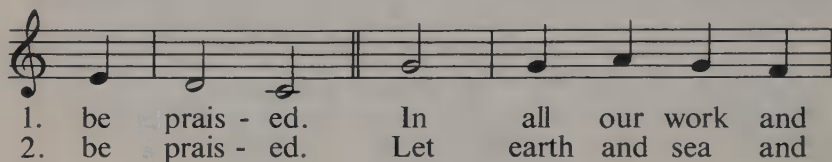
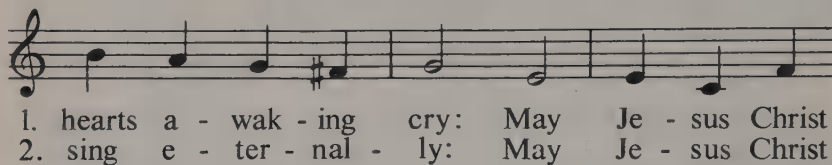
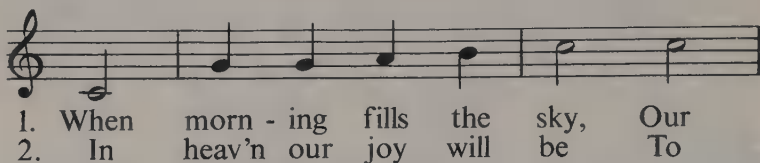


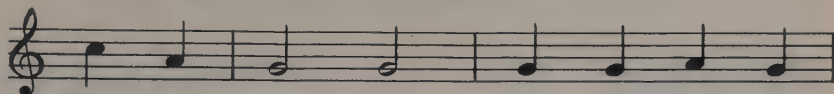
nit - ing them _____ for - ev - er.

When Morning Fills the Sky

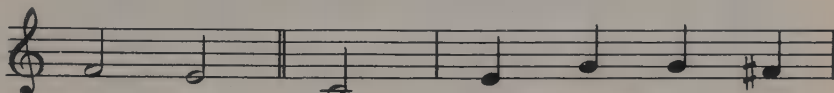
E. Caswall, 1814-78, alt.

Louis Bourgeois, 1500-61



When Morning Fills the Sky (*cont.*)

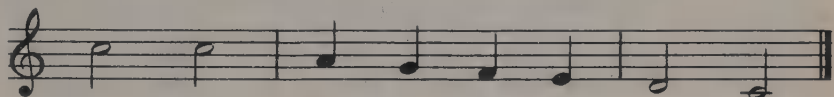
1. hearts we say: May Je - sus Christ be
 2. ter - nal King: May Je - sus Christ be



1. prais - ed. The powers of dark - ness
 2. prais - ed. Be this the e - ter - nal



1. fear When this glad song they
 2. song, Through a - ges all a -



1. hear: May Je - sus Christ be prais - ed.
 2. long: May Je - sus Christ be prais - ed.

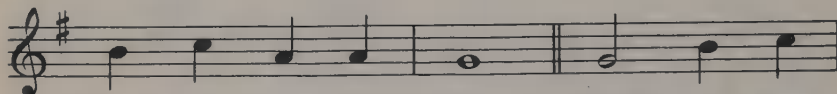


Shadows of Evening

Michael Gannon

Genevan Psalter, 1562

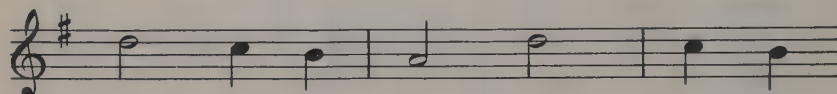
1. Shad - ows of eve - ning
2. Fa - ther, we of - fer



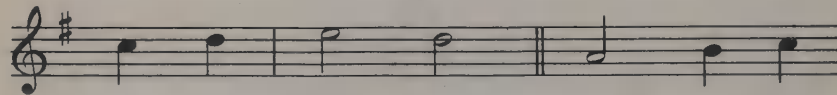
1. mark the path of night; Lord, we be-
2. all the cares of day, All of our



1. seech thee, be our ho - ly bea - con;
2. la - bors, to your ho - ly keep - ing;



1. Grant through the night - time we may
2. Grant us your mer - cy, guard us



1. nev - er weak - en; Lead us in
2. in our sleep - ing; Guide us to



1. dark - ness, as you did in light.
2. heav - en, as we night - ly pray.

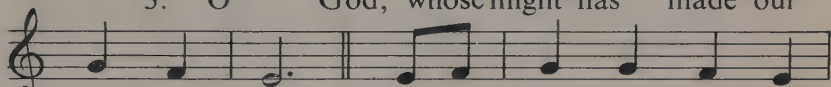
O God, Upholding These United States

Melvin Farrell, S. S.

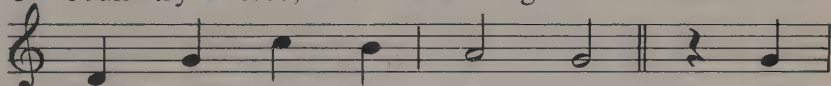
Düsseldorf, 1759



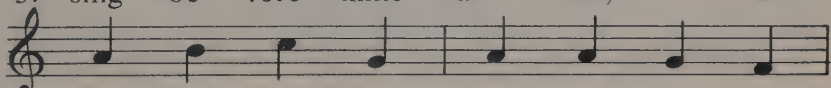
1. O God, up - hold - ing these U -
 2. O Lord of na - tions, bless our
 3. O God, whose might has made our



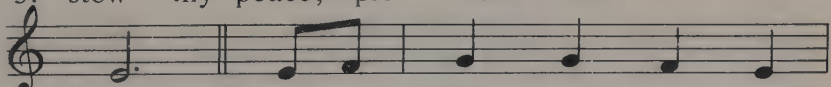
1. nit - ed States That all her cit - i -
 2. pres - i - dent, All those en - trust - ed
 3. coun - try free, With grate - ful hearts we



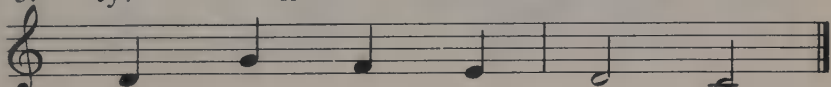
1. zens may find sal - va - tion, Be -
 2. with our na - tion's or - der; Help
 3. sing be - fore thine al - tar; Be -



1. stir her sons to long for heav - en's
 2. them be true to him they rep - re -
 3. stow thy peace, pre - serve our li - ber -



1. gates, To heed thy paths and
 2. sent: Thy Son, the King of
 3. ty: If thou wilt be our

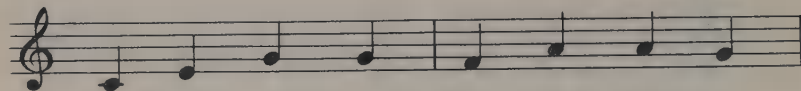


1. be a loy - al na - tion.
 2. Kings, and their Re - ward - er.
 3. strength we shall not fal - ter.

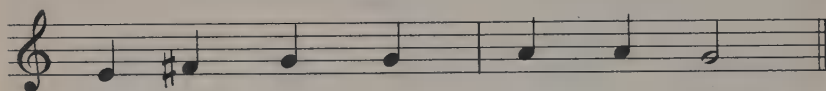
Lord of Nations, Bless in Kindness

Melvin Farrell, S.S.

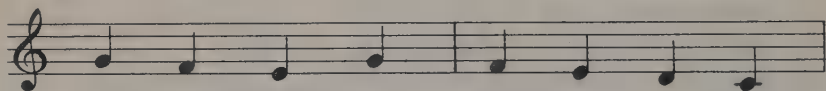
William H. Monk, 1823-89



1. Lord of na - tions, bless in kind - ness
2. Guide the rul - ers of our na - tion,
3. Mar - y, be a sure pro - tec - tion



1. These U - nit - ed States to - day;
2. Those who gov - ern in thy name;
3. To this coun - try pledged to thee;



1. Shield her sons from hate and blind - ness,
2. Keep them loy - al to their sta - tion,
3. Thy Im - mac - u - late Con - cep - tion



1. Let thy law of love hold sway.
2. True to jus - tice, free from blame.
3. Is our badge of lib - er - ty.

CHANT MASS FOR THE FAITHFUL

MASS XVI, GLORIA XV, CREDO I

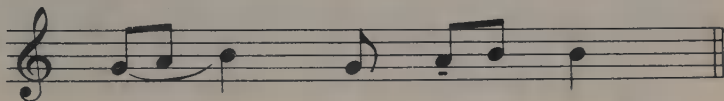
Kyrie

Adapted by

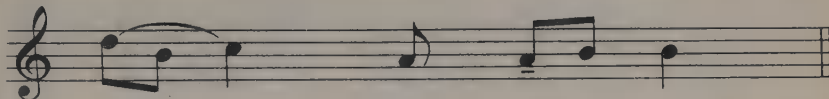
Official English Text

John de Deo, O. F. M.

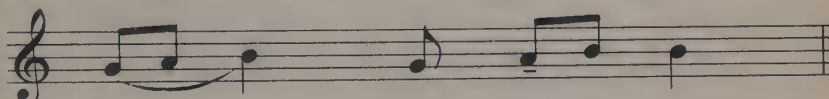
Mode
3



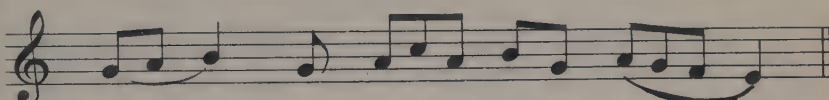
Lord, ___ have mer - cy. iij.



Christ, ___ have mer - cy. iij.



Lord, ___ have mer - cy. ij.

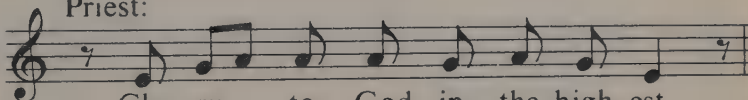


Lord, ___ have mer - cy. ___

Gloria

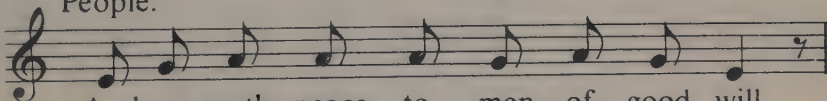
Priest:

Mode
4

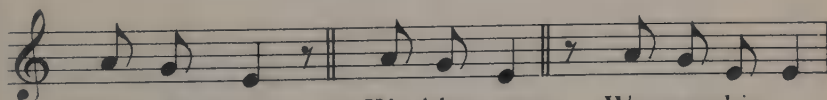


Glo - ry to God in the high - est.

People:

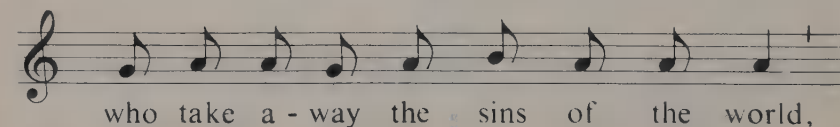
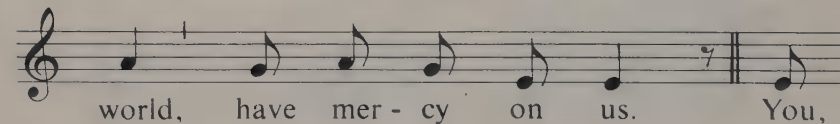
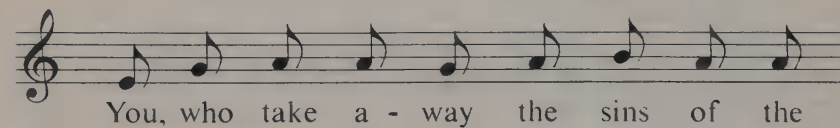
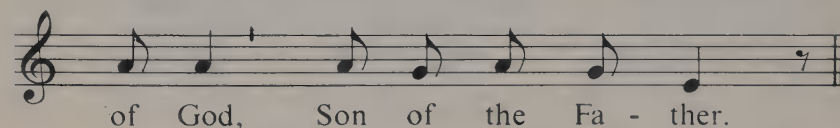
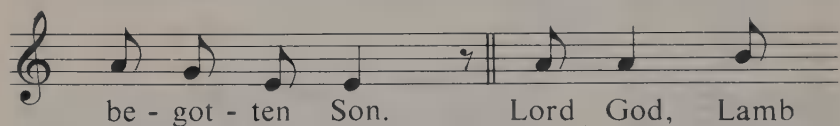
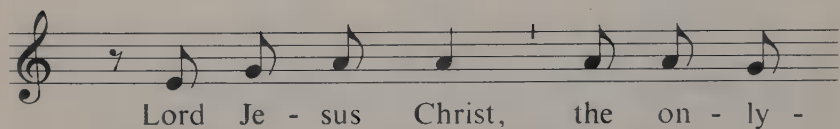
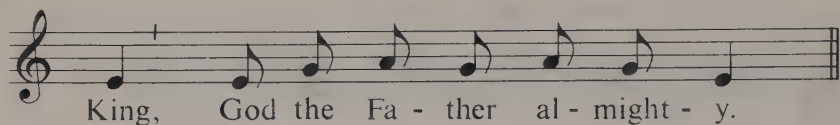
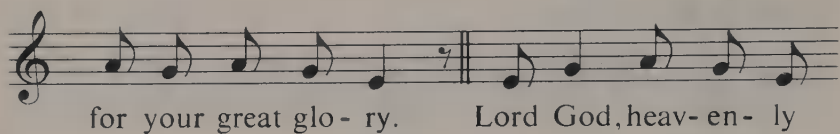
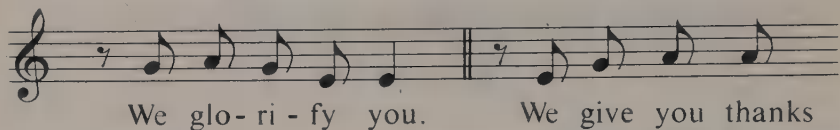


And on earth peace to men of good will.



We praise you. We bless you. We wor-ship you.

CHANT MASS FOR THE FAITHFUL



CHANT MASS FOR THE FAITHFUL

re - ceive our prayer. You, who sit at the
 right hand of the Fa - ther; have mer -
 cy on us. For you a - lone are
 ho - ly. You a - lone are Lord.
 You a - lone, O Je - sus Christ,
 are most high, With the Ho - ly
 Spir - it, in the glo - ry of God the
 Fa - ther. A - men.

The Prayer (Collect)

Priest: The Lord be with you.

People: And with your spirit.

Priest: Let us pray . . .

Priest: . . . forever and ever.

People: Amen.

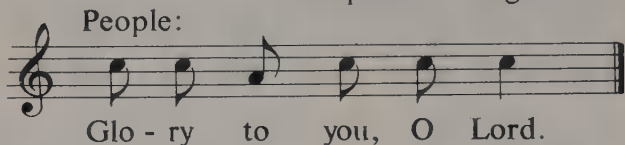
CHANT MASS FOR THE FAITHFUL

Gospel

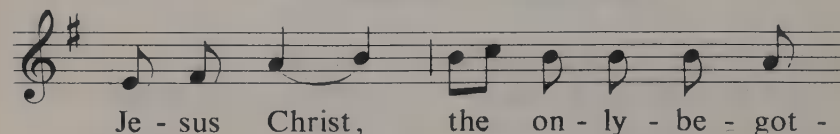
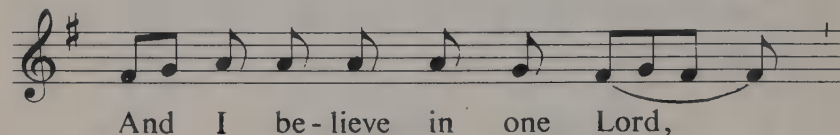
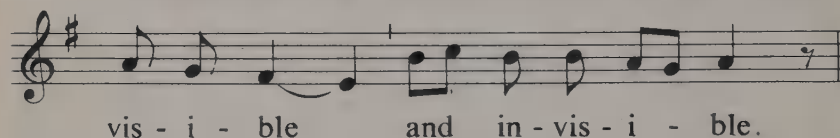
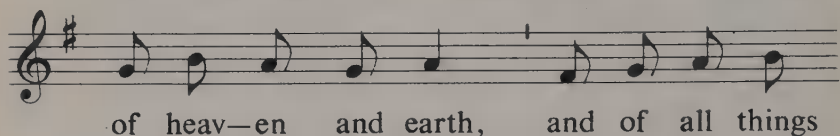
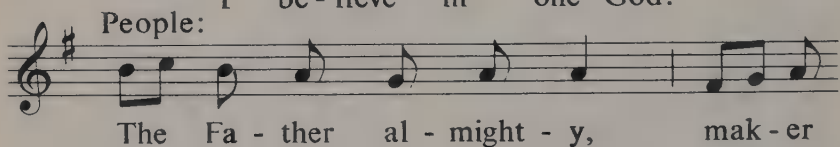
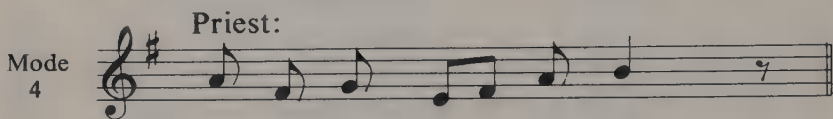
Deacon (or Priest) : The Lord be with you.

People: And with your spirit.

Deacon (or Priest): A reading from the holy
Gospel according to Matthew...



Creed



CHANT MASS FOR THE FAITHFUL

- ten Son of God. Born of the

Fa - ther be - fore all a - ges.

God of God, Light of Light,

true God of true God. Be-got - ten,

not made, of one sub - stance with the Fa -

ther. By whom all things were made.

Who for us men and for our sal - va -

tion came down from heav - en. And

he be - came flesh by the Ho - ly Spir -

CHANT MASS FOR THE FAITHFUL

it of the Vir - gin Ma - ry:

and was made man. He was al - so cru -

ci - fied for us, suf - fered un - der Pon - tius

Pi - late, and was bur - ied. And on

the third day he rose a - gain, ac - cord - ing

to the Scrip - tures. He as - cend - ed in -

to heav - en and sits at the right hand

of the Fa - ther. He will come a - gain

in glo - ry to judge the liv -

CHANT MASS FOR THE FAITHFUL

ing and the dead. And of his king-dom

there will be no end. And I be -

lieve in the Ho - ly Spir - it, the Lord

and Giv - er of life, who pro - ceeds from

the Fa - ther and the Son. Who to -

geth - er with the Fa - ther and the Son

is a - dored and glo - ri - fied,

and who spoke through the proph - ets.

And one ho - ly, Cath - o - lic,

CHANT MASS FOR THE FAITHFUL

and Ap - os - tol - ic Church. I con -
fess one bap - tism for the for - give - ness
of sins. And I a - wait the res -
ur - rec - tion of the dead. And the life
of the world to come. A - - - men.

Offertory

Priest: The Lord be with you. People: And with your spirit.

Priest: Let us pray.

Prayer over the Gifts (Secret)

PRIEST: ALL:
Through Christ our *Lord*. A - men.

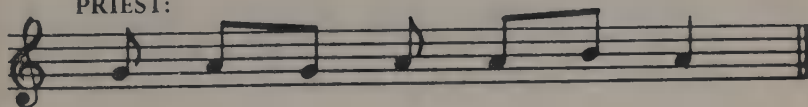
Preface

I. SOLEMN TONE

Priest: Dominus vobiscum.

People:

PRIEST:



The Lord be with you.

ALL:



And with your spir - it.

PRIEST:



Lift up your hearts.

ALL:



We have lift - ed them up to the Lord.

PRIEST:



Let us give thanks to the Lord Our God.

ALL:



It is right and just.

CHANT MASS FOR THE FAITHFUL

Sanctus

Mode 2

Ho - ly, ho - ly, ho - ly Lord
 God of hosts. Heav - en and earth
 are filled with your glo - ry.
 Ho - san - na in the high -
 est. Bless - ed is he who comes
 in the name of the Lord. Ho - san -
 na in the high - est.

Conclusion of Canon

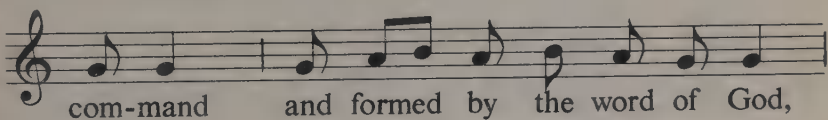
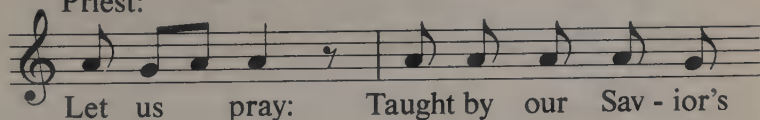
PRIEST:

ALL:

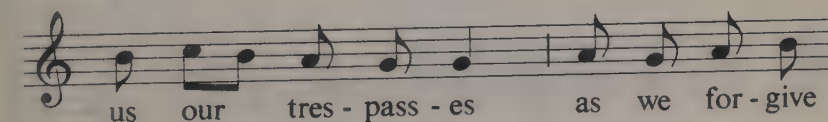
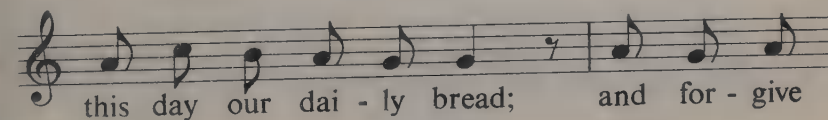
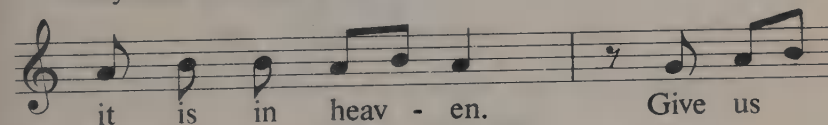
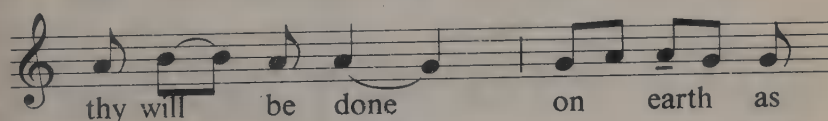
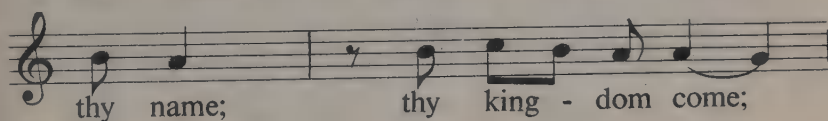
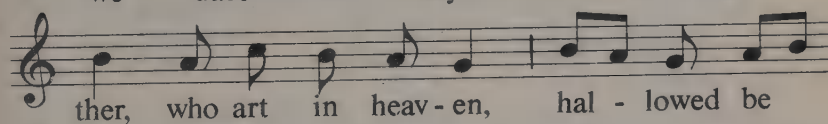
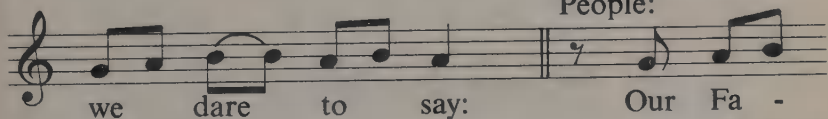
Through Christ our Lord. A - men.

The Lord's Prayer

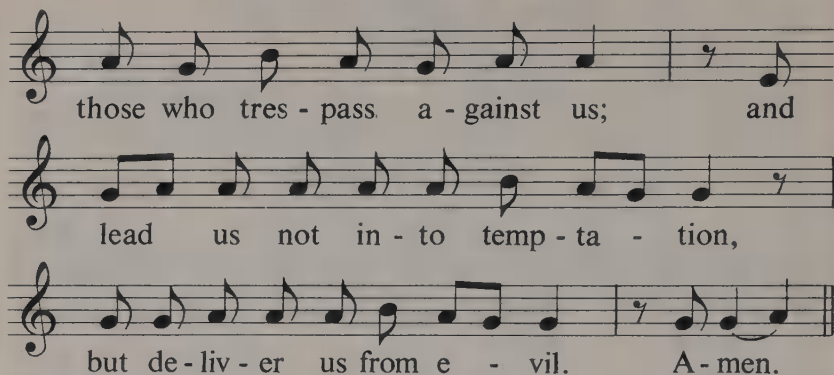
Priest:



People:



CHANT MASS FOR THE FAITHFUL



those who tres - pass a - gainst us; and
lead us not in - to temp - ta - tion,
but de - liv - er us from e - vil. A - men.

Prayer for Peace

Priest: Forever and ever.

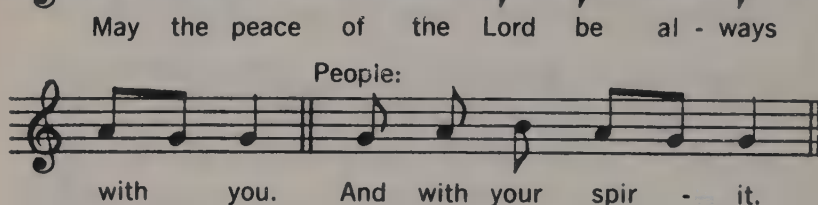
People: Amen.

Priest:



May the peace of the Lord be al - ways

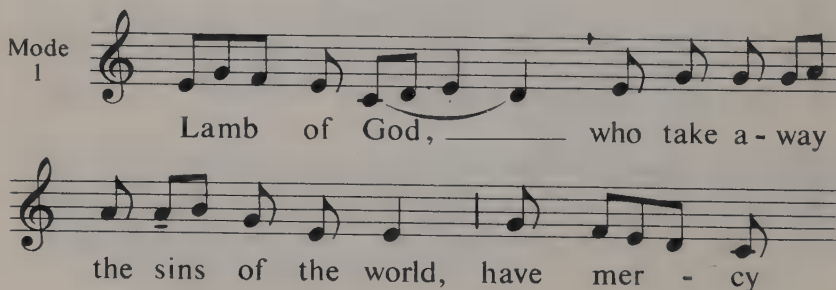
People:



with you. And with your spir - it.

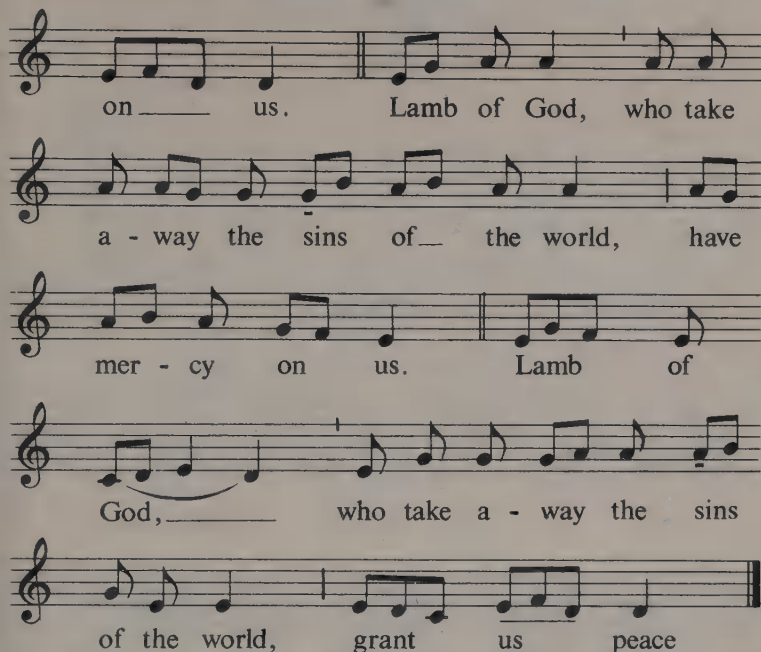
Agnus Dei

Mode 1



Lamb of God, ——— who take a - way
the sins of the world, have mer - cy

CHANT MASS FOR THE FAITHFUL



on — us. Lamb of God, who take
a - way the sins of — the world, have
mer - cy on us. Lamb of
God, — who take a - way the sins
of the world, grant us peace

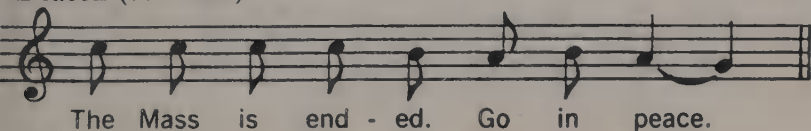
Postcommunion Prayer

Priest: The Lord be with you. Priest: . . . forever and ever.
People: And with your spirit. People: Amen.
Priest: Let us pray . . .

Dismissal

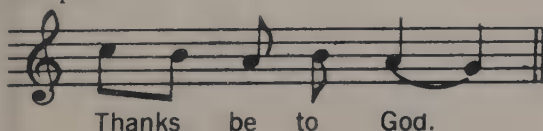
Priest: The Lord be with you. People: And with your spirit.

Deacon (or Priest):



The Mass is end - ed. Go in peace.

People:



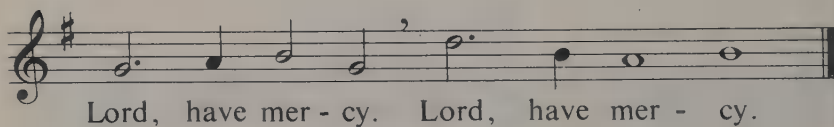
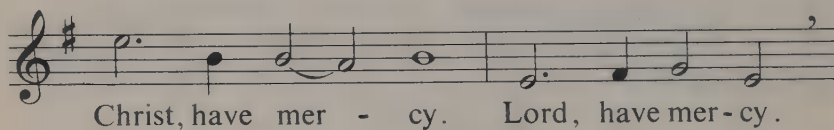
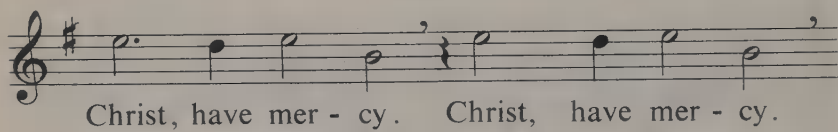
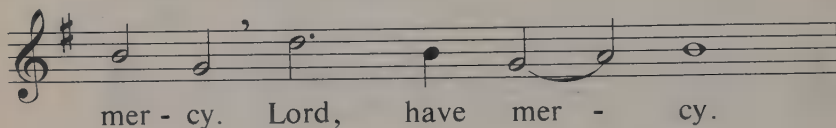
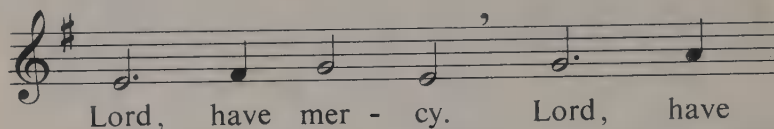
Thanks be to God.

MASS FOR CHRISTIAN UNITY

Kyrie

Official English Text

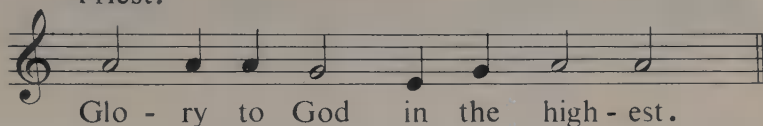
Jan Vermulst



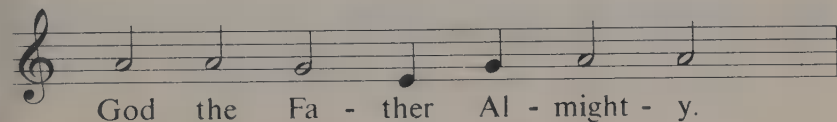
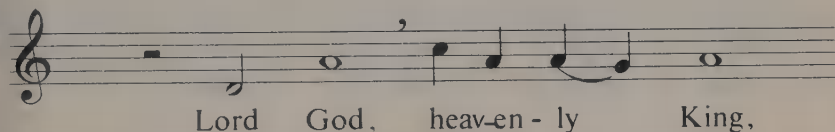
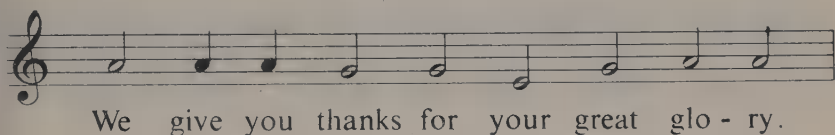
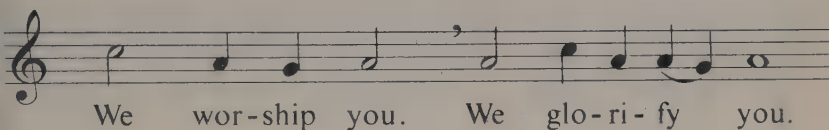
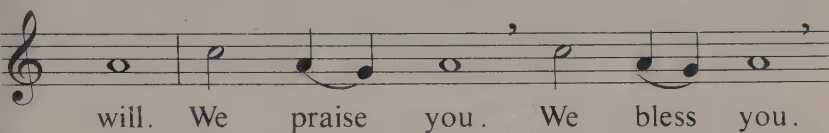
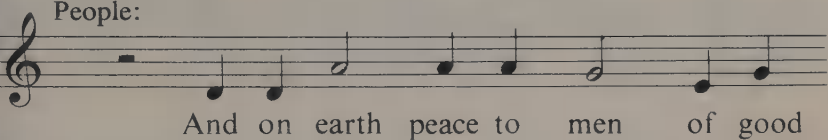
MASS FOR CHRISTIAN UNITY

Gloria

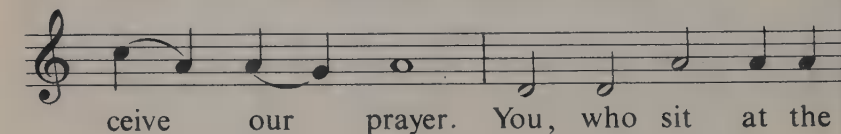
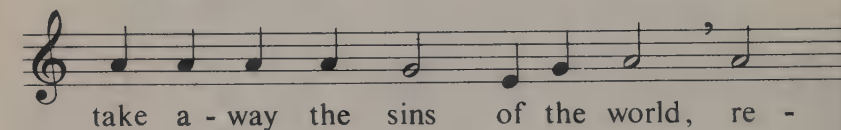
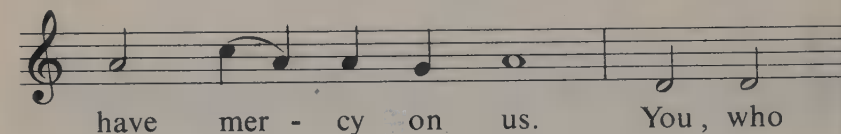
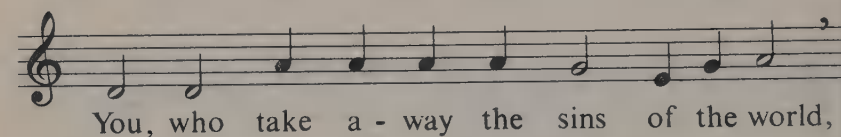
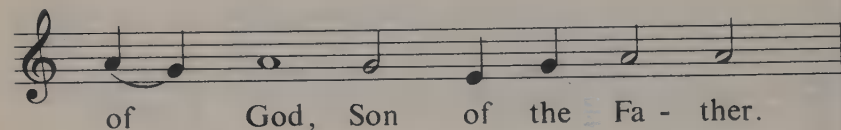
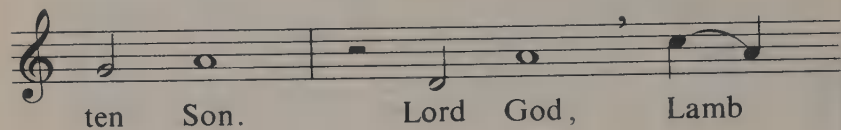
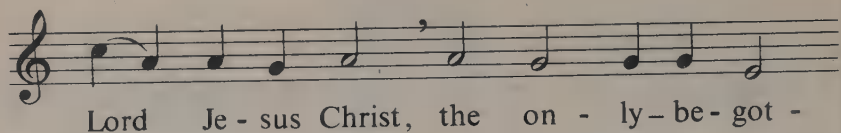
Priest:



People:



MASS FOR CHRISTIAN UNITY



MASS FOR CHRISTIAN UNITY

right hand of the Fa - ther, have mer—cy on

us. For you a - lone are ho -

ly. You a - lone are Lord.

You a - lone, O Je - sus Christ,

are most high. With the Ho - ly—

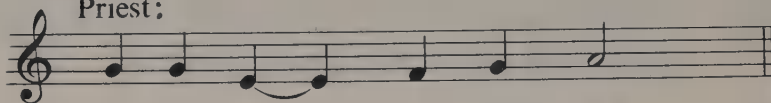
Spir - it, in the glo - ry of God—

the Fa - ther. A ————— men.

The musical score is written on seven staves of five-line music. Each staff begins with a treble clef. The notes are primarily quarter and eighth notes, with some half notes and rests. The lyrics are printed below the staves, with hyphens indicating syllables that span across multiple notes or measures. The final staff ends with a double bar line.

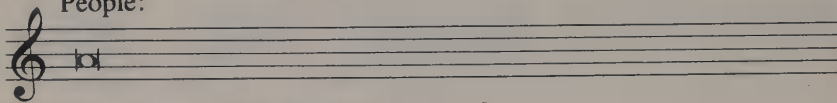
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Priest:

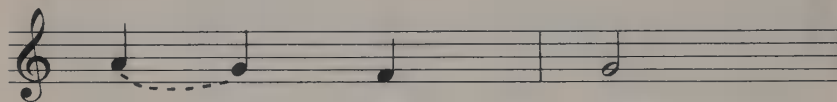


I be - lieve in one God.

People:

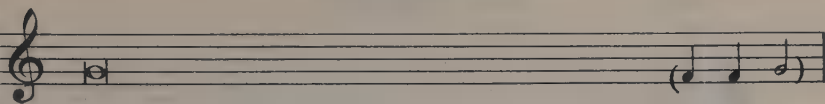


1. The Father almighty, maker of
2. And I believe in one
3. Born of the Father be -
4. Begotten, not made, / of one substance
5. Who for us men and for our salvation / came
6. He was also cruci -
7. And on the third day he rose again, / according
8. He will come again in glory / to judge the living
9. And I believe in the Holy Spirit, / the Lord and
10. Who together with the Father and the Son is adored and
11. And one holy, Catholic, and Apos -
12. And I await the resur -

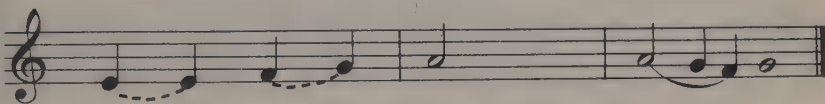


- | | | |
|-------------------|--------|-------------|
| 1. heav - en | and | earth, |
| 2. Lord, Je - sus | | Christ, |
| 3. fore _____ | all | ages. |
| 4. with _____ | the | Father. |
| 5. down _____ | from | heaven. |
| 6. fied _____ | for | us, |
| 7. to _____ | the | Scriptures. |
| 8. and _____ | the | dead. |
| 9. giv - er | of | life, |
| 10. glo - | ri - | fied, |
| 11. tol - | ic | Church. |
| 12. rec - tion | of the | dead. |

MASS FOR CHRISTIAN UNITY



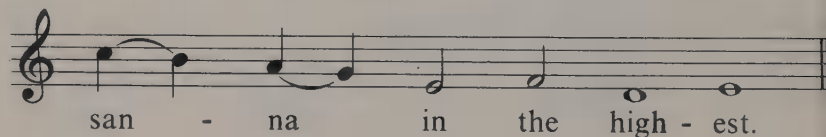
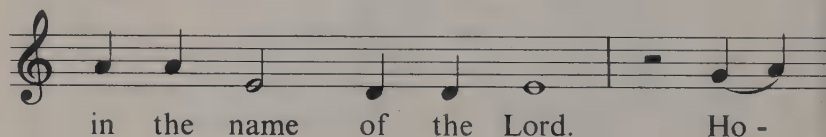
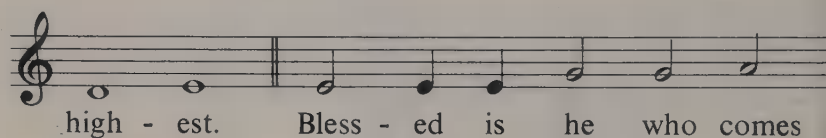
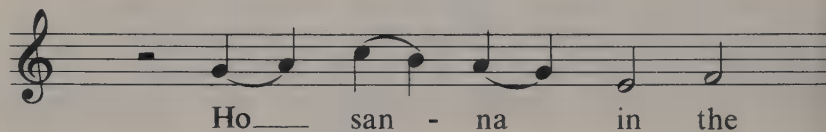
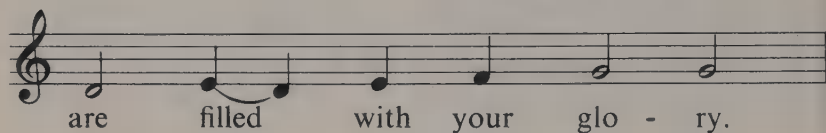
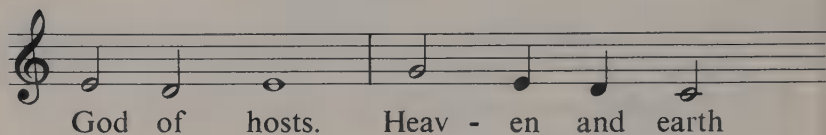
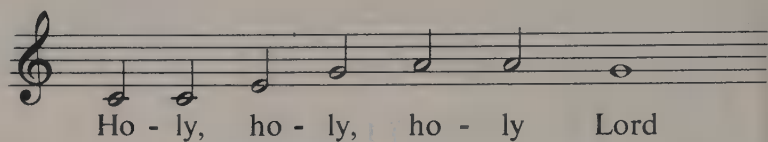
1. and of all things
2. the only be -
3. God of God, Light of Light, / true
4. By whom
5. And he became flesh by the Holy Spirit of the Vir-gin Mary:
6. suffered under Pontius
7. He ascended into heaven/ and sits at the
8. And of his kingdom
9. who proceeds from the
10. and who
11. I confess one baptism for the for -
12. And the life of the



1. visi - ble and in - visible.
 2. got - ten Son of God.
 3. God ____ of true God.
 4. all things were ____ made.
 5. and was made ____ man.
 6. Pi - late, and was buried.
 7. right hand of the Father.
 8. there will be no end.
 9. Fa - ther and the Son.
 10. spoke through the Prophets.
 11. give - ness of ____ sins.
 12. world ____ to ____ come.
- A - men.

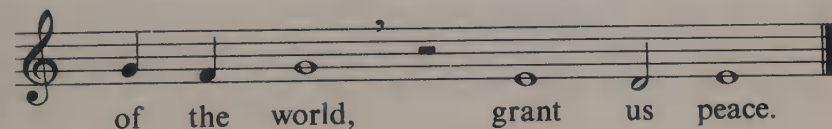
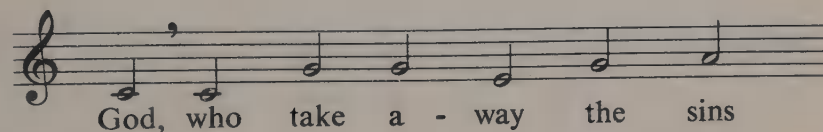
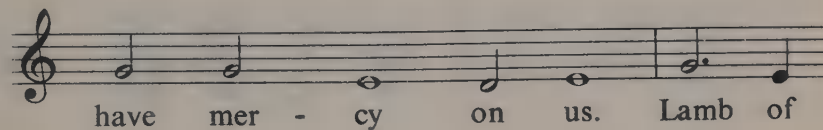
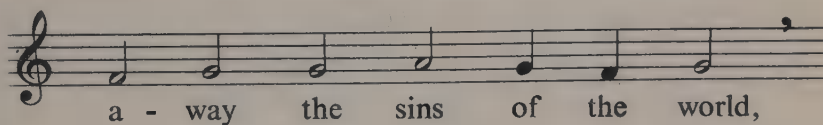
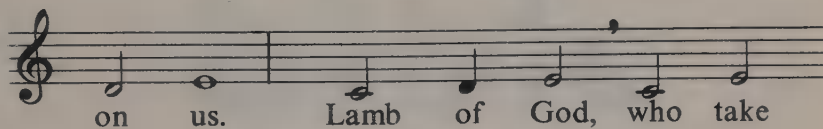
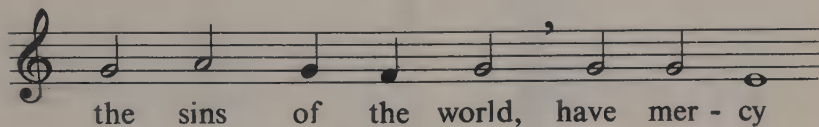
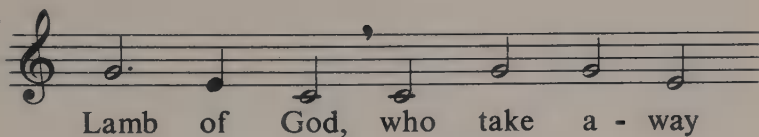
MASS FOR CHRISTIAN UNITY

Sanctus



MASS FOR CHRISTIAN UNITY

Agnus Dei



**bible
services**

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NOTES ON THE BIBLE SERVICES

Appropriate hymns or psalms should be selected to suit the general theme of the Bible Service or the particular theme expressed in the Scripture reading. Similar care should be taken to choose the most appropriate antiphon for the psalm.

Psalms may be recited or sung. When recited, people alternate on the recitation of the verses (verses 1, 3, 5, 7, etc. = gospel side; verses 2, 4, 6, 8, etc. = epistle side). When sung, choir sings verses of psalm while people sing antiphon after each verse. Certain verses of a psalm may be selected in preference to the entire psalm.

BIBLE SERVICE FOR ADVENT

The Coming of our God

This Bible service is arranged so that it may be used either as a four week preparation for Christmas or as a Christmas triduum. It may be extended into a longer preparation by using all the alternate scripture readings.

ENTRANCE PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

Sit

1st Week (1st Day):

The promise: God will come to be with his people and save them: Isaiah 9:1-6

Alternate Readings: Isaiah 11:1-5; 65:17-20, 23-24

2nd Week (2nd Day):

God comes as a father for the orphan and as a redeemer for the sinful: Isaiah 57:14-21

Alternate Readings: Osee 11:1-9; Baruch 3:1-8; 3:24-38

3rd Week (3rd Day):

God will make a new covenant, inscribed upon their hearts: Jeremiah 31:31-33

Alternate Readings: Ezechiel 36:24-32; 37:26-28; Isaiah 42:1-8

4th Week:

God prepares abundant joys: Sophonias 3:12-17

Alternate Readings: Joel 2:21-27; Jeremiah 31:7-14

HOMILY

RESPONSE TO THE WORD OF GOD (Is. 63:15-64:3)

Kneel

Epistle: *Look down from heaven/ and regard us
from your holy and glorious palace!

Gospel: Where is your zealous care and your might,
your surge of pity, and your mercy?

Epistle: O Lord,/ hold not back,
for you are our Father.

* Epistle = people on Epistle side; Gospel = people on Gospel side.

Gospel: Were Abraham not to know us,
nor Israel to acknowledge us,

Epistle: You, Lord, / are our Father,
our Redeemer you are named forever.

Gospel: Why do you let us wander, / O Lord, / from your ways,
and harden our hearts so that we fear you not?

Epistle: Return for the sake of your servants,
the tribes of your heritage.

Gospel: Too long have we been like those you do not rule,
who do not bear your name.

All: Oh, that you would rend the heavens and come down,
with the mountains quaking before you.

While you wrought awesome deeds we could not hope for,
such as they had not heard of from old.

No ear has ever heard, / no eye ever seen, any God but
you,

doing such deeds for those who wait for him.

Priest: Let us pray.

Lord Jesus Christ, share your patience with us, so that
we can value the opportunity of waiting upon you. If you
do not come at once to answer our request, it is only be-
cause our desire is still small and our dedication still
weak. Enlarge our hearts and strengthen our loyalty, so
that when you come, we may be ready to receive you.

All: Amen.

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

1st Week (1st Day): Stand

The Holy Spirit overshadowed the Virgin Mary and she con-
ceived Emmanuel: Luke 1:26-38

Alternate Readings: Matthew 1:18-25; Luke 8:19-21

2nd Week (2nd Day): Stand

Jesus comes as Good Shepherd and Redeemer: Luke 15:1-10

Alternate Readings: Luke 7:36-50; John 3:16-21

3rd Week (3rd Day): Sit

The Christmas Christ comes anew to dwell within us more fully:
John 17:20-26

Alternate Readings: Titus 3:4-7; 1 Peter 1:5-12

4th Week: Sit

On the eternal Christmas, we shall be caught up in the clouds to meet the Lord; then we will know that he came to us in every least man: Matthew 25:31-40

Alternate Readings: 1 Thessalonians 4:13-18; 5:4-11
Apocalypse 21:1-8

HOMILY

Sit

PETITIONS

Kneel

P. : For God so loved the world that he sent his only begotten Son.

All: That those who believe in him may not perish/ but have life everlasting. (*Jn 3:16*)

P. : Let us pray for the Church.

All: Come, Lord,/ cleanse and sanctify us/ that together with all Christians/ we may be presented to you,/ that we may be pure and holy,/ without any spot or wrinkle. (*Eph 5:27*)

P. : Let us pray for our Holy Father, the Pope, for the bishops of the world, and for Bishop (N)_____ of our own diocese.

All: Come, Lord Jesus,/ fulfill your prayer when you asked your Heavenly Father/ not to take them out of the world/ but to keep them from evil/ and to sanctify them in truth./ Through their example and teaching,/ may we be one with you in forgiveness and knowledge.

P. : Let us pray for our priests and religious.

All: Come, Lord of the Harvest,/ bless your laborers,/ so that they may diligently sow the seed of your word,/ and zealously watch over each growing plant,/ so that when you come to call us / the harvest may be abundant.

P. : Let us pray for our laity.

All: Come, Lord Jesus,/ make us living stones built on you/ into a spiritual house,/ your chosen people,/ a holy and priestly nation. (*1 Pt 2*)

P. : Let us pray for husbands and wives.

All: Come, Lord Jesus,/ you who called yourself the bridegroom of the Church,/ come and be born within the hearts of husbands and wives;/ inspire them how to love one another/ and to give themselves to one another,/ as you did for your bride, the Church. (*Eph 5:21-23*)

P. : Let us pray for our children.

All: Come, Lord Jesus,/ gather these, our children, into your arms;/ speak to them words of joy and strength;/ bless them and protect them always. (*Mt 10:15*)

P. : Let us pray for the unity of all Christians.

All: Come, Lord Jesus,/ Good Shepherd of all who believe in you,/ fulfill your wish/ that there be but one flock and one shepherd./ Thus we may aid one another to know you better/ and to fulfill your word more fully.

P. : Let us pray for all men and all nations.

All: Come, Lord Jesus,/ Prince of peace,/ give all of us good will/ and bless us with peace. (*Lk 2:14*)

P. : Let us pray for those who have never heard of Jesus Christ.

All: Come, Lord Jesus,/ may your light shine upon those still walking in darkness. (*Is 9:2*)

P. : Let us pray for those suffering persecution for their faith.

All: Come, Lord Jesus,/ may the light of your coming this Christmas rise brightly on those living in dread, abandonment, and prison./ Return to them the freedom/ of publicly expressing their loyalty and love towards you/ and of peacefully teaching their faith to others.

P. : Let us pray for those who are blinded by race prejudice.

All: Come, Lord Jesus,/ and speak to their hearts,/ "Love one another as I have loved you./ By this will all men know that you are my disciples." (*Jn 13:34-35*)

P. : Let us pray for our brethren who are sick or dying.

All: Come, Lord Jesus,/ and bless these our brethren/ in whom you never cease to come to us./ Give them peace, strength, and resignation.

P. : Let us pray for our beloved dead.

All: Come, Lord Jesus,/ to those whom you have called home to eternity./ Fulfill in them your words,/ "I am come that they may have life/ and have it more abundantly." (*Jn 10:10*)

P. : Come, Lord Jesus. Come, as you promised, to all of us here present.

All: "Wherever two or three are gathered together in my name,/ there I am among them." (*Mt 18:20*)

P. : Come, Lord Jesus. We ask you to fulfill this promise in us:

All: "If anyone love me, he will keep my word,/ and my Father will love him,/ and we will come to him/ and make our abode with him." (*Jn 14:23*)

P. : Let us pray.

O God and Father of Jesus Christ, we long for the coming of your Son. Give us the vision to see him, as he comes to us in the teaching of our pastors, in the love of our families, in the needs of the sick and the poor. Forgive us our selfishness and prejudice. Open our hearts with charity, for unless we recognize Jesus in our brethren, we will never see him coming on the final day. This Christmas, may we receive Jesus in our brethren, and thus prepare for the final, everlasting Christmas.

Mary, mother of Jesus, you were the first to receive our Lord and Savior. Ask God to share with us the strong, kindly and humble disposition, with which he prepared your heart for the coming of Jesus. Thus we hope to share your heavenly reward, Our Lord Jesus Christ.

All: Amen.

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

Benediction of the Blessed Sacrament follows.

ASH WEDNESDAY OR ALTERNATE LENTEN BIBLE SERVICE

ENTRANCE PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD: Joel 2:12-18

Sit

Alternate Readings: Zacharias 7:1-14; Genesis 3:14-19

HOMILY

LITANY

Kneel

*Let us beg God to pity our weakness and to be merciful to us sinners.
We first pause for silent, personal prayer.*

Priest: O my people, what have I done to you,
or how have I wearied you? Answer me! (Mi 6:3)

All: Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
(Ps 50:3)

P. : O Lord, in your anger punish me not,
in your wrath chastise me not. (Ps 37:2)

All: I acknowledge my offense, and my sin is always before me.
(Ps 50:5)

P. : Rend your hearts and not your garments,
and return to the Lord, your God. (Jl 2:12)

All: Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.

P. : There is no health in my flesh because of your anger;
and there is no wholeness in my bones because of my
sins. (Ps 37:4)

All: I acknowledge my offense, and my sin is always before me.

P. : Even now, says the Lord, return to me with your whole heart,
with fasting, and weeping, and mourning. (Jl 2:12)

All: I acknowledge my offense, and my sin is always before me.

Prayer:

P. : O God, you who do not desire the death of sinners but their
repentance, look down on our weakness and forgive us.
Grant that the sacred ashes which we receive on the open-
ing day of Lent may remind us of our helplessness without
you and of our desperate claim upon your mercy. We are
sorry for our sins and we trust in the forgiveness which you
promised through Christ our Lord.

All: Amen.

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD: Matthew 6:16-21

Alternate Readings: 1 John 1:5-2:2; Luke 15:11-24

HOMILY

Sit

LITANY

Kneel

*Let us beg God that our Lenten efforts will be inspired and strength-
ened by our honest wish to be united with Christ on his cross, so that
we may repent of our sins and be united with the risen Lord on Easter.
We first pause for silent, personal prayer.*

P. : As obedient children, do not conform to the lusts of former days when you were ignorant; but as the One who called you is holy, be you also holy in your behavior. (*1 Pt 1:14-15*)

All: Lord, make us holy as you are holy.

P. : If anyone does not abide in me, he shall be cast outside as the branch, and wither; and they shall gather them up and cast them into the fire, and they shall burn. (*Jn 15:16*)

All: If you allow me, I will return, for you are the Lord, my God. (*Jer 31:18*)

P. : Since Christ therefore has suffered in the flesh, do you arm yourselves with the same intent. (*1 Pt 4:1*)

All: Lord, make us holy as you are holy.

P. : To the penitent he provides a way back, he encourages those who are losing hope! Return to the Lord and give up sin; pray to him and make your offenses few. (*Sir 17:19-20*)

All: If you allow me, I will return, for you are the Lord, my God.

P. : Happy are they who observe what is right, who do always what is just. (*Ps 105:3*)

All: Lord, make us holy as you are holy.

P. : I trust in the Lord; my soul trusts in his word. (*Ps 129:5*)

All: If you allow me, I will return, for you are the Lord, my God.

Prayer:

P. : O Lord God, on this day of Lent, we pray the words which your chosen people once spoke on their day of atonement - words inspired by your Holy Spirit and preserved for us in the book of Sacred Scripture.

All: Now, therefore, our God,/ great, strong, and awesome,/ who keep covenant and mercy,/ turn not your face from all the burdens which have come upon us,/ upon our kings, and our princes,/ and our priests, and our prophets, and our fathers,/ and all the people.

You are just in all things that have come upon us;/ because you have done what is true/ and we have done wickedly.

Our kings, our princes,/ our priests, and our fathers/ have not kept your law,/ and have not minded your commandments,/ and your testimonies which you have testified among them.

And they have not served you in their kingdoms,/ and in your manifold goodness, which you gave them,/ and in the large and prosperous land,/ nor did they return from their wicked devices. (*Neh 9:32-35*)

P. : Lord God, who said that you loved us with an everlasting love, forgive our sins and have mercy on us. Let the ashes which we annually receive upon our foreheads be a sign that we are penitent, and as you behold the sorrow in our hearts which your goodness has inspired, may you forgive us our sins and restore the full joy of life with Christ, through whose intercession we ask this grace.

All: Amen.

CLOSING PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

LENTEN BIBLE SERVICES

Explanatory Note:

These Lenten Bible services are composed of two main parts: (1) a service for the first week (that is, the first full week after Ash Wednesday) and the second week of Lent; and (2) a service for the third, fourth, and fifth weeks of Lent.

The theme of the first service is that of penance; the second deals with preparation for Baptism. The choice of these themes is based on the original meaning of Lent. In the early Church, Lent was not merely a time of penance, but also included a positive element of spiritual renewal. The latter theme was expressed especially in the form of preparation for Baptism and the Easter mystery.

This double purpose of Lent is reflected in the liturgy of Lent itself. The Masses of the first few weeks concentrate on penitential themes. The Masses of the third and fourth weeks concentrate on baptismal themes. The fifth week looks toward the Passion-Resurrection mystery. All of these liturgical orientations are echoed in the Lenten Bible services which follow.

Bible Service for the First and Second Weeks of Lent **Sin and Repentance**

ENTRANCE PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

Sit

The mystery of sin: Genesis 3:1-13

Alternate Readings: Genesis 6:5-7, 11-22;

Exodus 32:1-8; Isaias 64:1-11

HOMILY

RESPONSE TO THE WORD OF GOD

Kneel

Priest: My people, what wrong have I done you? When have I ever grieved you? Answer me! I led you out of the land of Egypt.

All: And we have prepared a cross for you, our Savior.

P.: For your sake I scourged Egypt and its firstborn.

All: And we have handed you over to be scourged.

P.: I led you out of Egypt and drowned your enemies in the Red Sea.

All: And we have handed you over to your enemies to be tortured and killed.

P.: I opened up the sea as a path before you.

All: And we have opened up your side with a spear.

P.: I went before you in a pillar of bright cloud.

All: And we have led you to the judgment hall of Pilate.

P.: I nourished you with manna in the desert.

All: And we have rained blows and stripes upon you.

P.: I gave you life-restoring water from the rock to drink.

All: And we have quenched your thirst with gall and vinegar.

P.: For your sake I struck down the kings of Canaan.

All: And we have kept striking you on the head with a reed.

P.: I gave you a royal sceptre.

All: And we have placed a crown of thorns on your head.

P.: I raised you up above all others by my mighty power.

All: And we have hung you on the high gibbet of the cross.

P.: My people, what wrong have I done you? When have I ever grieved you? Answer me!

Prayer (*from the Good Friday liturgy*)

P.: Let us pray.

O God, who did punish Judas for his betrayal and reward the thief for his faith, let us experience your mercy; and as Our Lord Jesus Christ during his passion gave to each of them as he deserved, may he now free us from past guilt and extend to us the grace of his resurrection; who is living and reigning with you in unity with the Holy Spirit, one God, for ever and ever.

All: Amen.

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

The gift of repentance: Luke 15:11-32

Alternate Readings: John 8:3-11; Luke 23:39-43; Mark 2:1-12;

Luke 7:36-50; Luke 15:1-7

HOMILY

Sit

RESPONSE TO THE WORD OF GOD

Kneel

P. : Be merciful.

All: Spare us, O Lord!

P. : Be merciful.

All: Graciously hear us, O Lord!

P. : From all sin,

All: O Lord, deliver us!

(This response is repeated after each of the following petitions said by the priest.)

P. : From everlasting death,
Through the mystery of your holy Incarnation,
Through your coming,
Through your birth,
Through your baptism and holy fasting,
Through your cross and Passion,
Through your death and burial,
Through your holy Resurrection,
Through your wonderful Ascension,
Through the coming of the Holy Spirit, the Paraclete,
In the day of judgment,

Prayer (from the Communion service of Good Friday)

P. : Let us pray. We adore you, O Christ, and we bless you.

All: Because by your holy cross you have redeemed the world.

P. : O Lord, through the wood of a tree we became slaves, but by your holy cross we were set free; the fruit of a tree betrayed us, the Son of God redeemed us. Savior of the world, save us! By your cross and blood you have redeemed us; aid us now, our God, we pray you.

All: Amen.

(All beg God's forgiveness for past sins.)

P. : O my God!

All: We are heartily sorry/ for having offended you./ And we de-
test all our sins/ because of your just punishments./ But
most of all,/ because we have offended you, our God, who
are all good/ and deserving of all our love./ We firmly re-
solve with the help of your grace to sin no more/ and to
avoid the near occasions of sin./ Amen.

P. : May Almighty God have mercy upon you, forgive you your
sins, and bring you to life everlasting.

All: Amen.

CLOSING PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

Bible Service for the Third, Fourth and Fifth Weeks of Lent
The Mystery of Baptism

ENTRANCE PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

Sit

3rd Week - Water is saving: Ezechiel 47:1-9

Alternate Readings: Exodus 17:1-7;

Genesis 6:13-14; 7:11-13, 23-24; 8:1-3; 8:18-9:1

4th Week - An effect of Baptism:

Baptized into one body: Isaias 43:1-8

Alternate Readings:

A Covenanted People: Exodus 6:1-8

A Kingdom of Priests: Exodus 19:1-8

5th Week - Baptism effects a death-resurrection:

Ezechiel 36:24-32

Alternate Readings: 3 Kings 17:17-24; Isaias 49:14-21

HOMILY

RESPONSE TO THE WORD OF GOD

Kneel

P. : O God! Even at the beginning of the world, your spirit stir-
red the water.

All: That it might conceive the power of hallowing.

LENTEN SERVICES

P. : Through water, O God, you washed away the crimes of a guilty world.

All: For the torrent of the flood worked both the death of vice and a new beginning of virtue.

P. : When your people thirsted in the desert, they called upon you.

All: And water was given them from the sheer rock, a flowing life-giving water. (*Wis 11:4*)

P. : So often, O God, you have used water to accomplish the salvation of your people.

All: Today, the waters of baptism now save us also, through the resurrection of Jesus. (*Eph 5:26*)

P. : We have drawn water with joy out of the Savior's fountains.

All: Let us, therefore, praise the Lord and call upon his name. (*Jn 7:38*)

Prayer:

P. : O Lord, Holy Father, almighty and eternal God, look upon the face of your Church and multiply in her your acts of regeneration. Open the font of baptism over all the earth for the renewal of mankind. By your divine command may it receive from the Holy Spirit the grace of your only begotten Son. Far removed, Lord, be every unclean spirit at your command. May that nature created to your image and remade to its Maker's honor be cleansed from all sin, and may we live out in our daily lives the effects of this sacrament of regeneration by which we are born again to the new life of children of God and heirs of heaven.

All: Amen.

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

3rd Week - Water is saving: John 9:1-12 (Stand)

Alternate Readings: John 3:1-8; Acts 8:26-40

4th Week - An effect of Baptism (Sit)

Baptized into one body: 1 Corinthians 12:1-13;
Ephesians 4:1-6

Alternate Readings:

A Covenanted People: Romans 11:25-33

A Kingdom of Priests: 1 Peter 2:1-10

5th Week - Baptism effects death-resurrection: (Stand)

Romans 6:3-11

Alternate Readings: John 11:1-4, 17-27; Luke 7:11-19

HOMILY

Sit

RESPONSE TO THE WORD OF GOD

Kneel

Gospel: All who have been baptized into Christ Jesus, have been baptized into his death.

Epistle: But if we have died with Christ, we believe that we shall also live together with Christ. (*Rom 6:3, 8*)

Gospel: We were buried with him by means of Baptism into death. (*Rom 6:4*)

Epistle: Lord, long ago in the practice of the Church, / the waters of Baptism covered the person and buried him momentarily; / may we bury our dead works / with a renewed effort to live as a new person in Christ Jesus.

Gospel: Christ has risen from the dead through the glory of the Father, / that we also may walk in newness of life. (*Rom 6:4*)

Epistle: Our rising from the waters of our Baptism / symbolized the resurrection of Christ in our person. Lord, may we courageously live the new life / which is ours by the grace of our Baptism.

Gospel: If you have risen with Christ, / seek the things that are above, / where Christ is seated at the right hand of God. (*Col 3:1*)

Epistle: Mind the things that are above, not the things that are on earth.

Prayer:

P. : O God, our Father almighty and all-loving, as the apostle teaches us, we have by Baptism been buried with Christ into death. As Christ, then, has risen from the dead, so we too, having come from the Baptismal font, may walk in newness of life. Help us to put to death the evil that is in us; and to exercise ourselves in the vigorous new life that is ours in virtue of our baptism into Christ, and the share in God's own life that is ours as baptized Christians. May this grace be granted through Our Lord Jesus Christ, who, together with the Holy Spirit, lives and reigns with you eternally.

All: Amen.

CLOSING PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

During the closing hymn, the celebrant may walk down the church aisle and return, sprinkling the congregation with holy water. This action may be preceded by the renewal of baptismal vows.

BIBLE SERVICE FOR THE WAY OF THE CROSS

ENTRANCE PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

Christ's Passion and Death: Matthew 16:21-27

Alternate Readings: Mark 10:32-35; Luke 12:22-34;

John 3:14-21; John 12:23-27

HOMILY

Sit

PSALM OR HYMN

Stand

As the priest and acolytes process from the sanctuary to begin the Stations of the Cross, the congregation sings an appropriate psalm or hymn.

THE WAY OF THE CROSS

Before each station:

P.: We adore you, (*genuflect*) O Christ, and we bless you,

All: Because by your holy Cross you have redeemed the world.

1st Station: Jesus is condemned to death.

P.: He came unto his own.

All: And his own received him not.

P.: I shall not die, but live;

All: And declare the works of the Lord:

All: Lord Jesus crucified, have mercy on us.

2nd Station: Jesus takes up his cross.

P.: He humbled himself becoming obedient unto death,

All: Even to death on a cross.

P.: And he bore the sins of many,

All: And prayed for transgressors.

All: Lord Jesus crucified, have mercy on us.

3rd Station: Jesus falls the first time.

P.: God forbid that I should glory,

All: Save in the cross of Jesus Christ.

P.: We thought of him as a leper,

All: As one afflicted and struck by God.

All: Lord Jesus crucified, have mercy on us.

4th Station: Jesus meets his mother Mary.

P. : Your own soul a sword shall pierce,
 All: That the thoughts of many may be revealed.
 P. : This child is destined for the fall and rise of many,
 All: And for a sign that shall be contradicted.
 All: Lord Jesus crucified, have mercy on us.

5th Station: Simon of Cyrene helps to carry Jesus' cross.

P. : With Christ I am nailed to the cross.
 All: I live no longer, but Christ lives in me.
 P. : Rescue me from my enemies,
 All: For in you I hope.
 All: Lord Jesus crucified, have mercy on us.

6th Station: Veronica wipes the face of Jesus.

P. : Be you imitators of Christ and walk in love,
 All: As Christ loved us and delivered himself up for us.
 P. : May God have pity on us and bless us,
 All: May he let his face to shine upon us.
 All: Lord Jesus crucified, have mercy on us.

7th Station: Jesus falls the second time.

P. : It was for our iniquities that he was wounded,
 All: For our sins he was bruised.
 P. : Unless the grain of wheat falls to the ground and dies, it
 remains alone.
 All: But if it dies, it brings forth much fruit.
 All: Lord Jesus crucified, have mercy on us.

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

8th Station: Jesus speaks to the women of Jerusalem.

P. : Daughters of Jerusalem, do not weep for me,
 All: But weep for yourselves and for your children.
 P. : I will remember the tender mercies of the Lord,
 All: I will proclaim the praise of the Lord, for all he bestowed
 on us.
 All: Lord Jesus crucified, have mercy on us.

9th Station: Jesus falls the third time.

P. : Surely he has borne our infirmities,

All: And carried our sorrows.

P. : He gave himself for our sins,

All: That he might deliver us from the wickedness of the present world.

All: Lord Jesus crucified, have mercy on us.

10th Station: Jesus is stripped of his clothing.

P. : Upon him lay the chastisement that brought us peace.

All: By his bruises we are healed.

P. : You know, you were redeemed,

All: With the precious blood of Christ, as of a Lamb.

All: Lord Jesus crucified, have mercy on us.

11th Station: Jesus is nailed to the cross,

P. : He was offered because it was his own will,

All: And he opened not his mouth.

P. : The Son of Man must be lifted up,

All: That those who believe in him might not perish.

All: Lord Jesus crucified, have mercy on us.

12th Station: Jesus dies on the cross.

P. : Christ died once for sins,

All: That he might bring us to God.

P. : We have been sanctified,

All: Through the offering of the body of Jesus Christ.

All: Lord Jesus crucified, have mercy on us.

13th Station: Jesus is taken down from the cross.

P. : Purge out the old leaven,

All: For Christ, our Passover, has been sacrificed.

P. : Because he laid down his life for sin,

All: He shall see a long-lived posterity.

All: Lord Jesus crucified, have mercy on us.

14th Station: Jesus is laid in the tomb.

P. : You will arise and have mercy on Sion.

All: For it is a time to pity her.

P. : If we have been united with him in the likeness of his death,

All: So shall we be in the likeness of his resurrection.

All: Lord Jesus crucified, have mercy on us.

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

Christ's Resurrection: Matthew 28:5-11

Alternate Readings: Luke 24:13-28; John 2:13-23; Acts 2:29-37

HOMILY

Sit

RESPONSE TO THE WORD OF GOD

Kneel

P. : If Christ has not risen,

All: Then vain is our preaching, vain too our faith.

P. : He who raised Jesus Christ from the dead,

All: Will also bring to life our mortal bodies.

P. : I am the resurrection and the life.

All: He who believes in me, even if he die, shall live.

P. : Blessed be the God and Father of our Lord Jesus Christ,

All: Who has begotten us again through the resurrection of Jesus Christ.

P. : Let us pray.

O God, we have seen how you worked our salvation through the sufferings, death, and resurrection of your son, Jesus Christ; teach us to unite our trials and sorrows to his sufferings and death, so that we may likewise share in the joy and glory of his resurrection. We ask this grace through our Lord Jesus Christ.

All: Amen.

This devotion may be followed by benediction of the most Blessed Sacrament; if there is no benediction a closing hymn may be sung. On Good Friday this devotion may be followed by adoration of the cross.

BIBLE SERVICE FOR PENTECOST

A Novena in Preparation for the Feast of Pentecost

ENTRANCE PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

Sit

1st Day - God's Spirit and creation: Genesis 1:1-5, 9-13, 26-27

Alternate Reading: Ezechiel 36:25-30

2nd Day - God's Spirit and life: Job 34:10-15

3rd Day - God's Spirit and his active presence in human history:

1 Samuel 11:4-9

Alternate Reading: 1 Samuel 10:5-8

4th Day - God's Spirit as living water: Zacharias 14:8-9, 16-18

Alternate Reading: Psalm 41:1-6

5th Day - God's Spirit and our divine adoption: Matthew 3:13-17

6th Day - God's Spirit and prayer: Romans 8:14-17, 26-27

Alternate Reading: Galatians 4:1-7

7th Day - God's Spirit and divine wisdom: Job 28:12-28

Alternate Readings: Wisdom 7:7-15; 9:11-18; Genesis 41:37-41

8th Day - God's Spirit and messianic fulfillment: Joel 3:1-5

Alternate Readings: Isaias 42:1-9; 11:1-9

9th Day - God's Spirit and our own resurrection:

2 Corinthians 4:7-18

Alternate Reading: 1 Corinthians 15:45-57

HOMILY

RESPONSE TO THE WORD OF GOD

Kneel

This response may be recited alternately between the priest and the people or between the two sides of the congregation.

- 1: I will give you a heart to know me,/ that I am the Lord;
- 2: And you shall be my people/ and I will be your God.
- 1: I will pour upon you clean water/ and you shall be cleansed from all your filthiness.
- 2: I will cleanse you from all your idols.
- 1: And I will give you a new heart and put a new spirit within you;
- 2: And I will take away the stony heart out of your flesh/ and will give you a heart of flesh.
- 1: And I will put my spirit in the midst of you;
- 2: And I will cause you to walk in my commandments/ and to keep my judgments and do them.
- 1: And it shall come to pass after this,
- 2: That I will pour out my spirit upon all flesh.
- 1: And your sons and your daughters shall prophesy;
- 2: And your old men shall dream dreams,/ and your young men shall see visions.
- 1: All those guided by God's Spirit
- 2: Are God's sons.
- 1: The Spirit himself testifies with our spirits,
- 2: That we are God's children.
- 1: And you shall receive power when the Holy Spirit comes upon you.
- 2: And you shall be witnesses for me to the very ends of the earth,/ in this our United States of America, our state of (N)_____ and our city of (N)_____;/ in this our parish of (N)_____.

Priest: Let us pray.

All: O God,/ by the power and love of your Spirit/ you brought forth the warmth of life on this bleak earth/ and instilled courage, strength, and perseverance/ in your people./ Give us this same Spirit,/ with his power and love,/ so that he may increase in us that true life/ which is the knowledge and love of you,/ and may renew our courage to live a truly Christian life/ in loyalty to you, our God./ Through Jesus Christ, our Lord./ Amen.

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

Sit

1st Day - God's Spirit and creation: 2 Corinthians 5:17-19

PENTECOST

2nd Day - God's Spirit and life: John 3:5-8

Alternate Readings: John 6:54-67; 2 Corinthians 3:4-11;
1 Corinthians 15:45-49

3rd Day - God's Spirit and his active presence in human history:
Luke 3:21-22

Alternate Readings: Luke 4:1-4, 13-15; Acts 13:4-12

4th Day - God's Spirit as living water: John 4:5-15

Alternate Reading: John 7:37-44

5th Day - God's Spirit and our divine adoption: Romans 8:14-17

Alternate Reading: Acts 11:11-16

6th Day - God's Spirit and prayer: Luke 11:1-13

Alternate Reading: Matthew 6:7-13

7th Day - God's Spirit and divine wisdom: 1 Corinthians 1:17-29

Alternate Reading: 1 Corinthians 2:4-16

8th Day - God's Spirit and messianic fulfillment:

Acts 2:29-33, 37-39

Alternate Reading: Acts 1:6-8

9th Day - God's Spirit and our own resurrection: Romans 8:5-11

HOMILY

Sit

RESPONSE TO THE WORD OF GOD

Kneel

- 1: Whoever are led by the Spirit of God, / they are the sons of God. /
Now you have not received a spirit of bondage / so as to be again
in fear, / but you have received a spirit of adoption as sons, /
in virtue of which we cry, "Abba, Father!"
- 2: The Spirit himself gives testimony to our spirit / that we are
sons of God. / But if we are sons, / we are heirs also: / heirs
indeed of God, / and joint heirs with Christ, / provided, however,
we suffer with him / that we may also be glorified with him.
- 1: Many things yet I have to say to you, / but you cannot bear them
now. / But when he, the Spirit of truth, has come, / he will
teach you all the truth.
- 2: He will not speak on his own authority, / but whatever he will
hear, / he will speak.

- 1: He will glorify me,/ because he will receive of what is mine/
and declare it to you.
- 2: All things that the Father has are mine./ That is why I have
said/ that he will receive of what is mine,/ and will declare it
to you.
- 1: And it shall come to pass in those days,/ says the Lord,/ that
I will pour forth of my Spirit upon all flesh.
- 2: And you will receive power/ when the Holy Spirit comes upon
you./ You shall be witnesses for me.
- 1: If then any man is in Christ,/ he is a new creature;/ the former
things have passed away;/ behold, they are made new!
- 2: All things come from God,/ who has reconciled us to himself
through Christ/ and has given to us the ministry of reconciliation.
- 1: I will ask the Father/ and he will give you another Advocate/ to
dwell with you forever,/ the Spirit of truth/ whom the world
cannot receive./ You shall know him,/ because he will dwell
with you,/ and be in you.
- 2: These things I have spoken to you/ while yet dwelling with you./
But the Advocate, the Holy Spirit,/ he will teach you all things,/
and bring to your mind/ whatever I have said to you.

Priest: Let us pray.

All: O God, our Lord,/ in the fullness of time/ you have sent
us as a gift of love, your Son,/ who by his death and re-
surrection/ was able to give us his Spirit/ as a compan-
ion and guide in life./ In this way/ you renewed the face
of the earth by a new creation/ which we must help you
perfect./ Give to each of us/ an increase of the Spirit of
love,/ who alone can make from fearful clay, zealous
apostles,/ from selfish children, loving sons,/ and who
will bring us to a glorious Resurrection/ at which time we
will begin the fullness of true life. Through Jesus Christ,
our Lord. Amen.

CLOSING PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

BIBLE SERVICE FOR A DAY OF RECOLLECTION

ENTRANCE PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

The emptiness of many Christians' lives.

Worship can degenerate to external formalism: (Sit)

Amos 5:21-24; 6:4-8

Alternate Readings:

Christians can serve false gods: (Sit)

Deuteronomy 29:17-18, 21, 23-26; 30:1-3

Many can refuse to listen to Christ: (Stand)

John 8:31-43

HOMILY or Points for Personal Reflection:

Sit

Religion for some is a one-hour-a-week affair: Sunday Mass.

There is too much mere, external worship. We lack true interior commitment of ourselves to Christ.

Our worship is often empty and meaningless because we do not offer ourselves in a meaningful way.

Religion seems irrelevant and unimportant for this life.

Perhaps we make money, pleasure, sex, status, and reputation our god.

How much are we influenced for good or evil by our environment?

Our preoccupation with the things of the world makes it hard for us to listen to Christ and what he has to say to us.

In fact, we fail to realize the purpose why Jesus came to earth.

RESPONSE TO THE WORD OF GOD

Kneel

Gospel: Lord Jesus, / in the past we have been too satisfied / with external, religious activity, / such as not eating meat on Friday, / going to Mass on Sunday, / fasting on the prescribed days. / We have not brought forth from our inner personality / a true commitment to you and your teachings.

Epistle: Lord Jesus, / you do not want merely strict conformity to laws. / You want the full dedication of all that is most personal in us. / How little we have thought of this!

Gospel: Lord Jesus,/ perhaps we seek security in education,/ in a good-paying job,/ in cleverness,/ in public esteem,/ rather than in a loyal and responsible relationship with you.

Epistle: Lord Jesus,/ the allure of wealth, ease, and belonging to a group,/ seem to draw from us a deeper commitment than you do.

Gospel: Lord Jesus,/ how many times are we almost embarrassed at being a Christian./ We remember that you said:/ "He who is afraid to acknowledge me before men,/ I will not acknowledge before my Father!"

Epistle: Lord Jesus,/ we acknowledge in our hearts,/ that charity towards our neighbor is often neglected./ We admit that many times we do not want to be bothered;/ we do not want to take the time.

P. : Let us pray.

Lord Jesus, there are many factors in our lives which have killed our enthusiastic and wholehearted commitment to you and your teaching. Religion has been relegated to a shelf in our lives. Our whole personalities have not been involved; we have made a mere mental acceptance of formulas, often without thinking. We have shrunk from the challenge and responsibility of personal commitment and involvement. Let those days be gone forever. You said many times that he who is not with you is against you. Show us, O Lord, what we must do. Send your Spirit to guide us in fulfilling our role in the modern day world.

All: Amen.

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

The challenge of Christian life.

The Good Samaritan: Luke 10:25-37 (Stand)

Alternate Readings:

True sense of values: Ephesians 3:14-21 (Sit)

Your calling, to build up the Body of Christ: (Sit)

Ephesians 4:1-16

HOMILY or Points for Personal Reflection:

Sit

Like the Good Samaritan, we must become involved in the needs of others, and never begin by measuring the discomfort or the cost.

Religion is not something apart from daily life. We love and serve God in our neighbor.

We must lay up true riches. What are they? What is the Christian attitude towards money, sex, reputation, friendship, etc.?

Christ came that we may have life! Christianity is not a system of restrictions. It is a dynamic way of life. God gave to each of us talents to invest in the betterment of our neighbor.

RESPONSE TO THE WORD OF GOD

Kneel

Gospel: Lord Jesus, / what do you expect of us?

Epistle: Lord Jesus, / what can we do?

Gospel: Lord Jesus, / your apostle, Peter, was awed by your goodness so that he said: / "Master, you had better leave me behind. / I am a sinful man!" / Yet, you wanted him with you, / and you had great things ahead for him. / We must realize our need of you, / and trust in you when you ask us to do some work in life.

Epistle: Lord Jesus, / you came that we "might have life and have it more abundantly." / If we have come to think / that Christianity makes us "dead," / perhaps we have not understood your message. / You expect us to be truly alive.

Gospel: Lord Jesus, / you taught us that we cannot be selfish and find happiness. / We realize now that the way to live / is to spend ourselves for others. / You expect us to offer our help, / even if it costs us time and effort.

Epistle: Lord Jesus, / you said that we were to be the light of the world. / We can help others / - our own children, and our neighbors - / to see the way through life / to happiness.

Gospel: Lord Jesus, / you said that we should go and teach all nations. / We should pass on to others what we have learned from you. / Some of us can pass your message on to those in our homes, / to our children, / to the students in our schools, / to our co-workers. / Others of us could volunteer for several years / or at least for several weeks of specialized work, / with you.

Epistle: Lord Jesus, / you challenged your followers / to go to great lengths to carry on after you. / Give us the courage and zeal to face this challenge / in whatever work we find ourselves.

P. : Let us pray.

Lord Jesus, each of us knows what it is to long for happiness and security. We believe that you came to earth to tell us

how to achieve it. Now we feel responsible for passing on this "good news" to others, for you came "to cast fire upon the earth" and you willed that your zeal be enkindled in the hearts of your followers. Stir up in us the same vitality and spirit that drove you. Take away our fear of involvement in the struggles, sufferings, and aspirations of others. Open our minds to the movements going on all around the world, and give us the light and desire to grasp the dimensions of our world problems and aspirations. Show us when and how to contribute to the world the insights which you revealed to us, for you remain in our midst to lead the way. In whatever position of life we find ourselves, people should know that you have spoken to us and that we have heard your word.

All: Let it be so!

CONCLUDING CEREMONY

If space permits, let the group come forward and stand before the enthroned Bible; or else, let each one stand in his ordinary place. Raising their right hands, let the group recite the following consecration after the priest.

All: My leader, Jesus Christ, / I commit myself to you! / In whatever place of life I find myself / whether in the home, / the office, / the factory, / the school, / or the field, / I will strive to affect my environment / by my Christian spirit! / Give me the courage / to transform the things in the world / which I am able to change, / serenity to accept with Christian charity / the things which I cannot change, / and the wisdom to know the difference. / Help me, O Lord, to be fully alive with your spirit. / So be it. Amen.

CLOSING PSALM OR HYMN

Select appropriate psalm or hymn.

Stand

EUCCHARISTIC BIBLE SERVICE

The Body of Christ

ENTRANCE PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

Sit

The Body of Christ: a covenant between God and his people:

Exodus 24:3-8

Alternate Readings: Deuteronomy 5:1-5, 22-24; Isaias 42:1-7

HOMILY

RESPONSE TO THE WORD OF GOD

Kneel

The Song of Moses given before the people of Israel (Dt 32)

Gospel: Give ear, O heavens, while I speak;

let the earth listen to the words of my mouth!

Epistle: May my instruction soak in like the rain,
and my discourse permeate like the dew.

Gospel: For I will sing the Lord's renown.

Oh, proclaim the greatness of our God!

Epistle: The Rock - how faultless are his deeds,
how right all his ways.

Gospel: A faithful God, without deceit,
how just and upright he is!

Epistle: Is he not your father who created you?
Has he not made you and established you?

Gospel: Think back on the days of old,
reflect on the years of age upon age.

Epistle: Ask your father and he will inform you;
ask your elders and they will tell you:

Gospel: When the Most High assigned the nations their heritage,
when he parceled out the descendants of Adam,

Epistle: The Lord's own portion was Jacob,
his hereditary share was Israel.

Gospel: The Lord alone was their leader,
no strange god was with him.

He had them ride triumphant over the summits of the land
and live off the products of its fields.

Gospel: Surely, the Lord shall do justice for his people;
on his servants he shall have pity.

BIBLE SERVICES

Epistle: When he sees their strength failing,
and their protected and unprotected alike disappearing.
Gospel: Give ear, O heavens, when I speak;
let the earth listen to the words of my mouth!
Epistle: May my instruction soak in like the rain,
and my discourse permeate like the dew.

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

The Body of Christ: our Eucharistic Bread of Life: John 6:48-59
Alternate Readings: Luke 22:14-20; 1 Corinthians 11:23-29

HOMILY

Sit

RESPONSE TO THE WORD OF GOD (*Ps 117; Ap 5*)

Kneel

Gospel: Give thanks to the Lord, for he is good,
for his mercy endures forever.
Epistle: A new song has been heard in the land,
a new song from God's family on earth.
Gospel: It is a song of joy
in praise of God our Savior.
Epistle: For he has chosen us from every continent,
and from every race and nation.
Gospel: He has made us citizens,
and anointed us priests in his kingdom.
Epistle: This is all the work of the Lamb,
who was offered and slain for us.
Gospel: This is the New Covenant of life,
eternally sealed in his blood.
Epistle: Give thanks to the Lord,
for he is good.
Gospel: And his mercy endures forever.

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

The Body of Christ: Christ in all his brethren:
1 Corinthians 12: 12-27
Alternate Readings: John 15:1-14; John 17:20-26

HOMILY

Sit

RESPONSE TO THE WORD OF GOD

Kneel

All: O God, our Father, / thousands of years ago / you chose out of all the nations of the world, / one family of people to become your own special friends. / You set them aside, / and blessed them with your presence.

When the hour came for which you had prepared so long, / you sent your only Son / to become a man among your people / and to be like them in every way.

With your people in ancient days / you sealed your presence with the blood of sacrificial animals. / Now, your Son has become our High Priest, / sealing the new and eternal covenant of your presence / with the life and blood of his own Body.

O Jesus, / Son of the Eternal Father and our brother, / may your Eucharistic Body and Blood so transform us / that our thoughts may be true and sincere like yours. / Grant that we may be one in love and forgiveness with all our brethren, / and by the bond of charity / may we reveal your presence in our midst.

Mary, / Mother of Jesus and our Mother, / you gave flesh and blood to God's only Son. / Help us to reverence the Eucharistic Body of Christ, / to receive it often, / and so to realize the joy and love of the covenant between God, / ourselves, and our brethren. Amen.

Benediction with the Eucharistic Body of Christ.

BIBLE SERVICE FOR FIRST FRIDAYS

ENTRANCE PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

Sit

God the Father's love for men: Deuteronomy 7:6-9

Alternate Readings: Isaiah 43:1-7; Jeremiah 31:7-14;

Osee 2:21-25

HOMILY

LITANY

Kneel

Let us beg God to reveal to us the mystery of his love. There will first be an opportunity for personal prayer in silence.

- Priest: I love the Lord because he has heard my voice in supplication. (*Ps 114:1*)
- All: A clean heart create for me, O God, / and a steadfast spirit renew within me. (*Ps 50:12*)
- P. : I love the Lord because he has inclined his ear to me the day I called. (*Ps 114:2*)
- All: O God, by your name save me, / and by your might defend my cause. (*Ps 53:3*)
- P. : I called upon the name of the Lord, "O Lord, save my life." (*Ps 114:4*)
- All: A clean heart create for me, O God, / and a steadfast spirit renew within me.
- P. : Gracious is the Lord and just; yes, our God is merciful. (*Ps 114:5*)
- All: O God, by your name save me, / and by your might defend my cause.
- P. : The Lord keeps the little ones; I was brought low, and he saved me. (*Ps 114:6*)
- All: A clean heart create for me, O God, / and a steadfast spirit renew within me.
- P. : Return, O my soul, to your tranquillity, for the Lord has been good to you. (*Ps 114:7*)
- All: O God, by your name save me, / and by your might defend my cause.
- P. : For he has freed my soul from death, my eyes from tears, my feet from stumbling. (*Ps 114:8*)
- All: A clean heart create for me, O God, / and a steadfast spirit renew within me.
- P. : I shall walk before the Lord in the land of the living. (*Ps 114:9*)
- All: O God, by your name save me, / and by your might defend my cause.
- P. : Let us pray.
- O Lord, by the humility of your Son, you have raised up a fallen world. Grant your people everlasting joy. Give eternal happiness to those who have preceded us in death, and make us worthy to share in the joy and peace of our heavenly home.
- All: Amen.

PSALM OR HYMN

Select appropriate psalm or hymn.

Stand

READING OF THE WORD OF GOD

Stand

Christ our Savior's love for men: John 19:31-37

Alternate Readings: John 10:11-18; Luke 15:11-32;

Ephesians 3:14-21; 1 John 4:7-16

HOMILY

Sit

LITANY

Kneel

*Let us beg Christ's continuing love as symbolized by his Sacred Heart.
Let us promise our love and fidelity to him in return, so we may some day
join our Risen King, with the Eternal Father and the Spirit of love. There
will first be a few moments of silent, personal prayer.*

P. : The Lord is my shepherd; I shall not want. (Ps 22:1)

All: The Lord is my light and my salvation, / whom shall I fear?
(Ps 26:1)

P. : In verdant pastures he gives me repose; beside restful waters
he leads me; he refreshes my soul. (Ps 22:2)

All: My help is from the Lord, / who made heaven and earth.
(Ps 120:2)

P. : He guides me in right paths for his name's sake. (Ps 22:3)

All: The Lord is my shepherd; / I shall not want.

P. : Even though I walk in the dark valley I fear no evil. (Ps 22:4)

All: My help is from the Lord, / who made heaven and earth.

P. : For you are at my side with your rod and your staff that give
me courage. (Ps 22:4)

All: The Lord is my shepherd; / I shall not want.

P. : You spread the table before me in the sight of my foes; you
anoint my head with oil, my cup overflows. (Ps 22:5)

All: My help is from the Lord, / who made heaven and earth.

P. : Only goodness and kindness follow me all the days of my life.
(Ps 22:6)

All: The Lord is my shepherd; / I shall not want.

P. : And I shall dwell in the house of the Lord for years to come.
(Ps 22:6)

All: My help is from the Lord, / who made heaven and earth.

P. : Let us pray.

O God, you mercifully bestow on us the unlimited wealth of
your love in the heart of your Son, the heart which we wound-
ed by our sins. We pray you to grant that by offering to it
the worship of our devotion, we may also worthily fulfill our
duty of reparation, through Christ our Lord.

All: Amen.

CLOSING PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

Benediction of the Blessed Sacrament follows, during which there is recited the act of dedication of the human race to the Sacred Heart.

MARIAN BIBLE SERVICE

ENTRANCE PSALM, HYMN, OR CANTICLE

Stand

Select appropriate psalm, hymn, or canticle.

READING OF THE WORD OF GOD

Sit

In this vale of tears men stand in need of an advocate before God:
Genesis 3:8-15

Alternate Readings: Judith 8:9-20; Esther 14:1-6, 12-14

HOMILY

PSALM, HYMN, OR CANTICLE

Stand

Select appropriate psalm, hymn, or canticle.

RESPONSE TO THE WORD OF GOD

Kneel

Priest: O Lord, hear my prayer.

All: And let my cry come unto you.

P.: The Lord be with you.

All: And with your spirit.

P.: Let us pray.

O God, after the fall of the first man and woman in the garden of Paradise, you gave us hope through another woman, the Virgin Mary, to regain a new and greater Paradise. In Mary, you not only provided a mother for Jesus, the Savior of the world, but you also gave a mother to us, all his followers. Grant that we may be humble as children, recognizing our need for help and looking to Mary as our intercessor with you.

All: Amen.

READING OF THE WORD OF GOD

The King has raised Mary to his right hand as Queen: (Sit)

Luke 1:26-38

Alternate Readings: Judith 13:13-22; Proverbs 8:22-36 (Stand)

HOMILY

Sit

PSALM, HYMN, OR CANTICLE

Stand

Select appropriate psalm, hymn, or canticle.

RESPONSE TO THE WORD OF GOD

Kneel

P.: O Lord, hear my prayer.

All: And let my cry come unto you.

P.: The Lord be with you.

All: And with your spirit.

P.: Let us pray.

O God, grant that as we acknowledge Jesus Christ to be our King, so may we also recognize his Blessed Mother to be our Queen. Through her queenly and motherly assistance in this life, may we one day stand with her in your heavenly court, and by our presence there may we proclaim your goodness and power.

All: Amen.

Sit

READING OF THE WORD OF GOD

Mary, our Queen, leads us into God's kingdom: Apocalypse 12:1-6

Alternate Readings: Wisdom 10:1-12; Sophonias 3:14-20

HOMILY

PSALM, HYMN, OR CANTICLE

Stand

Select appropriate psalm, hymn, or canticle.

RESPONSE TO THE WORD OF GOD (Mt 5:3-10)

Kneel

P.: Blessed Mary, poor in spirit,

All: Lead us into the kingdom of heaven.

P.: Blessed Mary, so meek,

All: Obtain for us the messianic blessings.

P.: Blessed Mary, in mourning,

All: Comfort us in our daily trials.

P.: Blessed Mary, clean of heart,

All: Help us that we may see God.

P.: Blessed Mary, lover of peace,

All: Help us rank as children of God.

P.: Blessed Mary, desirous of justice,

All: Aid us in doing God's holy will.

P.: O Lord, hear my prayer.

All: And let my cry come unto you.

P.: The Lord be with you.

All: And with your spirit.

P.: O God, in whose wonderful providence Mary has been made Queen of angels and men, grant that through her intercession we may work joyfully for your kingdom on earth until we reach its glorious consummation in heaven.

All: Amen.

CONCLUDING CEREMONY

This ceremony may conclude with the following prayer of consecration to Mary. Instead of this prayer a special consecration to Mary of the family, the parish, the school, religious community, etc., may be used, or the crowning of the statue of Our Lady may follow.

The consecration to Mary:

All: Holy Mary, Mother of Jesus, / Queen of the Universe, my Mother and my Queen, / I entrust myself to your special protection, / this day, every day, and at the hour of my death. / I consecrate to you my family, my friends, / my country, and the whole human race, / confident that whatever I commend to your care will be preserved strong and joyful, / and will belong most truly to your son, / Jesus Christ.

Reign over us, O Mary, / as we pass through prosperity and difficulty, / through joy and sorrow, / through health and sickness. Watch over our minds, / so that they have true and courageous thoughts. Keep the love of our hearts generous, noble, and chaste. / Protect us from sin / and give us the strength to be sorry for our past offenses against God. / Preserve us in good health, / but we ask that you show a special maternal care for our children. / Teach us how to form great hopes, / as expansive as is God's love for us. /

We want to follow God's will / and belong to his family. / We know of no surer way than the one followed by Jesus. / So we ask you to be our Mother. / Bring all men into this family, for only when all are at home with you / will we be able to share most fully in the joy which Jesus obtained by his death and resurrection. / Amen.

CLOSING PSALM, HYMN, OR CANTICLE

Select appropriate psalm, hymn, or canticle.

Stand

BIBLE SERVICE FOR YOUNG PEOPLE

To Know One's Vocation

ENTRANCE PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD

Sit

The call of Abraham: Genesis 12:1-3; 15:1-7

Alternate Readings:

The call of Moses: Exodus 3:1-10

The call of David: 1 Samuel 16:1-13

The call of Jeremiah: Jeremias 1:4-10

HOMILY

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

RESPONSE TO THE WORD OF GOD

Kneel

Priest: Almighty God, we are privileged to call you our Lord and our Master, because you first loved us and revealed yourself to us. Your love was made known through your sacred word and through the mysterious attraction to follow your will. The great saints of earlier days - Abraham, Moses, the prophets, even your only son Jesus Christ - lived in complete obedience to your word. In that obedience they were able to share with others your strength, joy, and life. Overcome all obstacles in our stubbornness, pride, and ignorance, so that we may hear your voice, follow your will, and respond with all our strength and desire. Jesus, obedient son of the heavenly Father, share your spirit with each one of us, so that one with you and in you we may find our fulfillment to our own peace and to God's glory.

All: Amen.

READING OF THE WORD OF GOD: Mark 10:17-31

Stand

Alternate Readings: Luke 5:1-11; John 1:35-51; John 17:6-19;
Galatians 1:11-24

HOMILY

Sit

RESPONSE TO THE WORD OF GOD

Kneel

Gospel: Just as the Father loves me, so I love you. / Be sure to hold my love.

Epistle: If you treasure my Father's commandments, / you will hold my love, / just as I treasure my Father's commandments / and thus secure his love.

Gospel: I have told you this, / that my joy may be yours, / and your joy may be perfect.

Epistle: No one can give a greater proof of his love / than by laying down his life for his friends.

Gospel: You are my friends, / provided you do what I command.

Epistle: No longer do I call you servants / for a servant is not in his master's confidence.

Gospel: But I have called you friends / because I have made known to you / all that I have heard from my Father.

Epistle: Not that you chose me; / no, I have chosen you, / and the task I imposed upon you / is to go forward steadfastly / in bearing fruit; / and your fruit is to be lasting.

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

RESPONSE TO THE WORD OF GOD

Kneel

The shepherd entrusts the flock to his apostles and to all his chosen followers.

Gospel: After they had finished breakfast, / Jesus said to Simon Peter: / "Simon, son of John, / do you love me more than these others do?"

Epistle: "Yes, my master," / he replied, / "you know that I really love you."

Gospel: Jesus said to him, / "Feed my lambs."

Epistle: He asked him a second time: / "Simon, son of John, do you love me?"

Gospel: "Yes, Master," he replied, / "you know that I really love you."

Epistle: Jesus said to him, "Be a shepherd to my sheep."

Gospel: For a third time / he put the question to him: / "Simon, son of John, / do you really love me?"

Epistle: It grieved Peter / that he had asked him the third time: / "Do you really love me?" / and he replied: / "Master, you know everything; / you know that I really love you!"

Gospel: Jesus said to him, / "Feed my sheep. / I tell you the plain truth: / when you were young, / you used to put on your own belt / and go where you wished; / but when you grow old, / you will stretch out your arms for someone else to gird you / and carry you where you have no wish to go."

Epistle: And having said this, / he said to him: / "Follow me."

Prayer:

All: Let us pray.

Lord Jesus Christ, / the rich young man did not have the courage to follow you / and he walked away sad. / Even though your apostles were often timid and fearful, / still with the gift of your spirit / they became strong and alert. It is not easy to say 'Yes' to you / and really mean it. / You are calling each one of us, Lord, / to a special vocation in life. / You are calling each one to be / either a priest, brother, or sister, / a husband or wife, / a father or mother of a family, / a worker in one of the many professions. / Give us the courage and generosity to answer your call / and to follow you. / Amen.

CONCLUDING ACTION

Representatives of the group come forward to receive individual blessings from the priest.

BIBLE SERVICE FOR A YOUTH RETREAT

The First Day — The World in Need of a Leader

ENTRANCE PSALM OR HYMN

Select appropriate psalm or hymn.

Stand

OLD TESTAMENT READING: Exodus 32:1-4

Sit

Alternate Readings: Exodus 5:4-9; Genesis 41:53-57

HOMILY

RESPONSE TO THE WORD OF GOD

Kneel

Priest: Without a leader, Lord, we go astray.

All: We are like sheep without a shepherd.

P.: Everything seems in darkness, Lord, without you.

All: We are like sheep without a shepherd.

BIBLE SERVICES

P.: We are easily led astray.

All: Without you as our guide, / we are lost. Only when we realize this / will we look to you for the help which we need.

P.: Do not leave us alone, O Lord.

All: Track us down in our wandering; / forgive us; / pick us up and sustain us, / and bring us to the goal of our desires.

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

NEW TESTAMENT READING: Luke 7:19-22

Alternate Readings: Mark 10:46-51; Matthew 9:35-36

HOMILY

Sit

RESPONSE TO THE WORD OF GOD

Kneel

P.: We have come to seek a leader, O Lord.

All: Are you the one who is to come / or must we look for another?

P.: We are so often filled with sadness and sorrow.

All: Are you the one who is to come / or must we look for another?

P.: Sickness or opposition can meet us at every turn.

All: Are you the one who is to come / or must we look for another?

P.: Never let evil, O Lord, dominate our lives.

All: Are you the one who is to come / or must we look for another?

P.: Let us pause for a moment of personal thought and prayer.
(Pause for silent prayer.)

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

PRAYER

Kneel

P.: Let us pray.

All: The world is in need of a leader. We know we have a responsibility to the world, / but we are weak and fearful. Give us the knowledge and the courage / to do your work. We need, O Lord, / your light to see our way clearly, / your strength to go ahead resolutely. We ask this grace through Jesus

Christ, / our brother and our God, / who shared the weak condition of our lives / in order that we might participate in the steady courage of his heart.

The Second Day — Our Leader in Need of Us

ENTRANCE PSALM OR HYMN

Stand

Select appropriate psalm or hymn

OLD TESTAMENT READING: Exodus 3:9-12

Sit

Alternate Readings: Josue 1:1-7; Genesis 15:1-6

HOMILY

RESPONSE TO THE WORD OF GOD

Kneel

P.: The world in which we live cries out for help.

All: Lord, who am I / that I should lead your people?

P.: We see the need, Lord, but what can we do?

All: Lord, who am I / that I should lead your people?

P.: No one can lead us but you, O Lord!

All: Lord, who am I / that you should choose me / to be your assistant and co-leader?

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

NEW TESTAMENT READING: Acts 9:10-16 (Sit)

Alternate Readings: Mark 3:13-15; Matthew 5:13-16 (Stand)

HOMILY

RESPONSE TO THE WORD OF GOD

Kneel

P.: The Lord knows us, each by his own name.

All: The Lord needs us!

P.: The Lord comes to us in those we meet.

All: The Lord needs us!

P.: Who can be worthy to serve the Lord?

All: The Lord needs us!

P.: Those who are to bear the Lord's name must be ready to serve and to suffer.

All: The Lord needs us!

P.: Let us pause for a moment of personal thought and prayer.

(Pause for silent prayer.)

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

PRAYER:

Kneel

P.: Let us pray.

All: O Lord, / the world is in need of a leader. We know we have a responsibility to the world, / but we are weak and fearful. Give us the knowledge and the courage to do your work. We ask this grace through Jesus Christ, / our brother and our God, / who shared the weak condition of our lives in order that we might participate in the steady courage of his heart.

CLOSING PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

The Third Day — Our Responsibility to the World

ENTRANCE PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

OLD TESTAMENT READING: Exodus 32:12-15

Sit

Alternate Readings: Ezechiel 34:11-16; Jeremias 1:4-8

HOMILY

RESPONSE TO THE WORD OF GOD

Kneel

P.: We need not fear.

All: The Lord is with us!

P.: Take courage, no obstacle is too great.

All: The Lord is with us!

P.: With our few talents we can do great things.

All: The Lord is with us!

P.: With you, we can always lead your people onward.

All: The Lord is with us!

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

NEW TESTAMENT READING: Acts 2:1-4

Alternate Readings: Acts 1:6-8; John 16:31-33

HOMILY

RESPONSE TO THE WORD OF GOD

Kneel

- P.: Left alone, O Lord, we are weak and afraid.
 All: We are filled with the Holy Spirit.
 P.: The task before us is great.
 All: We are filled with the Holy Spirit.
 P.: Our opportunities for doing good are unlimited!
 All: We are filled with the Holy Spirit.
 P.: Every obstacle gives way before the power of the Spirit.
 All: We are filled with the Holy Spirit.
 P.: Let us pause for a moment of personal thought and prayer.
(Pause for silent prayer.)

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

CONCLUDING ACTION

The renewal of Christian confirmation.

The priest, in place of the bishop, leads all in a prayer of blessing and re-dedication, modeled after the rite of confirmation. All kneel at the communion rail (or at their places in church), as Father, standing at the altar, faces them and prays:

- P.: O God, our most powerful leader, through Baptism and Confirmation, you have given us assembled here a new way of life. You have forgiven our mistakes. Today, send forth upon us your Holy Spirit.
 All: Come, / Spirit of Jesus, / come!
 P.: The power to know what is important in life.
 All: Come, / Spirit of Jesus, / come!
 P.: The power to seek advice and to take responsible action.
 All: Come, / Spirit of Jesus, / come!
 P.: The power to respect the world and all that is in it.
 All: Come, / Spirit of Jesus, / come!
 P.: O Lord, fill these young men (and women) with your power of reverence and sign them with the sign of your cross, that each of them may do that special work which you have assigned to them in life. In the name of the Father, and of the Son, and of the Holy Spirit.
 All: Come, / Spirit of Jesus, / come!

CLOSING PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

BIBLE SERVICE FOR CHILDREN

of the Fifth to Eighth Grades

I. OBEDIENCE

ENTRANCE PSALM OR HYMN

Select appropriate psalm or hymn.

Stand

READING OF THE WORD OF GOD: Genesis 22:1-19

Alternate Reading: Sirach 3:1-16

Sit

HOMILY

RESPONSE TO THE WORD OF GOD (*Ps 118:1-17*)

Kneel

The first part (1) of the following responses can be recited either by a priest, leader, or small group of children in front of church; the second part (2) of each response is said by all. All repeat the antiphon as indicated below.

Antiphon: Happy are they whose way is blameless,
who walk in the law of the Lord.

1: Happy are they whose way is blameless,
who walk in the law of the Lord.

2: Happy are they who observe his decrees,
who seek him with all their heart.

1: Who do no wrong
but walk in his ways.

2: You have commanded that your precepts
be diligently kept. *Antiphon*

1: Oh, that I might be firm in the ways
of keeping your statutes!

2: Then should I not be put to shame
when I beheld all your commands.

1: I will give you thanks with an upright heart,
when I have learned your just ordinances.

2: I will keep your statutes;
do not utterly forsake me. *Antiphon*

1: How shall a young man be faultless in his way?
By keeping to your words.

2: With all my heart I seek you;
let me not stray from your commands.

1: Within my heart I treasure your promise,
that I may not sin against you.

2: Blessed are you, / O Lord;
teach me your statutes. *Antiphon*

- 1: In the way of your decrees I rejoice,
as much as in all riches.
- 2: I will meditate on your precepts,
and consider your ways.
- 1: Be good to your servant, / that I may live
and keep your words.
- 2: Open my eyes, / that I may consider
the wonders of your law. *Antiphon*

PSALM OR HYMN

Select appropriate psalm or hymn.

Stand

READING OF THE WORD OF GOD: Luke 2:42-52 (Stand)

Alternate Readings: Hebrews 12:7-13; 13:17 (Sit)

HOMILY

Sit

RESPONSE TO THE WORD OF GOD

Kneel

Priest: Amen, amen, I say to you,

All: If anyone keep my word, / he will never see death. (*Jn 8:51*)

P.: Jesus went down with Mary and Joseph, and came to Nazareth,

All: And was subject to them. (*Lk 2:51*)

P.: Let us pray.

All: Lord Jesus Christ, / as a child you were always obedient to Mary and Joseph. Make our family holy like yours / so that one day / through the prayers of Mary and Joseph we may all enjoy the unending family-life of heaven / where you live and reign / with the Father and the Holy Spirit / for ever and ever. / Amen. (*Collect for the feast of the Holy Family*)

Benediction of the Blessed Sacrament follows.

2. CHARITY

ENTRANCE PSALM OR HYMN

Select appropriate psalm or hymn.

Stand

READING OF THE WORD OF GOD: Leviticus 19:13-18

Alternate Reading: Genesis 50:14-21

Sit

HOMILY

RESPONSE TO THE WORD OF GOD (*Ps 111:1-9*)

Kneel

For recitation directions see those given in Section One of this service (Obedience).

Antiphon: He who has mercy on the poor lends to the Lord / and
he will repay him. (*Prv 19:17*)

- 1: Happy the man who fears the Lord,
who greatly delights in his commands.
- 2: His posterity shall be mighty upon the earth;
the upright generation shall be blessed. *Antiphon*
- 1: Wealth and riches shall be in his house;
his generosity shall endure forever.
- 2: He dawns through the darkness, / a light for the upright;
he is gracious and merciful and just; *Antiphon*
- 1: Well for the man who is gracious and lends,
who conducts his affairs with justice;
- 2: He shall never be moved;
the just man shall be in everlasting remembrance. *Antiphon*
- 1: Lavishly he gives to the poor;
his generosity shall endure forever;
- 2: The wicked man shall see it and be vexed;
the desire of the wicked shall perish. *Antiphon*

PSALM OR HYMN

Stand

Select appropriate psalm or hymn.

READING OF THE WORD OF GOD: John 15:9-17

Alternate Readings: Luke 10:25-37; 1 Corinthians 13:1-13

HOMILY

Sit

RESPONSE TO THE WORD OF GOD

Kneel

- 1: A new commandment I give you,
- 2: That you love one another.
- 1: As I have loved you,
- 2: You also love one another.
- 1: By this will all men know that you are my disciples,
- 2: If you have love for one another. (*Jn 13:34-35*)
- 1: My neighbor is a man
- 2: like myself.
- 1: His blessings
- 2: can also be mine.

- 1: He is created to God's likeness
- 2: as I am.
- 1: He is a member of the Body of Christ
- 2: as I am.
- 1: He is a child of the Church
- 2: as I am.
- 1: He is nourished with the same sacraments
- 2: as I am.
- 1: God asks me to love him
- 2: as myself.
- 1: Jesus considers as done to himself
- 2: what I do to my neighbor.
- 1: He makes my neighbor
- 2: his representative.
- 1: I cannot be his disciple,
- 2: if I do not love my neighbor.
- 1: I am not Christian
- 2: when I do not help my neighbor.
- 1: If I despise my neighbor,
- 2: God will despise me.
- 1: If I hate my neighbor
- 2: God will hate me.
- 1: If I afflict my neighbor
- 2: God will afflict me.
- 1: If I pardon my neighbor,
- 2: God will pardon me.
- 1: If I support my neighbor,
- 2: God will support me.
- 1: If I excuse my neighbor,
- 2: God will excuse me.
- 1: What I do for my neighbor,
- 2: God will do for me.
- 1: God will judge me
- 2: according to the way I have loved my neighbor.
- 1: Lord,
- 2: Let me love my neighbor as I love myself. (+)

Benediction of the Blessed Sacrament follows during which the Benediction prayer from Section One of this service (Obedience) may be recited.

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3. TRUTHFULNESS

ENTRANCE PSALM OR HYMN

Select appropriate psalm or hymn.

Stand

READING OF THE WORD OF GOD: Sirach 28:12-26

Sit

HOMILY

RESPONSE TO THE WORD OF GOD (*Ps 139:2-9, 12*)

Kneel

For recitation directions see those given in Section One of this service (Obedience).

Antiphon: A man of wicked tongue shall not abide in the land;
evil shall abruptly entrap the violent man.

- 1: Deliver me, O Lord, / from evil men;
- 2: Preserve me from violent men,
- 1: From those who devise evil in their hearts,
- 2: And stir up wars every day. *Antiphon*
- 1: They make their tongues sharp as those of serpents.
- 2: Save me, O Lord, / from the hands of the wicked;
preserve me from violent men.
- 1: I say to the Lord, / you are my God;
listen, O Lord, / to my voice in supplication.
- 2: O God, my Lord, my strength and my salvation,
you are my helmet in the day of battle. *Antiphon*
- 1: Grant not, O Lord, / the desires of the wicked;
further not their plans.
- 2: A man of wicked tongue shall not abide in the land;
evil shall abruptly entrap the violent man.

PSALM OR HYMN

Select appropriate psalm or hymn.

Stand

READING OF THE WORD OF GOD: Acts 5:1-11

Alternate Readings: James 3:2-12

Sit

HOMILY

RESPONSE TO THE WORD OF GOD (*Ps 33:1-12*)

Kneel

- 1: I will bless the Lord at all times;
his praise shall be ever in my mouth.
- 2: Let my soul glory in the Lord;
the lowly will hear me and be glad.

- 1: Glorify the Lord with me,
let us together extol his name.
- 2: I sought the Lord, and he answered me
and delivered me from all my fears.
- 1: Look to him that you may be radiant with joy,
and your faces may not blush with shame.
- 2: When the afflicted man called out, the Lord heard,
and from all his distress he saved him.
- 1: The angel of the Lord encamps
around those who fear him and delivers them.
- 2: Taste and see how good the Lord is;
happy the man who takes refuge in him.
- 1: Fear the Lord, you his holy ones,
For nought is lacking to those who fear him.
- 2: The great grow poor and hungry;
but those who seek the Lord want for no good thing.
- 1: Come, children, hear me;
I will teach you the fear of the Lord.

Benediction of the Blessed Sacrament follows during which the Benediction prayer from Section One of this service (Obedience) may be recited.

BIBLE SERVICE FOR A CHRISTIAN WAKE

PRAYER

Kneel

Leader: O God, whose nature is always to have mercy and to spare, we humbly beseech you on behalf of the soul (s) of your servant (s) N., whom you have bidden (this day) to depart out of this world, that you would not deliver him (her, them) into the hands of the enemy, nor forget him (her, them) forever, but command him (her, them) to be received by the holy angels, and taken to Paradise, his (her, their) home, that as he (she, they) had put his (her, their) faith and hope in you, he (she, they) may not undergo the pains of hell, but possess everlasting joys. Through our Lord Jesus Christ, your Son, who being God, lives and reigns with you in the unity of the Holy Spirit, for ever and ever. Amen.

PSALM 129

Stand

All: Out of the depths I cry to you, O Lord; / Lord, hear my voice!

Let your ears be attentive to my voice in supplication:

If you, O Lord, mark iniquities, / Lord, who can stand?
But with you is forgiveness, / that you may be revered.

I trust in the Lord; / my soul trusts in his word.

My soul waits for the Lord / more than sentinels wait for dawn.

More than sentinels wait for the dawn, / let Israel wait for the Lord,

for with the Lord is kindness / and with him is plenteous redemption;

And he will redeem Israel from all their iniquities.

READING OF THE WORD OF GOD: 2 Machabees 12:43-46

Sit

Alternate Readings: Isaiah 2:2-4; Ezekiel 37:1-14;

Zacharias 14:8-9; Apocalypse 14:13; Wisdom 2:23

THE KYRIE

Stand

L.: Lord, have mercy.

L.: Christ, have mercy.

All: Lord, have mercy.

All: Christ, have mercy.

L.: Lord, have mercy.

L.: Lord, have mercy.

All: Christ, have mercy.

All: Lord, have mercy.

L.: Lord, have mercy.

HOMILY OPTIONAL

Sit

READING OF THE WORD OF GOD: I Corinthians 15:51-57

Sit

Alternate Readings: Acts 10:37-43; 1 Thessalonians 4:13-18;

Colossians 3:1-4; Ecclesiastes 12:1-7; Apocalypse 21:1-8

Alternate Readings for the Death of a Child: (Stand)

Matthew 10:18-26; Matthew 19:13-15; Mark 10:13-16;

Luke 7:11-17; John 4:46-53

PSALM 22

Stand

All: The Lord is my shepherd; / I shall not want.

In verdant pastures he gives me repose;

Beside restful waters he leads me; / he refreshes my soul.

He guides me in right paths for his name's sake.

Even though I walk in the dark valley / I fear no evil;
for you are at my side / with your rod and your staff that
give me courage.

You spread the table before me in the sight of my foes;
you anoint my head with oil, / my cup overflows.
Only goodness and kindness follow me all the days of my
life;
and I shall dwell in the house of the Lord for years to
come.

HOMILY OPTIONAL

Sit

READING OF THE WORD OF GOD: John 11:21-27

Stand

Alternate Readings: John 5:25-29; 6:37-40; 6:51-55; 20:1-9

PRAYER

Kneel

L. : Let us pray.

All: Absolve, / we beseech you, O Lord, / the soul (s) of your ser-
vant (s), N., / from every bond of sin / that he (she, they)
may be raised up in the glory of the resurrection, / and live
among your saints and elect. / Through Christ our Lord.

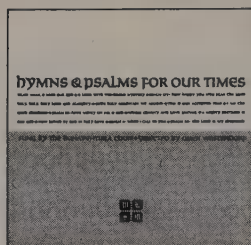
L. : Eternal rest grant to him (her, them), O Lord.

All: And let perpetual light shine upon him (her, them).

L. : May he (she, they) rest in peace.

All: Amen.

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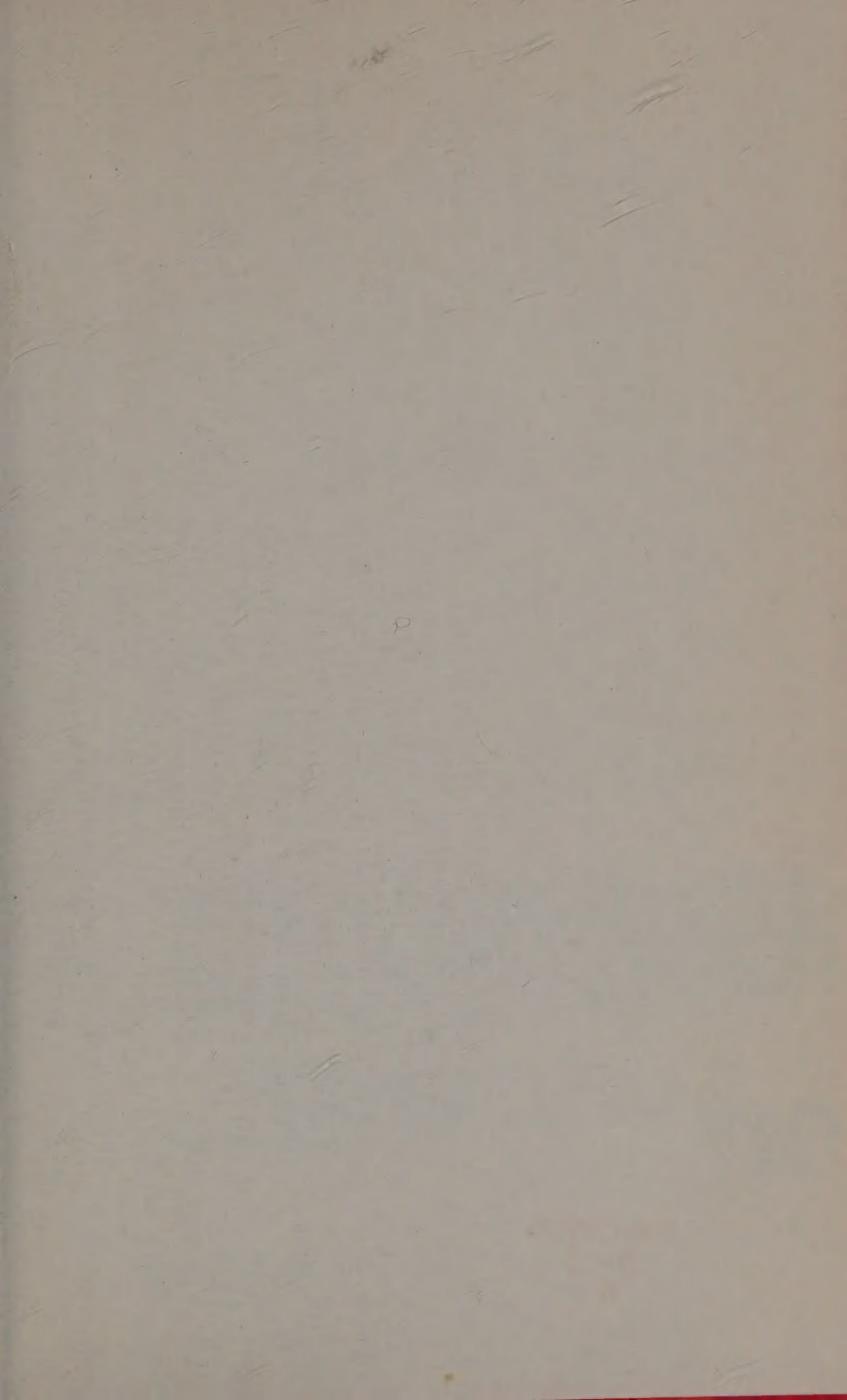
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